

# CLASSIFIED ADVERTISING

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 798-85**  
**OFFICE SUPPLIES — SEMI-ANNUAL BID**  
 Bids will be received until opening at 3 PM, December 9, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 796-85**  
**STREET SWEEPER MAIN BROOMS — ANNUAL BID**  
 Bids will be received until opening at 3 PM, December 6, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. CA 457-85**  
**WINCHESTER PARK, PHASE II SOIL PREPARATION, GRADING AND SEEDING, TURF ESTABLISHMENT, SPRINKLER AND IRRIGATION SYSTEM, TOT LOT, PRACTICE BASEBALL BACKSTOP, AND OTHER RELATED WORK**  
**ESTIMATED COST: \$231,000**  
**PREBID CONFERENCE: 10 AM, DECEMBER 6, 1985**  
 The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.  
 Bids will be received until opening at 3 PM, December 20, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address for a non-refundable charge of \$10. If plans and specifications are to be mailed there is a \$5.00 mailing charge.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. CA 444-85**  
**RIVER ROAD IMPROVEMENTS LAUGHLIN, NEVADA**  
 This project consists of excavation, Type 2 aggregate base and shoulders, plantmix bituminous surface and overlay, installation of reinforced concrete culverts and headwalls, ditch construction, installation of galvanized guardrail, underground telephone cable, riprap and pavement markers. Also, painted traffic striping.  
**Estimated cost \$350,000.00**  
**Prebid Conference: 10:00 AM on December 5, 1985, in the Conference Room of the Public Services Building, Department of Public Works, 401 South Fourth Street, Las Vegas, Nevada 89101.**  
 Bids will be received until opening at 3:00 PM, December 19, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address in the amount of \$35, plus \$5 if mailed, neither of which is refundable.  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 799-85**  
**LIQUID AND EMULSIFIED ASPHALT**  
 Bids will be received until opening at 3 PM, December 6, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 797-85**  
**JANITORIAL SUPPLIES — SEMI-ANNUAL BID**  
 Bids will be received until opening at 3 PM, December 5, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. CA 461-85**  
**WATER TREATMENT CHEMICALS (CHLORINE)**  
 Bids will be received until opening at 3 PM, December 16, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address at no charge.  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 795-85**  
**ELECTRICAL SUPPLIES — ANNUAL BID**  
 Bids will be received until opening at 3 PM, December 5, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT REQUEST FOR PROPOSAL**  
**RFP NO. CA 625-85**  
**EXCESS POLICE LIABILITY INSURANCE**  
 Proposals will be received until opening at 3 PM, December 10, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Pre-RFP Conference: December 2, 1985 at 10 AM at the above address.  
 Specifications are available at the above address at no charge.  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID**  
**BID NO. CA 461-85**  
**WATER TREATMENT CHEMICALS (CHLORINE)**  
 Bids will be received until opening at 3 PM, December 16, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address at no charge.  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**BA HA'I**  
**877-0377**

**THE LAW OFFICE OF JAMES E. SMITH**  
 BANKRUPTCY JUVENILE  
 CRIMINAL LITIGATION  
 DIVORCE  
 214 SOUTH MARYLAND PKWY.  
 \*\*382-9181\*\*

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 795-85**  
**ELECTRICAL SUPPLIES — ANNUAL BID**  
 Bids will be received until opening at 3 PM, December 5, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
**BOARD OF COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice November 28, 1985

**DIRECTOR, to administer Federally Funded Community Health Center. Must have Bachelors Degree in Health Care Administration or related field and at least 5 years experience.**

**IT PAYS TO ADVERTISE**

**SEND RESUME TO**  
 Operation Life Medical Center  
 600 West Owens Avenue  
 Las Vegas, Nevada 89106  
**ATTENTION: ALDINE WEEMS**

**Subscribe To The Sentinel-Voice Now.**

**DO IT YOURSELF AND SAVE THOUSANDS**  
*Yes, you can now buy a home and save thousands of dollars by doing minor repairs yourself.*

**HOMES AVAILABLE ALL OVER TOWN**  
 Call **TOLER REALTY** for Bid Instructions.  
 Down Payments can be as low as 3%.

**TOLER REALTY, REALTOR**  
**646-0539**

**CLARK COUNTY**  
**EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION OFFICER** — Responsible for implementing, monitoring and revision of Affirmative Action Plan and responding to discrimination complaints. Analyzes recruitment, selection and hiring practices. Assesses Personnel practices and investigates discrimination complaints. Requires a combination of education and experience equivalent to a Bachelor's Degree in Public Administration, Personnel, or Political Science and two (2) years of experience in Equal Employment Opportunity/Affirmative Action or Personnel.

**Salary: \$25,043 to \$32,981 DOQ**

**Closing Date: Open until sufficient qualified applications are received.**

**Apply To: Clark County Personnel Department**  
 225 Bridger Avenue, 9th Floor  
 Las Vegas, Nevada 89155  
 (702) 386-4565

AA/EOE/ Including Handicapped

**Part-time Positions**  
**Clark County Community College**

Clark County Community College is seeking adjunct instructors, with a strong commitment to the community college philosophy for the following day and evening adjunct positions on the Cheyenne Campus and the Henderson Campus. Masters degree in appropriate subject area with previous teaching experience for university transfer courses. Adjunct occupational faculty must have a degree or substantial occupational experience.

- Adult Basic Education
- Creative Writing
- Developmental Studies
- Counseling
- English as a Second Language
- Foreign Languages
- History
- Sociology
- Nursing
- Anatomy and Physiology
- Broadcasting
- Electronics and Fiber Optics
- English Composition
- Physics
- Respiratory Therapy
- Word Processing/Typing
- Legal Assistant

**Application Procedure:** Letter of application indicating teaching areas, current resume, and the names and telephone numbers of three references should be forwarded to:

**Personnel Office**  
 Clark County Community College  
 3200 E. Cheyenne Avenue  
 North Las Vegas, NV 89030

**Target Date for Employment: January 27, 1986**  
**Deadline For Applicants' Complete File: December 13, 1985**

AA/EEO