CLASSIFIED A

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

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LAS VEGAS		Zip	Listed Offer					
	Case Number	Address	Code	Price	BR	BA	Garage	Cod
	332-130402-203 NOTE: THIS IS A FO	1913 Cindysue A,B,C,D DUR-PLEX.	89106	\$43,400	11	7	None	2
	332-112718-203 NOTE: THIS IS A PL	854 Flagstone Way JD. HOMEOWNER ASSOC. DUE	89110 S OF \$40.00	\$31,500 D IN ADDITIO	2 N TO M	1½ IONTHL	Garage Y PAYMENT	2-4
	332-098834-265	1249 Lawry Ave.	89106	\$25,200	5	2	None	2-4
	332-092508-203	4712 Marnell Dr.	89122	\$44,000	4	2	Garage	2
	332-121616-203	4749 Tamalpias Ave.	89120	\$43,500	3	2	Carport	2
	NORTH LA	S VEGAS						
	332-095006-203	801 Bartlett	89030	\$24,100	3	1	None	2
	332-101698-203	2740 Bruce St.	89030	\$25,300	2	1	Carport	2
	332-080329-203	2259 Carrol St.	89030	\$25,200	2	2	None	2
	NOTE: THIS IS A DI	JPLEX.						
	332-120641-203	2301 W. Cartier Ave.	89030	\$23,400	3	2	Carport	2
	332-105696-221	2417 Cartler Ave.	89030	\$12,700	4	2	Garage	2
	332-089511-203	2105 Constance Ave.	89030	\$21,800	3	2	Carport	2
	332-121391-203	3321 Dillon Ave.	89030	\$40,700	3	2	None	2-4
	332-111537-203	1846 Harvard	89030	\$25,300	3	11/2	None	2
	332-112093-203	1224 Helen Ave.	89030	\$10,900	3	1	Garage	2
	332-073085-203	2552 & 25521/2 Magnet St.	89030	\$19,700	2	2	None	2
	332-129880-203	2725 St. George	89030	\$24,500	2	1	Carport	2
	CALIENTE							
	332-111805-203	224 Main St.	89008	\$25,300	2	1	Garage	2-4
	NOTE: OPTAIN VEV	EDOM I AC VECAC HUD OFFICE	DEFORE OF	ACHAINA CO.				

NOTE: OBTAIN KEY FROM LAS VEGAS HUD OFFICE REFORE SHOWING



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE







DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

Support Our Advertisers

NDA Commends Mayor Seastrand and NLV **City Council For Work**

Nevada Development Authority was recently presented with a commendation from Mayor James K. Seastrand and the City Council of North Las Vegas for achievements in diversification of the local economy.

The organization waspraised for its effectiveness in attracting new industry to Southern Nevada, thereby creating new jobs and improving the economy.

BA HA'I

877-0377

CLARK COUNTY INVITATION TO BID BID NO. CA 463-85 TELEPHONE EQUIPMENT
PREBIO CONFERENCE: 10 AM, January 14,

1985
Bids will be received until opening at 3
PM, January 23, 1986, in the Office of the
Clark County Director of General Services,
Clark County Purchasing Department,
Bridger Building, 225 Bridger Avenue,
Tenth Floor, Las Vegas, Nevada 89155.
Specifications are available at the above
address at a cost of \$10 per set,
nonrefundable. If specifications are to be
mailed an additional charge of \$5 will be
applicable.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vogas Sentinel-Voic January 2, 1985

Need help to cope with stress, alcohol and drug abuse, child and spouse abuse, separation or loss? Contact CROSSROADS COUNSELING CENTER at 382-4220

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 7, 1986, FOR THE FOLLOWING:

BID #86.MAR.1 ANNUAL OVERHEAD DOOR MAINTENANCE CONTRACT FOR CITY OF LAS VEGAS FIRE STATIONS, MARCH 1, 1986, **THROUGH FEBRUARY 28, 1987**

BID #86.MAR.2 ANNUAL IBM TYPEWRITER MAINTENANCE CONTRACT, MARCH 1, 1986, **THROUGH FEBRUARY 28, 1987**

BID #86.MAR.5 ANNUAL FERTILIZER CONTRACT, MARCH 1, 1986, THROUGH **FEBRUARY 28, 1987**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

IMPORTANT NOTICE

The Citizens' Advisory Committee of the City of North Las Vegas will conduct a public hearing on January 14, 1986, and January 28, 1986, in the North Las Vegas City Hall Council Chambers at 7:00 P.M. for the purpose of accepting proposals from citizens for projects eligible for funding under the Community Development Block Grant Program, for Fiscal Year 1986/87.

All residents and property owners in North Las Vegas are cordially invited to attend and participate.

Further information and forms for proposal submission may be obtained at North Las Vegas City Hall, Department of Community Planning and Development, 2200 Civic Center Drive, North Las Vegas, Nevada or by calling 649-0203.

CITIZENS ADVISORY COMMITTEE

CITY COUNCIL

Lillian Strom, Chairman Patricia M. Boyette, Vice Chairman Maurice Joyner Olevia Fleming Lloyd Retke Margaret Roseanne Ballard John M. Losky Irene Childress Larry Grubb

James K. Seastrand, Mayor Patric Theron H. Goynes Mary J. Kincald William E. Robinson Dale J. Huntsman