

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING.

HENDERSON

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-109918-234	2787 Carnation #5A	89015	\$42,000	2	2	None	1
NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATIONS.							
332-117008-503	769 Grapevine Ave.	89015	\$71,150	3	2½	Garage	1

PAHRUMP

332-128905-203	7581 Kings Highway	89041	\$42,000	2	2	Carport	1
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THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-089860-203	2300 Berkeley Ave.	89101	\$37,000	3	1	None	2
332-114729-203	1705 Fairfield Dr.	89102	\$78,500	8	8	None	2
NOTE: THIS IS A FOUR-PLEX.							
332-084445-203	712 Garrison Street	89107	\$57,000	4	2	None	2
332-102418-203	5604 Gypsy Avenue	89107	\$55,000	3	2	None	2
332-094160-270	2020 Jeanne Drive	89108	\$48,500	4	2	Garage	2
332-132006-203	1143 May Avenue	89104	\$30,000	2	2	None	2
332-084584-270	305 Norlen Street	89107	\$45,000	3	2	None	2
332-126169-203	712 Princeton St.	89107	\$42,100	3	2	None	2
332-082812-203	4701 Sacks Drive	89122	\$49,000	3	2	None	2
332-115478-203	4860 Vista Flora Way	89121	\$45,000	3	2	Carport	2
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$36.00 IN ADDITION TO MONTHLY PAYMENT.							
332-103453-270	6251 Washington Ave.	89107	\$40,500	2	1	None	2
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$50.00 IN ADDITION TO MONTHLY PAYMENT.							
332-129574-203	2112 Wengert Avenue	89104	\$22,500	2	2	None	2-4
332-114704-234	1117-B Willowtree Dr.	89128	\$41,700	2	1	None	2

NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT. INSURED LOAN AVAILABLE TO INVESTOR.



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

NEED A JOB?

Check these plus many more:

- Audio Visual Assistant \$7.21 hr.
- Air Conditioning Mechanic \$10.00 hr.
- Casino Cage Cashier \$5.00 hr. + Raise
- Delivery Driver \$4.25 to \$4.50 hr.
- Epoxy Finisher \$5.00 hr. Up
- + Truck Allowance
- Secretary \$7.74 to \$9.59 hr.

Nevada Employment Security Department

135 S. 8th St., Las Vegas
2827 Las Vegas Blvd. North
North Las Vegas
119 Water Street, Henderson

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2 BR \$275.00 per month
1BR \$175.00 per month

APTS FOR RENT — VERY CLEAN
407 MADISON AVENUE
648-1028
SECT. 8 O.K.

CCCC POSITION OPENINGS

TRAINING INSTITUTE COORDINATOR

Responsible for the overall administration of the three-year Training Institute Implementation Project for Clark County Community College. Responsible for meeting the project's objectives. Makes quarterly and yearly reports, supervises staff, project expenditures, and project records. Works with business, industry and governmental agencies in designing and delivering training programs.

Qualifications: Requires substantial experience in supervision of staff, budgets, records and projects. Business/industry work experience required. Experience in developing industry contacts required as is experience in designing, implementing, or delivering training programs. Prefer person with experience indicating existing connections to business and industry.

Starting Salary: \$20,000 a year.

Deadline for Applicants' Complete File: March 14, 1986.

Date of Employment: March 17, 1986. Twelve-month soft money, administrative appointment.

ENGLISH INSTRUCTOR

Teach composition and rhetoric and such other English courses as may be assigned; advise students; participate in curriculum development; perform such other instructional duties as may be assigned.

Qualifications: Master's degree in English required; Doctorate preferred. Successful teaching experience at the postsecondary level. A clear concept of, and strong commitment to, the philosophy of community colleges. This is a one-year non-renewable appointment.

Salary: \$23,000.

Deadline for Applications: March 24, 1986.

Target Date for Employment: August 21, 1986.

Application Procedure: Letter of application, current resume, names and telephone numbers of three references should be forwarded to:

Director of Personnel
Clark County Community College
3200 E. Cheyenne Avenue
North Las Vegas, NV 89030

AA/EEO