

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

CALIENTE

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-111805-203	224 Main St.	89008	\$26,600	2	1	Garage	2-4

NOTE: OBTAIN KEY FROM LAS VEGAS HUD OFFICE BEFORE SHOWING.



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

CASE NO. D80490
DEPT. XI S

IN THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF CLARK

In the Matter of the Application of
BETTY ANNETTE MAXTON,
Petitioner,
For A Change of Name.

NOTICE OF FILING PETITION FOR
CHANGE OF NAME

NOTICE IS HEREBY GIVEN that
BETTY ANNETTE MAXTON has on the
2nd day of December, 1985, filed a
Petition addressed to the above-entitled
Court praying that said Court enter its
Order changing Petitioner's legal name
from BETTY ANNETTE MAXTON to
SHELLEY RAQUELA WALKUP.

NOTICE IS FURTHER GIVEN that any
person having objection to the changing
of Petitioner's name as aforesaid shall
file written objection with the above-
entitled Court within ten (10) days after
date of the last publication of this Notice,
the last date of publication being the 19th
day of December, 1985.

DATED this 27th day of November,
1985.

ALAN B. ANDREWS
Attorney for Petitioner
302 E. Carson, Suite 500
Las Vegas, Nevada 89101

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by
the Directors of the Department of
Transportation of the State of Nevada at
their District I Headquarters Office
located at 1200 North Main Street, Las
Vegas, Nevada, 89101, until and opened
at 1:30 p.m., local time, on January 9,
1986, for Contract No. 2118, Project No.
ERM-M-502(1), for construction of a
portion of the State Highway System of
Nevada on Buchanan Boulevard in
Boulder City from Adams Boulevard to El
Camino Way, Clark County, a length of
approximately 0.265 miles, D.B.E. and
W.B.E. Information shall be submitted no
later than the time of opening of
proposals as specified above.

SPECIFIC DESCRIPTION OF WORK
COVERED BY THIS CONTRACT
CONSISTS OF: GRADING THE ROADBED,
INSTALLING STORM DRAIN,
CONSTRUCTING CONCRETE SIDEWALK
AND CURB AND GUTTER, PLACING
AGGREGATE BASE, PLANTMIX
BITUMINOUS SURFACE AND PLANTMIX
BITUMINOUS OPEN-GRADED SURFACE.

The minimum wage to be paid on this
contract shall be as determined by the
Secretary of Labor or the State Labor
Commissioner and are set forth in the
contract documents.

Employment lists may be obtained
from the local office of the Nevada
Employment Security Department at 135
South 8th Street, Las Vegas, Nevada
89101.

Plans and specifications may be

examined and purchased at the office of
the undersigned. Non-bidding
documents may also be examined or
purchased at the Department of
Transportation District Offices at Sparks
and Las Vegas, Nevada. Additionally,
plans and specifications may be
examined but not purchased at the
offices of the Associated General
Contractors of America, 1135 S.W.
Temple Street, Salt Lake City, Utah,
84110; and F.W. Dodge Company,
Greystone Building, 1850 East Flamingo
Road, Suite 107, Las Vegas, 89109; at
the office of Daily Pacific Builder, 2450-
17th Street, San Francisco, California,
94110; and at the office of the
Construction Notebook, 3131 Meade
Ave., Las Vegas, Nevada, 89102. Plans,
form of proposal, contract and
specifications may be secured by

prequalified bidders through the office of
the undersigned. All requests for
bidder's plans and proposal must be
confirmed in writing on the standard
printed form provided free of charge for
that purpose by the Department of
Transportation. A fee of Twenty Dollars
(\$20.00) is required for the purchase of
each copy of the plans with proposal
form. Plans, proposal form and
specifications obtained on this basis are
non-returnable and no refund will be
made. Bids must be on the proposal form
of the Department of Transportation and
must be accompanied by a proposal form
of the Department of Transportation and
must be accompanied by a bid bond, a
certified check, a cashier's check, or
cash in the amount of five percent (5%)
of bid.

