

Blacks And Hispanics Suffer Less Than Whites From Headaches: Study

Blacks and Hispanics suffer less from headaches than do the rest of the U.S. population, according to a recent national study.

But headaches, nonetheless, remains the country's number one pain problem, according to the Nuprin Pain Report, the first nationwide study of the prevalence of pain in the United States and how Americans cope with it. The study was conducted for Nuprin by Louis Harris and Associates.

Three out of four American adults — 73 percent — suffered from one or more headaches in the past year, the study found. Women, whites, Easterners and college graduates reported a higher incidence of pain than the public in general.

According to the Nuprin study, 74 percent of the whites reported suffering one or more headaches in the previous 12 months compared with only 64 percent of the blacks and 71 percent of the Hispanics.

Headaches also appear to be more prevalent in the middle class.

"Those earning between \$15,000 and \$50,000 are the most likely to report headaches," the Nuprin Pain Report said. "Those in the highest income brackets (\$50,000 or more) are no more likely than those in the lowest brackets (\$7,500 or less) to say that they have experienced headaches in the same period."

Young people are especially vulnerable to headaches, the study reported.

"Eighty-five percent of those 18 to 24 years of age said that they had one or more headaches in the past year, compared with only 50 percent of those over 65," the report said.

College graduates (77 percent) tend to report headaches more so than those with only some high school education (68 percent).

The study also found that homemakers (77 percent) are just as likely to have experienced headaches as people in professional and managerial positions (76 percent); skilled laborers (77 percent); clerical workers (78 percent), and unskilled laborers (79 percent).

The Nuprin also found that people who work with video display terminals (84 percent) are somewhat more likely than other Americans under 65 years of age to have suffered from headaches.

CLASSIFIED

NOTICE TO CREDITORS AND OTHERS
NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on December 6, 1985, Contract Bid Number CA 413-85, between the County of Clark and Frehner Construction Company, Inc., for Lamb Boulevard/Fleming Wash Culvert within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Published: Las Vegas Sentinel-Voice January 9, 1986

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 464-85
ATOMIC ABSORPTION SPECTROPHOTOMETER

Bids will be received until opening at 3 PM, January 30, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge.

Published: Las Vegas Sentinel-Voice January 9, 1986

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 811-86

THREE-YEAR LEASE OF 1986 MODEL YEAR VEHICLES INCLUDING FULL MAINTENANCE AND OPTION TO PURCHASE

PREBID CONFERENCE: 10 AM, JANUARY 16, 1986

Bids will be received until opening at 3 PM, January 24, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice January 9, 1986

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 810-86

1986 MODEL YEAR PICKUP TRUCKS

Bids will be received until opening at 3 PM, January 23, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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3 Bedroom, Pool, Cul de Sac.
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Realtors
Mark Ellis
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CLARK COUNTY

CHIEF ENGINEER (GENERAL MANAGER, FLOOD CONTROL DISTRICT)
Salary \$50,000 - \$65,000.

The Clark County Flood Control District is seeking an individual with a highly technical and management background to be responsible for the efforts of local, state and federal agencies in the planning, development, implementation and funding of a comprehensive flood control program, including the development of a regional master plan for all hydrographic areas. Requires a Bachelor's Degree in Civil Engineering or closely related field and seven (7) years progressively responsible experience in administration, professional engineering and engineering management, including at least two (2) years experience in flood control management and planning. (Familiarity with flood control issues in Southwest United States is preferred.) Must be a Registered Professional, eligible to obtain registration in the State of NEVADA WITHIN SIX (6) months of appointment. Closing Date - March 15, 1986.

Apply To: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, NV 89155
(702) 386-4656

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Carl Helms,
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Seaside Care Center,
822 Necanicum Dr.
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Phone
(503) 738-8383
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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 14, 1986, FOR THE FOLLOWING:

BID #86.MAR.3 ANNUAL SURVEY SUPPLIES CONTRACT, MARCH 1, 1986, THROUGH FEBRUARY 28, 1987

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CHASHER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.



Equal Housing Opportunity

NOTICE TO PROFESSIONAL AUCTIONEERS

The Department of Housing and Urban Development, Las Vegas Office, is seeking the services of a professional auctioneer.

Applications and a bid kit may be obtained by writing to the Department of Housing and Urban Development, 720 South 7th Street, Suite 221, Las Vegas, Nevada, 89101, or by calling Luis Gil at (702) 388-6331.

A pre-bid conference will be conducted on Tuesday, January 21, 1986, at 10:00 a.m. in this Office.

MAYOR WILLIAM H. BRIARE
COUNCILMAN RON LURIE
COUNCILMAN AL LEVY
COUNCILMAN BOB NOLEN
COUNCILMAN W. WAYNE BUNKER



PUBLIC NOTICE

THE CITY OF LAS VEGAS WILL HOLD A PUBLIC HEARING AND TECHNICAL ASSISTANCE MEETING TO DISCUSS ITS FY 86-87 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ON WEDNESDAY, JANUARY 15, 1986

AT
6:00 P.M.

IN

CITY COUNCIL CHAMBERS
400 EAST STEWART AVENUE
THE 1986-87 CDBG APPLICATIONS ARE DUE TO THE DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT BY 4:30 P.M., JANUARY 27, 1986.

FOR FURTHER INFORMATION CONTACT:

JACK THOMASON, DIRECTOR
DEPARTMENT OF ECONOMIC & URBAN DEVELOPMENT
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
(702) 386-6462