

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

NORTH LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-124869-203	2600 E. Tonopah Ave.	89030	\$38,500	3	1	Carport	1

HENDERSON

332-112234-534	737 Apple Tree Ct.	89015	\$43,650	2	2	Garage	1
NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT.							
332-116350-534	768 Apple Tree Ct.	89015	\$41,800	2	1 1/2	Garage	1
NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$64.00 IN ADDITION TO MONTHLY PAYMENT.							
332-100246-270	536 Barrett St.	89015	\$48,450	3	2	Garage	1
332-111298-596	446 Holick Ave.	89015	\$40,850	2	2	Garage	1
332-109136-503	518 Holick Ave.	89015	\$46,500	3	2	Garage	1
332-108125-203	709 Strawberry Pl.	89015	\$60,100	3	2	Garage	1
332-110452-203	240 Village Ct.	89015	\$53,000	3	2	Garage	1

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-124898-203	394 N. 16th. St.	89101	\$26,000	2	2	None	2
NOTE: THIS IS A DUPLEX.							
332-131833-203	913 Bonita Ave.	89104	\$60,000	4	2 1/2	None	2
NOTE: DOES NOT MEET CODE REQUIREMENTS.							
332-118905-203	5912 Carmen Ln.	89108	\$59,000	4	2	Garage	2
332-101446-203	1900 Cindy Sue St.	89106	\$60,600	11	7	None	2
NOTE: THIS IS A FOUR-PLEX.							
332-053045-203	845 Hassell St.	89106	\$28,500	4	2	None	2-4
332-128565-203	4645 Holbert Ct.	89110	\$30,000	3	1	Garage	2-4
332-100765-203	5021 Jean St.	89108	\$32,000	4	4	None	2-4
NOTE: THIS IS A FOUR-PLEX. AKA - 5001 JEAN ST.							
332-100265-203	5001 Jean St.	89108	\$32,000	1	4	None	2-4
NOTE: THIS IS A FOUR-PLEX. THE JEAN PROPERTIES HAVE A COMMUNITY DRIVEWAY -- UPON ENTERING THE PROPERTY, PROPERTY TO THE RIGHT IS 5021 JEAN (AKA -- 5001 JEAN).							
332-091782-203	3679 Lanai Ave.	89104	\$36,000	3	1	None	2-4
332-113991-203	1084 W. Lake Mead	89106	\$21,000	4	2	None	2
332-073452-221	2711 San Marcos St.	89110	\$32,300	4	2	Carport	2-4

NORTH LAS VEGAS

332-027398-235	1901 Bluff Ave.	89030	\$20,500	3	1	Carport	2
332-130237-203	2526 E Bulloch St.	89030	\$23,300	4	1 1/2	None	2
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$27.32 IN ADDITION TO MONTHLY PAYMENT.							
332-132203-703	2805 E. Carey Ave.	89030	\$36,100	2	2	None	2
332-091596-203	2512 W. Cartier Ave.	89030	\$28,400	4	2	Carport	2
332-085770-203	837 Duquesne Ave.	89030	\$16,400	2	1	None	2
332-093878-203	2112 Hassell St.	89030	\$15,200	3	1	Carport	2-4

Continued Next Column

NORTH LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-119709-203	2825 Judson Ave.	89030	\$73,200	8	4	None	2-4

NOTE: THIS IS A FOUR-PLEX.

332-066225-221	437 Kings Ave.	89030	\$21,000	3	2	Carport	2
332-130092-203	3562 Trout Lake	89030	\$40,000	3	2	Carport	2
332-104825-203	2617 Wilderness Way	89030	\$28,100	3	2	None	2
332-111098-203	1919 Yale St.	89030	\$30,000	1	1	None	2

HENDERSON

332-104912-203	1815 Evelyn Ave.	89015	\$20,600	3	2	Carport	2
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BLUE DIAMOND

332-097347-203	12 Cerrito St.	89004	\$22,000	3	2	Garage	2-4
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HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

CASE NO. D80490
DEPT. XI S

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

In the Matter of the Application of BETTY ANNETTE MAXTON, Petitioner, For A Change of Name.

NOTICE OF FILING PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN that BETTY ANNETTE MAXTON has on the 2nd day of December, 1985, filed a Petition addressed to the above-entitled Court praying that said Court enter its Order changing Petitioner's legal name from BETTY ANNETTE MAXTON to SHELLEY RAQUELA WALKUP.

NOTICE IS FURTHER GIVEN that any person having objection to the changing of Petitioner's name as aforesaid shall file written objection with the above-entitled Court within ten (10) days after date of the last publication of this Notice, the last date of publication being the 19th day of December, 1985.

DATED this 27th day of November, 1985.

ALAN B. ANDREWS
Attorney for Petitioner
302 E. Carson, Suite 500
Las Vegas, Nevada 89101

CLARK COUNTY INVITATION TO BID
BID NO. 808-86

1986 MODEL YEAR SHUTTLE BUSES
PREBID CONFERENCE: 10 AM, January 5, 1986
Bids will be received until opening at 3 PM, January 20, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
December 12, 1985

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
CLARK COUNTY INVITATION TO BID
BID NO. 807-86

TWENTY-TWO TWO-DOOR AND FOUR-DOOR VEHICLES
Bids will be received until opening at 3 PM, January 9, 1986, in the Office of the County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.
Published: Las Vegas Sentinel-Voice
December 12, 1985

CLARK COUNTY INVITATION TO BID
BID NO. 805-86

NINE-WHEEL PNEUMATIC ROLLER
PREBID CONFERENCE: 10 AM, January 3, 1986
Bids will be received until opening at 3 PM, January 9, 1986, in the Office of the County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
December 12, 1985

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
CLARK COUNTY INVITATION TO BID
BID NO. 806-86

SEVEN FOUR-DOOR PASSENGER VEHICLES
Bids will be received until opening at 3 PM, January 9, 1986, in the Office of the County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.
Published: Las Vegas Sentinel-Voice
December 12, 1985

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on December 17, 1985, for the following:

Sale of a used 100' aerial ladder fire truck, and a used 1,250 G.P.M. pumper fire truck.

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of Purchasing and Contracts Division, 1st floor, City Hall.

THE LAW OFFICE OF JAMES E. SMITH

BANKRUPTCY JUVENILE
CRIMINAL LITIGATION
DIVORCE

214 SOUTH MARYLAND PKWY.

382-9181

IT PAYS TO ADVERTISE