

# CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

**Bid openings for HUD properties. Now is your chance to take advantage of excellent real estate values.**

### IMPORTANT INFORMATION

Purchasers contact a Real Estate Broker of your choice to see or bid on any properties listed.

Purchasers must obtain their own financing for all sales.

These properties may contain code violations.

HUD reserves the right to reject any or all bids and to waive any informality or irregularity in any bids.

Earnest money deposit equaling 5 percent of the sales price, not to exceed \$2,000 but no less than \$500, is required with each offer to purchase. NOTE: Broker to submit to HUD, certification of these funds having been received.

Bids received until 3:30 pm, February 10, 1986

Bid opening 1:00 pm, February 11, 1986

Bid openings will take place at the Las Vegas Board of Realtors, 1820 East Sahara Avenue, 2nd floor, Las Vegas, NV.

HUD reserves the right to withdraw any property from this listing prior to bid opening.

For further instruction on procedures, real estate brokers/agents are to refer to the P.I.R. yellow handbook and supplements.

Submit all sealed bids to the Las Vegas HUD Office. Telephone No. (702) 388-6331.

### THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

#### LAS VEGAS

| Case Number    | Address             | Zip Code | Listed Offer Price | BR | BA | Garage | Code |
|----------------|---------------------|----------|--------------------|----|----|--------|------|
| 332-114599-503 | 5810 Auckland Drive | 89110    | \$71,500           | 3  | 2½ | Garage | 1-4  |
| 332-125288-203 | 5916 W. Bartlett    | 89108    | \$59,000           | 3  | 2  | Garage | 1    |

Continued Next Column

#### LAS VEGAS

| Case Number  | Address              | Zip Code | Listed Offer Price | BR | BA | Garage   | Code |
|--|----------------------|----------|--------------------|----|----|----------|------|
| 332-122414-203   | 2572 Boise St.       | 89121    | \$71,000           | 3  | 2  | Garage   | 1    |
| 332-088614-203   | 5504 Burntwood Way   | 89108    | \$64,600           | 3  | 2  | None     | 1    |
| 332-112274-203   | 1212 Coach Lane      | 89101    | \$45,200           | 3  | 2½ | Garage   | 1-4  |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$10.57 IN ADDITION TO MONTHLY PAYMENT.   |                      |          |                    |    |    |          |      |
| 332-091470-203   | 2308 Dune Drive      | 89106    | \$43,400           | 3  | 2  | None     | 1    |
| 332-113713-203   | 1846 N. Fulstone Way | 89115    | \$128,300          | 8  | 4  | None     | 1    |
| NOTE: THIS IS A FOUR-PLEX.   |                      |          |                    |    |    |          |      |
| 332-110828-203   | 809 Mantis Way #1    | 89110    | \$35,000           | 2  | 2  | None     | 1-4  |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$43.00 IN ADDITION TO MONTHLY PAYMENT.   |                      |          |                    |    |    |          |      |
| 332-119283-203   | 824 Mantis Way #5    | 89110    | \$33,250           | 2  | 1  | None     | 1-4  |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$43.00 IN ADDITION TO MONTHLY PAYMENT.   |                      |          |                    |    |    |          |      |
| 332-092062-203   | 5709 Mare Way        | 89108    | \$70,200           | 3  | 2  | Garage   | 1    |
| 332-126645-203   | 901 McWilliams #402  | 89106    | \$20,000           | 2  | 1  | None     | 1    |
| NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$46.00 IN ADDITION TO MONTHLY PAYMENT. |                      |          |                    |    |    |          |      |
| 332-120441-203   | 6391 Pawlow Ave.     | 89118    | \$53,400           | 3  | 1  | Carpport | 1    |
| 332-105127-203   | 2209 San De Luna     | 89108    | \$51,900           | 3  | 1  | Carpport | 1    |
| 332-081068-203   | 1228 Silver Lake Dr. | 89108    | \$45,500           | 3  | 2  | None     | 1    |
| 332-112631-203   | 6740 Solaron         | 89115    | \$64,000           | 3  | 2  | Garage   | 1    |
| 332-166386-203   | 1000 Virgil St.      | 89110    | \$38,000           | 3  | 2  | Garage   | 1-4  |
| 332-115568-534   | 1328 B Willowtree    | 89128    | \$38,500           | 1  | 1  | Carpport | 1    |
| NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT. |                      |          |                    |    |    |          |      |

#### NORTH LAS VEGAS

|  |                    |       |          |   |    |          |     |
|--|--------------------|-------|----------|---|----|----------|-----|
| 332-134126-203   | 2533 Donna St. 'D' | 89030 | \$30,500 | 4 | 1½ | None     | 1   |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$27.32 IN ADDITION TO MONTHLY PAYMENT.   |                    |       |          |   |    |          |     |
| 332-127407-203   | 3615 Haddock Ave.  | 89030 | \$37,000 | 3 | 1  | Carpport | 1   |
| 332-089857-203   | 2501 Hightree Ave. | 89030 | \$38,900 | 3 | 2  | Carpport | 1-4 |
| 332-104991-203   | 1609 James         | 89030 | \$40,900 | 3 | 2  | None     | 1   |
| 332-097628-203   | 816 B Nelson Ave.  | 89030 | \$28,000 | 3 | 1½ | None     | 1   |
| NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$27.32 IN ADDITION TO MONTHLY PAYMENT. |                    |       |          |   |    |          |     |
| 332-100953-261   | 3279 Queen St.     | 89030 | \$54,200 | 3 | 2  | Garage   | 1   |
| 332-121828-203   | 2328 Statz St.     | 89030 | \$60,900 | 2 | 1  | None     | 1   |
| NOTE: THIS IS A TRI-PLEX.  |                    |       |          |   |    |          |     |

#### HENDERSON

|  |                    |       |          |   |    |          |     |
|--|--------------------|-------|----------|---|----|----------|-----|
| 332-105421-203   | 439 Barrett St.    | 89015 | \$39,000 | 2 | 2  | Garage   | 1   |
| 332-102530-203   | 557 Chelsea Dr.    | 89015 | \$44,000 | 3 | 1½ | Garage   | 1-4 |
| 332-091094-203   | 3161 High View Dr. | 89015 | \$57,500 | 2 | 1  | Garage   | 1   |
| 332-119978-203   | 529 Sellers Place  | 89015 | \$29,700 | 1 | 1½ | Carpport | 1   |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$65.00 IN ADDITION TO MONTHLY PAYMENT. |                    |       |          |   |    |          |     |

Continued Next Page