

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-117516-203	5000 Kansas Ave.	89107	\$40,300	3	2	None	2
332-113502-203	1301 Madison Ave.	89106	\$43,300	4	2	Garage	2
332-098732-203	1312 Pyramid	89108	\$48,200	4	2	None	2

NORTH LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-101698-203	2740 Bruce St.	89030	\$24,100	2	1	Carpport	2
332-130237-203	2526 E. Bulloch St.	89030	\$21,100	4	1½	None	2
NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$27.32 IN ADDITION TO MONTHLY PAYMENT.							
332-132203-703	2805 E. Carey Ave.	89030	\$32,600	2	2	None	2
NOTE: THIS IS A DUPLEX.							
332-080329-203	2259 Carrol St.	89030	\$24,000	2	2	None	2
NOTE: THIS IS A DUPLEX.							
332-091596-203	2512 W. Cartier	89030	\$25,400	4	2	Carpport	2
332-093878-203	2112 Hassell St.	89030	\$13,775	3	1	Carpport	2-4
332-119709-203	2825 Judson Ave.	89030	\$66,200	8	4	None	2-4
NOTE: THIS IS A FOUR-PLEX.							
332-066225-221	437 Kings Ave.	89030	\$19,000	3	2	Carpport	2
332-076047-222	3701 Reseda Circle	89030	\$32,000	3	1½	None	2-4
332-091776-203	2609 Salt Lake	89030	\$31,000	3	1	Carpport	2
332-080885-203	2720 St. George Ave.	89030	\$30,500	3	1	Carpport	2
332-130092-203	3562 Trout Lake	89030	\$36,100	3	2	Carpport	2
332-111098-203	1919 Yale St.	98030	\$27,100	1	1	None	2



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

LAS VEGAS METROPOLITAN POLICE
DEPARTMENT CLARK COUNTY
INVITATION TO BID
BID NO. 829-86
PHOTOGRAPHIC FILM
Bids will be received until opening at 3 PM, February 13, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.
Specifications are available at the above address.
Published: Las Vegas Sentinel-Voice February 6, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 830-86
ASSORTED FASTENERS AND RELATED HARDWARE—ANNUAL BID
Bids will be received until opening at 3 PM, February 24, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.
Specifications are available at the above address.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice February 6, 1986

2 Bedroom Apartment
Carpet, Drapes, Refrigerator & Stoves
Very Clean
\$275.00 \$50.00 Deposit
407 W. Madison
648-1028

We are currently in the process of up-dating our Minority Business Directory. This directory is utilized by all Federal Agencies and prime contractors who are utilizing public funds. The directory is for identification of ethnic, minority-owned companies. If you are Black, Hispanic, American Indian, Asian-Pacific or Alute and in business, you should be in this directory.

Contact NEDCO (Nevada Economic Development Company) at 384-3293.

To: All Title and Escrow Companies



Equal Housing Opportunity

The Department of Housing and Urban Development, Las Vegas Office, is seeking the services of three escrow sales closing agents.

Applications and a bid kit may be obtained by writing to the Department of Housing and Urban Development, 720 South Seventh Street, Suite 221, Las Vegas, Nevada 89101 or by calling (702) 388-6331.

A pre-bid conference will be conducted on Friday, March 7, 1986 at 9:00 a.m. at this office at the NLRB Room.

POSITION OPENING

POSITION: LITERACY PROGRAM MANAGER

The Literacy Program Manager is responsible to the Director of Communications and Fine Arts at Clark County Community College and the Literacy Council of Las Vegas. Responsibilities include planning, staff development/training recruitment/publicity, and establishing linkages with both public and private entities. In addition, the Manager is responsible for developing sources of revenue to support a total literacy effort in Southern Nevada.

QUALIFICATIONS: BACHELOR'S REQUIRED, MASTER'S PREFERRED.

The candidate should have a minimum of three years experience in Basic Education programs. Experience in dealing with public and private agencies is also desirable. In addition, the candidate must be trained in Laubach tutoring methodology and have teaching experience at the adult level.

APPLICATION PROCEDURE: Letter of application, current resume, and three references. This material should be sent to:

Personnel Office
Clark County Community College
3200 E. Cheyenne Avenue
No. Las Vegas, NV 89030

Official college transcripts will be requested of finalists at a later date.

SALARY RANGE: \$12,000 - \$15,000

DEADLINE FOR APPLICATIONS: Feb. 14, 1986

TARGET DATE FOR EMPLOYMENT: Feb. 21, 1986

Continued employment beyond 6-30-86 is contingent upon available funding.

Affirmative Action/Equal Opportunity Employer