

**ROWE**

From Page 10

Alexander has developed a jazz fashion contest for which Beefeaters Gin is offering cash prizes in several major cities. The winning designers must glorify Cab Calloway's zoot suit, the late Pigmeat Markham's baggy pants, the late Dusty Fletcher's "Open the Door Richard's" togs or Sidney Poitier's goat cart apparel for "Porgy & Bess." And speaking of that, P & B's most famous "Sportin' Life," Sammy Davis, Jr., was scheduled for an operation on an ailing hip last week . . . H'cum the wax critics are smearing Diana'mite Ross with all those negative adjectives these days? . . . Bill Tatum, CEO Am'News, has some serious dialogue going with several hi-ranking leaders of free Black African nations which may bridge the gap of mis-understanding between Africans and Afro-Americans.

**MARQUEE BRIEFS:** Marvelous Marvin Hagler's busted beak is worth haggling over. He forfeited a possible \$3,000,000 pocket fee when he had to pull out of his Nov. closed circuit encounter with John Mugabi. However, having dumped between 50 to 100 grands into the scheduled event in expenses, promoter Bob Arum isn't exactly chirping "happy days" either. The Actors Fund of America has formed a special group to come to the aid of relatives and friends caring for entertainers who suffer from the dreaded AIDS disease. It's a small group and meets weekly at the org's N.Y. office . . . The Afro-American Guild of Performing Artists is checking out logo designs in hopes of establishing an attractive membership card fit for an international membership drive.

Reggae star Jimmy Cliff feels that he has a legal beef against Donald Taylor, his former mgr. and David Steinberg, his ex-lawyer. His charges are that allegedly they failed to perform in his best interest. He is asking for a total of \$11,000,000 in punitive and compensatory damages . . .

Congratulations to Jack The Rapper on the 500th issue of America's oldest and most consistent Black entertainment trade journal. 'Keep on Rappin', Jack! . . .

STAY LOOSE . . . Billy Rowe is a syndicated columnist.

**CLASSIFIED ADVERTISING**

**INVITATION TO BID**  
Sealed Bids for Bid No. 37279 for Building Rehabilitation will be received by the Las Vegas Indian Center until 10:00 AM, Las Vegas time, December 5, 1985.  
ALL BIDS MUST BE FILED AT THE LAS VEGAS INDIAN CENTER OFFICE, PRIOR TO 10:00 AM, ON THE DATE ESTABLISHED ABOVE.  
Bids will be publicly opened and read aloud, immediately after the established closing time and date, at the Las Vegas Indian Center, 2300 West Bonanza Road, Las Vegas, Nevada.  
All documents pertinent to this invitation to bid may be examined at:  
Las Vegas Indian Center 2300 W. Bonanza Road Las Vegas, Nevada 89106  
Bid documents may be obtained at the Las Vegas Indian Center, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to Las Vegas Indian Center.  
Prospective bidders are requested to direct any questions concerning this project to: Richard Arnold, Executive Director at 385-0211, between the hours of 9:00 AM and 4:30 PM, Monday through Thursday and 9:00 AM to 12:00 PM on Friday.  
The Las Vegas Indian Center reserves the right to waive any information or to reject any or all bids.  
Each bidder, must deposit with his bid, security in the amount, form and subject to the conditions stipulated by the owner.  
No bidder may withdraw his bid within the (60) calendar days after the actual date of the opening thereof.  
A pre-bid conference concerning this project will be held November 25, 1985 at 10:00 AM, at the Las Vegas Indian Center office, 2300 West Bonanza Road, Las Vegas. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
The estimated monetary range of this project is \$28,800.  
Each bid must be in a sealed envelope prominently marked on the lower left side as follows:  
**Sealed Bid**  
**Bid Invitation Number**  
**Opening**  
**(Time and Date)**  
**Company Name**  
Failure to do so may result in a premature opening of, post-opening of, or failure to open, that bid.

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CLARK COUNTY, NEVADA  
REQUEST FOR PROPOSAL NUMBER  
CA 824-85  
LEGAL SERVICES FOR DEFENSE OF  
LIABILITY CLAIMS  
Proposals will be received until opening at 3 p.m., November 21, 1985, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger, Las Vegas, Nevada 89155.  
BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
November 21, 1985

3 Bedroom - 1 Bath \$13,000  
Zoned C - 2 (You can run a business from this home)  
Large backyard, across from fire station. Very low down payment & very low monthly payments.  
AMERICANA GROUP, REALTORS  
Mark Ellis, 399- 2583

THE LAW OFFICE OF  
JAMES E. SMITH  
BANKRUPTCY JUVENILE  
CRIMINAL LITIGATION  
DIVORCE  
214 SOUTH MARYLAND PKWY.  
\*\*382-9181\*\*

Radio KENO-AM/KOMP-FM is accepting applications for future employment as vacancies become available.  
Apply: Monday through Thursday  
9 a.m. to 5 p.m. at  
4660 South Decatur  
EOE-M/F/V/H

**DIRECTOR, to administer Federally Funded Community Health Center. Must have Bachelors Degree in Health Care Administration or related field and at least 5 years experience.**  
SEND RESUME TO  
Operation Life Medical Center  
600 West Owens Avenue  
Las Vegas, Nevada 89106  
ATTENTION: ALDINE WEEMS

**ADVERTISEMENT FOR BIDS**  
The City of Las Vegas will receive sealed bids at 3:00 p.m., on November 26, 1985, for the following:  
Bid #86.1230.7 Rental of office space at City of Las Vegas animal control center.  
Bid #86.7112.1 Trickling filter equipment for the wastewater treatment plant.  
A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposal. All documents pertinent to this advertisement may be examined and obtained at the office of the purchasing and contracts division, 1st floor, City Hall.

**Fire Fighter**  
Salary Range: \$19,874.00 - \$27,223.00  
There are two openings for Fire Fighter in the City of North Las Vegas Fire Department. An examination will be held and an eligible list will be established. Minimum requirements are: high school graduate or G.E.D., minimum age of 21, character above reproach, possession of a valid Nevada driver's license; 20/100 vision each eye corrected to 20/20 with a safety lense; 15/15 hearing each ear without hearing aid. The examination will include physical agility, written and oral. Employment contingent upon passing a preemployment physical and background check. Applications accepted through 5:00 p.m. Friday December 6, 1985. For further information and qualifying interview, apply in person: WOMEN AND MINORITIES URGED TO APPLY  
City of North Las Vegas Personnel  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 649-5811  
Tuesday - Friday  
7 A.M. - 6 P.M.  
AN EQUAL OPPORTUNITY EMPLOYER  
MALE, FEMALE INCLUDING HANDICAPPED

**BA HA'I**  
877-0377

**INVITATION TO BID**  
Sealed bids for Bid No. 86.2600.3 for the installation of: TRANSIT WATER LINE TO PROVIDE FIRE HYDRANT SERVICE TO CITY GOLF COURSE AND SATELLITE YARD, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time November 26, 1985.  
ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.  
Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.  
All documents pertinent to this invitation to bid may be examined at:  
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.  
Prospective bidders are requested to direct any questions concerning this project to: Ron E. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.  
The Owner reserves the right to waive any informalities or to reject any or all bids.  
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.  
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.  
A pre-bid conference concerning this project will be held on November 19, 1985, at 8:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
Dated November 5, 1985  
Dan H. Pilkington, Director  
Department of General Services  
J. E. Park, CPPU, Deputy Director  
Department of General Services  
FUNDING: LAS VEGAS CONVENTION AND VISITOR'S AUTHORITY GRANT

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