

# ROWE

## From Page 10

photos, proclamations, keys to cities and other memorabilia he collected enroute to theatrical immortality to the Coppin State College, Baltimore, Md. The school is

establishing the Cab Coloway Jazz Institute as a fitting archive for same. A gala opening reception is set for April 20th...The March wind blew MeHarry Medical College \$940,000.00 in grants and gifts from private sources. Earlier on it received a mega bucks gift

from Gen. Foods' Foundation to set in place a Nutrition Course. The AT&T foundation, the Bristol-Myers Fund, the Commonwealth Fund and the GTE Foundation were among the latest donors...April 12/13 will be big days in Columbus, O. for Ruth Bowen. For all

she has done in the world of music she will be given bouquets while she can enjoy the aroma. The Michelob Midwest Music Awards will present her with its "Outstanding Achievement Award." There will be a banquet in her honor at the Sheraton on Sat'day and she

will receive her award at the Ohio Theatre on Sunday. Many of the stars, for whom she labored in the vineyard, before they made it, are expected to share the spotlight with her.

**WRITE FOLKS:**—Lisa Cook, matriculating at Spelman College, is one of

30-U.S. student winners of an '86 Marshall Scholarship for two years of study at a British University. Her major is philosophy...STAY LOOSE...Billy Rowe is a syndicated columnist.

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# CLASSIFIED ADVERTISING

## IT PAYS TO ADVERTISE

LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 844-86 PHOTOGRAPHIC FILM AND CHEMICALS Bids will be received until opening at 3 PM, April 21, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address. Published Las Vegas Sentinel-Voice, April 10, 1986.

### ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on April 15, 1986, for the following:

**BID #87.JUL. 3 Annual ferrous chloride contract, from date of notice to proceed, through June 30, 1987.**

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st floor, City Hall.

### SUBSTANCE ABUSE COUNSELOR

Must be Nevada State certified or in process. \$6.62 hourly, 40 hours per week. Only qualified need apply. Call 647-1890 for further information or make application until 4:00 p.m. April 10, 1986, at:

#### ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

2228 Comstock Drive, Las Vegas, NV 89030

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

## SYSTEMS ANALYST/ PROGRAMMER

Work Location: Mercury and Tonopah, Nevada

These positions require a Bachelor's Degree in Business Administration, Mathematics, Engineering, Computer Science, or related fields. Must have two or more years of applicable systems analysis and programming experience, to include COBOL and/OR FORTRAN programming on timesharing systems. IBM or DEC experience preferred. Should be able to communicate effectively with business and engineering people and have a solid foundation in structured methods of design and programming.

## PROGRAMMER

Work Location: Las Vegas, Nevada

These positions require a Bachelor's Degree in Business Administration, Mathematics, Engineering, Computer Science, or related fields. Must have two or more years of applicable systems analysis and programming experience, to include COBOL and POWERHOUSE programming on HP 3000 Computer using IMAGE database. Should be able to communicate effectively with business and engineering people and have a solid foundation in structured methods of design and programming.

#### EQUAL OPPORTUNITY EMPLOYER-M/F

Replies held confidential  
Liberal Fringe Benefits  
Must be a U.S. citizen

#### Contact:

Trudie L. Rainey  
Employment Section Chief  
Reynolds Electrical & Engineering Co., Inc.  
2501 Wyandotte  
Las Vegas, NV 89102  
Telephone: (702) 295-1900

### INVITATION TO BID

Sealed bids for Bid No. 86.1715.14 for construction of: DOWNTOWN TRANSPORTATION CENTER OFFSITE IMPROVEMENTS - PEDESTRIAN MALL PROJECT, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time April 29, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingto Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$40.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.


The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

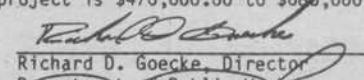
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.


A pre-bid conference concerning this project will be held on April 14, 1986, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$470,000.00 to \$680,000.00.

Dated March 28, 1986

  
Dan R. Pitkington, Director  
Department of General Services

  
Richard D. Goecke, Director  
Department of Public Works

  
J. E. Park, CPPO, Deputy Director  
Department of General Services

THIS PROJECT IS BEING FUNDED BY: GAS TAX, PARKING FUND, AND REVENUE SHARING AND WITH CONTEMPLATED RETROACTIVE FUNDING FROM UMTA

### NEED A JOB?

✓ Check these plus many more:

Accountant  
\$1,819.08 month

Carpenter  
\$7.50 hour

Inside Sales (Electrical)  
\$1,000 month + DOE

Insurance Underwriter  
\$1,000 month + DOE

Legal Secretary  
DOE

Social Worker  
\$26,381 year

### Nevada Employment Security Department

135 S. 8th St., Las Vegas  
2827 Las Vegas Blvd. North  
North Las Vegas  
119 Water Street, Henderson

### COMMUNICATIONS SPECIALIST TRAINEE

SALARY -- \$1,374 -- \$1,808 PER MONTH

The Las Vegas Metropolitan Police Department is seeking career oriented individuals for Communications Specialist Trainee positions.

Communications Specialist Trainees are responsible for responding to telephone calls, determining necessary actions and dispatching police units.

You must be 18 years of age, a U.S. citizen, have a high school diploma or GED certificate, no felony convictions and must be capable of typing 45 words per minute. Minorities are encouraged to apply. Deadline for filing: APRIL 25, 1986, at 4:00 pm.

Applications are available at the  
**PERSONNEL BUREAU**  
200 S. Third Street 2nd Floor  
Las Vegas, Nevada 89101  
(702) 386-3497

AN EQUAL OPPORTUNITY EMPLOYER