CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

NORTH LA	S VEGAS		Listed				
Case Number	Address	Zip Code	Offer Price	BR	BA	Garage	Code
332-105827-270	3505 "E" Mercury	89030	\$33,000	4	11/2	None	1
NOTE: THIS IS A PL	JD. HOMEOWNERS ASSOC. DU	ES OF \$47.	DO IN ADDITI	ON TO	MONTH	LY PAYMEN	IT.
332-060910-203	3535 "D" Mercury	89030	\$33,000	3	11/2	None	1
NOTE: THIS IS A PU	JD. HOMEOWNERS ASSOC. DU	ES OF \$47.0	OO IN ADDITI	ON TO	MONTH	LY PAYMEN	IT.
332-066202-203 NOTE: THIS IS A DU	3101 Tabor Ave.	89030	\$39,900	2	2	None	1
332-112400-593	3889 N. White Horse St.	89030	\$56,100	2	2	Garage	1
HENDERS	ON						
332-119714-503	721 Morroco Drive	89015	\$65,000	4	2	Garage	1
332-119760-261	418 Cindy Place	89015	\$45,000	3	2	Garage	1
332-120961-203	1908 Margarita	89015	\$40,500	3	2	Carport	1
332-103412-270	421 Longtree	89015	\$45,200	2	1	Garage	1
332-046513-235	117 E. Van Wagenen St.	89015	\$21,200	1	1	None	1-4
NOTE: THIS IS A PU	D. HOMEOWNERS ASSOC. DUI	ES OF \$55.6	O IN ADDITIO	ON TO	MONTH	Y PAYMEN	т.
332-110976-203	5567 Zuber	89015	\$48,000	2	1	Garage	1

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

		Zip	Listed Offer				
Case Number	Address	Code	Price	BR	BA	Garage	Code
332-103311-270	4663 Bennett Drive	89121	\$49,500	3	2	Carport	2-4
332-092492-203	1203 Cherokee Lane	89106	\$47,500	3	2	None	2
332-113990-203	1012 Hart Ave.	89106	\$24,700	4	11/2	None	2
332-027003-235	1901 Hart Ave.	89106	\$24,000	4	2	Carport	2
332-114044-203	4142 Patrick Lane	89120	\$84,550	3	2	Garage	2-4
332-119649-203	1706 S. Starridgeway	89122	\$35,200	2 .	1	Garage	2-4
332-128845-234	45 Village Green Ct.	89110	\$53,200	3	2	Garage	2

NORTH LAS VEGAS

332-118884-203	912 E. Carey	89030	\$30,000	6	4	None	2
NOTE: THIS IS A FO	UR-PLEX.						
332-118878-203	1100 E. Carey	89030	\$30,000	6	4	None	2
NOTE: THIS IS A FO	UR-PLEX.						
332-119796-203	1804 Cartier	89030	\$28,000	3	2	Carport	2-4

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DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

NORTH LA	7in	Listed						
Case Number	Address	Code	Price	BR	BA	Garage	Code	
332-094758-203	1805 Cheyenne	89030	\$35,000	3	2	Garage	2	
332-104017-203	1925 Princeton	89030	\$20,000	2	1	None	2	
HENDERS	ON							
332-101743-270	727 Janbi Ct.	89015	\$59,500	3	2	Garage	2	
332-100117-203	1854 Muchacha Drive	89015	\$77,000	3	2	Garage	2-4	
	Case Number 332-094758-203 332-104017-203 HENDERS 332-101743-270	332-094758-203 1805 Cheyenne 332-104017-203 1925 Princeton HENDERSON 332-101743-270 727 Janbi Ct.	Case Number Address Zip Code 332-094758-203 1805 Cheyenne 89030 332-104017-203 1925 Princeton 89030 HENDERSON 332-101743-270 727 Janbi Ct. 89015	Case Number Address Zip Code Offer Price 332-094758-203 1805 Cheyenne 89030 \$35,000 332-104017-203 1925 Princeton 89030 \$20,000 HENDERSON 332-101743-270 727 Janbi Ct. 89015 \$59,500	Case Number Address Zip Code Offer Price BR 332-094758-203 1805 Cheyenne 89030 \$35,000 3 332-104017-203 1925 Princeton 89030 \$20,000 2 HENDERSON 332-101743-270 727 Janbi Ct. 89015 \$59,500 3	Case Number Address Zip Code Offer Price BR BA 332-094758-203 1805 Cheyenne 89030 \$35,000 3 2 332-104017-203 1925 Princeton 89030 \$20,000 2 1 HENDERSON 332-101743-270 727 Janbi Ct. 89015 \$59,500 3 2	Case Number Address Zip Code Offer Price BR BA Garage 332-094758-203 1805 Cheyenne 89030 \$35,000 3 2 Garage 332-104017-203 1925 Princeton 89030 \$20,000 2 1 None HENDERSON 332-101743-270 727 Janbi Ct. 89015 \$59,500 3 2 Garage	Case Number Address Zip Code Offer Price BR BA Garage Code 332-094758-203 1805 Cheyenne 89030 \$35,000 3 2 Garage 2 332-104017-203 1925 Princeton 89030 \$20,000 2 1 None 2 HENDERSON 332-101743-270 727 Janbi Ct. 89015 \$59,500 3 2 Garage 2



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHAS-ERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COL-OR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.





DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on January 13, 1986, Contract Bid Number January 13, 1986, Contract Bid Number CA 435-85, between the County of Clark and Desert Construction, Inc., for Construction of a Traffic Signal at Eastern Avenue and Rochelle Avenue within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within

forty (40) days after accep

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Beard of Clark County Commissioners, Clark County

Published: Las Veges Sentinel-Voice March 13, 1986

NEED A JOB?

Auto Mechanic

Check these plus many more:

Commission **Data Entry Tech** \$48.00 per shift **Dental Assistant, Chairside** \$1,000 month **Furniture Mover**

> Manicurist 50% Commission Secretary \$6.00 hr.

\$6.00 hr. DOE

Nevada Employment **Security Department**

135 S. 8th St., Las Vegas 2827 Las Vegas Blvd. North **North Las Vegas** 119 Water Street, Henderson

NOTICE TO CREDITORS AND OTHERS CONCERNED

AND OTHERS CONCERNED

Pursuant to MRS 108.228, Nevada

Statutes, notice is hereby given that on
February 21, 1986, Contract Bid Number
CA 448-85, between the County of Clark
and Tracey Censtruction, for the Remodeling and Renovation of Heritage Hall, Phase III, within the County of Clark, State of Nevada, has been

forty (40) days after acceptance

LORETTA BOWMAN, County Clerk and ex-Officio Clark of the Board of Clark County Commissioners, Clark County,

Published: Las Vegas Sentinel-Velce March 13, 1986

OPERATION LIFE MEDICAL CENTER

is seeking a qualified **FINANCE OFFICER**

Qualifications include:

Degree in Accounting or 3 years experience

Salary Range - \$22,000 to \$26,000

Please forward resume to:

Operation Life Medical Center P.O. Box 4397 Las Vegas, Nevada 89106

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on March 18, 1986, for the following:

BID #86.1740.3 Fuseholders and Boots

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at The Office of the Purchasing and Contracts Division, 1st floor, City Hall.