

CHILD CLASSIFIED ADVERTISING

From Page 2

drastic reductions in key maternal and child health programs. He wants to cut \$1.2 billion from the Medicaid program, trim back spending on community and migrant health centers, and even reduce federal spending to immunize our children against preventable diseases.

The President says that the government must "create a ladder of opportunity to full employment" while he cuts away the rungs from that ladder by slashing Job Corps funding by 45 percent, the Summer Youth Employment program by 35 percent, and student aid programs helping low-income students by more than 24 percent.

The President says that "government must provide shelter and nourishment for those who cannot provide for themselves." But under the President's budget, the government will have to deny those necessities to more Americans. The President's budget calls for massive new cuts in Food Stamps and

child nutrition programs. Further, it would eliminate entirely a food and shelter program designed to help our most vulnerable population: homeless Americans.

The results of these policies are predictable: more suffering for American families and children.

The American people are ready for a new course. We know that there are no single answers to the problem of poverty. But we also know that we need leaders who are willing to offer us more than rhetoric toward the goals of helping all our children grow up healthy, educated, and with a job in their future. We must now turn to Congress to provide that leadership, as it debates the federal budget in the coming months.



Have a Blessed Easter

NEED A JOB?
 ✓ Check these plus many more:
 Carpet Installer Helper
 DOE
 Construction Equipment Mechanic
 \$10.00 hour
 Production Shop Auto Painter
 \$6.00 hour/DOE
 Senior Office Assistant
 \$17,578 year
 Telephone Appointment Setter
 Salary/Commission
 X-Ray Technician
 \$9.00--\$11.00 hour
Nevada Employment Security Department
 135 S. 8th St., Las Vegas
 2827 Las Vegas Blvd. North
 North Las Vegas
 119 Water Street, Henderson

BA HA'I

877-0377

SUPPORT OUR ADVERTISERS

Learn & Live!

CLARK COUNTY COMMUNITY COLLEGE

PSYCHOLOGIST

We are offering persons with a PhD in psychology from an accredited school and MR/DD background an opportunity to apply for a position in a state operated facility. Applicant must also have 2 years professional experience following Master's degree, experience in psychological testing and developmental assessment, skill in designing behavior modification training programs, and the ability to conduct 1:1 programming with severely/profoundly retarded non-verbal clients. For more information contact Personnel Manager, Eastern Oregon Training Center, 2525 Westgate Pendleton, Or 97801. (503) 276-0802, ext. 352
 EOE

IT PAYS TO ADVERTISE

CLARK COUNTY INVITATION TO BID
 BID NO. CA 514-86
 BUNKERVILLE REPLACEMENT WELL DRILL AND INSTALL A REPLACEMENT WATER WELL FOR THE UNINCORPORATED TOWN OF BUNKERVILLE, NEVADA
 ESTIMATED COST: \$116,300
 Prebid Conference: 10 AM, March 31, 1986. The Prebid Conference will be held at the Cemetery Site in Bunkerville, Nevada (maps are available). The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.
 Bids will be received until opening at 3 PM, April 11, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.
 Specifications are available at the above address for a refundable charge of \$15. If plans and specifications are to be mailed there is a \$5 mailing charge, by separate checks, nonrefundable.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice
 March 27, 1986

FACULTY OPENINGS
CLARK COUNTY COMMUNITY COLLEGE

POSITION: MATHEMATICS/PHYSICS INSTRUCTOR. Responsible for teaching college mathematics and physics, advising students and committee service. The mathematics responsibilities may include algebra, geometry, precalculus, and statistics; assisting in the operation of the audio-tutorial lab; and aiding in the development of a mathematics curriculum to support a variety of academic and occupational programs. The physics responsibilities may include physical science, general physics and calculus-based physics. **QUALIFICATIONS:** Masters degree in mathematics, physics or related area required. Minimum of two years experience in teaching both mathematics and physics required. Community college teaching experience preferred. Commitment to innovative teaching strategies desirable.

SALARY RANGE: Appropriate to education and experience.

CLOSING DATE FOR APPLICATIONS: May 2, 1986

POSITION: AUTOMOTIVE TECHNOLOGY INSTRUCTOR. Responsibilities: instruct automotive technology courses especially in electronic computer command control and electronic fuel injection; monitor, participate and assist in laboratory instruction; evaluate, prepare and revise laboratory instructional materials as required; maintain departmental inventory and control of all test equipment and tools, including research and ordering; assist in the hiring, orientation, and evaluation of the part-time instructors; to recommend the course and/or class schedules each semester; perform other duties as assigned. **APPOINTMENT:** Temporary for one academic year (approximately 10 months). **MINIMUM QUALIFICATIONS:** Bachelors degree in Automotive Technology or Industrial Education with an emphasis in Automotive Repair, required; thorough knowledge of automotive basics, electronic computer command control and electronic fuel injection required; experience in secondary or post secondary teaching required; experience and/or training in electronic computer command control, electronic fuel injection and Nevada emission control preferred.

SALARY RANGE: \$23,000

CLOSING DATE FOR APPLICATIONS: April 11, 1986.

APPLICATION PROCEDURE: Letter of application, current resume and three references should be forwarded to:

Personnel Office
 Clark County Community College
 3200 East Cheyenne Avenue
 North Las Vegas, NV 89030

TARGET DATE FOR EMPLOYMENT: August 21, 1986

AA/EO

INVITATION FOR BIDS

Sealed bids for Bid No. 86.3310.1, for furnishing: **THIRTY-SIX (36) MONTH RENTAL, REPLACEMENT COPY EQUIPMENT - STEP II PRICE PROPOSAL**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time April 8, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

All documents pertinent to this advertisement may be examined and obtained at:

Office of the Purchasing and Contracts Division

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

Prospective bidders are requested to direct any questions concerning this bid to: Charlene M. Pello, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security **IF REQUIRED BY THE CLAUSES SECTION** in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A MANDATORY PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MARCH 26, 1986, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. FAILURE TO ATTEND THIS PRE-BID CONFERENCE SHALL AUTOMATICALLY PROHIBIT THE ABSENT BIDDER FROM SUBMITTING A PRICE PROPOSAL.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

Dated March 12, 1986

J. E. Park, CPPO, Deputy Director
 Department of General Services

Dan R. Pilkington Director
 Department of General Services