Right is reserved to reject any or all

bids.

Contractors desiring to bid on this
work, if not already qualified under the
State Law, shall file with the Department
of Transportation at Carson City, Nevada,
not later than five (5) days prior to the
date of opening of bids, a complete
application for qualification on form
furnished by the Department.

The attention of bidders is directed to
the State Contractor's License Law
requirement (NRS 624.230 as amended
to date), that a contractor hold a valid
license of a class corresponding to the
work to be done. Requests for license
may be directed to the Secretary of the
State Contractor's Board, 70 Linden
Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as
such, any contractor otherwise qualified
by the State of Nevada to perform such

work, is not required to be licensed nor
to submit application for license in
advance of submitting a bid or having
such bid considered; provided, however,
that such exemption does not constitute
a waiver of the State's right under its
license laws to require a contractor,
determined to be a successful bidder, to
be licensed to do business in the State of
Nevada in connection with the award of a
contract to him.

The State of Nevada Department of
Transportation will on its own initiative,
take affirmative action, including the
imposition of contract sanctions and the
initiation of appropriate legal proceedings
under any applicable State or Federal law
to achieve equal employment opportunity
on Highway Administration in all

investigations and enforcement actions
undertaken by the Federal Highway
Administration. In conjunction with the
above statement, the Department of
Transportation will not issue plans to an
irresponsible bidder. Subsection (B) of
the section 112 of Title 23 United States
Code has been amended by adding at the
end thereof, the following: "Contracts
for the construction of each project shall
be awarded only on the basis of the
lowest responsive bid submitted by a
bidder meeting established criteria of
responsibility".

A.E. STONE
Director,
Department of Transportation
Carson City, Nevada 89712

BUYER

Work Location: Las Vegas, NV
Any combination of training
and experience equivalent to
high school graduation plus
five years of applicable buying
experience in food and related
items. Knowledge of food speci-
fications required.

EQUAL OPPORTUNITY EMPLOYER - M/F
Replies held confidential Liberal Fringe Benefits
Must be a U.S. citizen

Contact:
Trudie L. Rainey
Employment Section Chief
Reynolds Electrical & Engineering Co., Inc.
Las Vegas, NV 89114

Telephone: (702) 295-1900

INVITATION TO BID

Sealed bids for bid No. 86-0832-9 for construction of: LORENZI PARK ROSE
GRABER, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas
time December 10, 1985.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established
closing time and date, in the Office of the Purchasing and Contracts Division,
1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts
Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling
fee for all bid documents mailed outside the City of Las Vegas. This fee is to
be paid in advance of mailing. Checks are to be made payable to City Treasurer,
City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this
project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts
Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday
through Friday.

The Owner reserves the right to waive any informalities or to reject any or all
bids.

Each bidder must deposit with his bid, security in the amount, form, and subject
to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual
date of the opening thereof.

A pre-bid conference concerning this project will be held on December 5, 1985,
at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference
Room, 1st Floor, City Hall. The purpose of this conference is to discuss the
project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$30,000.00 to \$35,000.00.

Dated November 20, 1985

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

Thomas B. Spahr
Thomas B. Spahr, Director
Department of Design and Development
J. E. Clark
J. E. Clark, CPUU, Deputy Director
Department of General Services

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS
AT 3:00 P.M., ON DECEMBER 10, 1985, FOR THE
FOLLOWING:

BID #86.1230.8 ONE (1) BURROUGHS B1985 CPU

BID #86.1230.9 TELEPHONE INSTRUMENTS

A BID BOND, IF REQUIRED BY THE INVITATION TO
BID, SHALL BE IN THE FORM OF A BID BOND,
CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE
BID AND SHALL BE ENCLOSED WITH THE
PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS
ADVERTISEMENT MAY BE EXAMINED AND OBTAINED
AT THE OFFICE OF THE PURCHASING AND
CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.