

# CLASSIFIED ADVERTISING

**BIDS WANTED FOR HIGHWAY IMPROVEMENT  
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101, until and opened at 1:30 p.m., local time, on December 5, 1985 for Contract No. 2106 Readvertised, Project No. HES-170(29), construction of a portion of the State Highway System on Spring Mountain Road (FAU 591) at Industrial Road, on Valley View Blvd. (FAU 598) at Sirius Avenue and on Swenson Street (FAU 616) at Twain Avenue, Clark County, D.B.E. and W.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALLING THREE NEW TRAFFIC SIGNAL SYSTEMS.**

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 S. 8th St., Las Vegas, NV 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined but not purchased at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, Greystone Building, 1850 East Flamingo Road, Suite 107, Las Vegas, 89109; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. All requests for bidder's plans and proposal must be confirmed in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway

Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (8) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A.E. STONE  
Director,  
Department of Transportation  
Carson City, Nevada 89712

**CLARK COUNTY, NEVADA  
REQUEST FOR PROPOSAL  
BID NO. CA 623-85**

**CLAIMS ADJUSTING SERVICES FOR  
A SELF-FUNDED LIABILITY INSURANCE  
PROGRAM**

Bids will be received until opening at 3 p.m., November 21, 1985, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
November 14, 1985

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 794-85**

**60-TON DETACHABLE GOOSENECK  
TRAILER**

PREBID CONFERENCE: 10AM,  
November 14, 1985

Bids will be received until opening at 3 PM, November 22, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
November 14, 1985

**NOTICE TO CREDITORS  
AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 24, 1985, Contract Bid Number CA 406-85, between the County of Clark and A.R. Lermusiaux, for Renovation of the Paradise and Sunset Swimming Pools, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk  
and ex-Officio Clerk of the  
Board of Clark County  
Commissioners, Clark County,  
Nevada

Published: Las Vegas-Voice  
November 14, 1985

**NOTICE TO CREDITORS  
AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 8, 1985, Contract Bid Number CA 410-85, between the County of Clark and Las Vegas paving Corporation, for construction of Alexander Villas Park, Phase I, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk  
and ex-Officio Clerk of the  
Board of Clark County  
Commissioners, Clark County,  
Nevada

Published: Las Vegas Sentinel-Voice  
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**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 3:00 p.m., on November 19, 1985 for the following:

**Bid #86.1740.2 Streetlight standards, base covers and mast arms**

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of Purchasing and Contracts Division, 1st floor, City Hall.

**INVITATION TO BID**

Sealed bids for Bid No. 85.0821.4 for construction of: ALTERATIONS TO ROLL UP DOORS FOR CITY OF LAS VEGAS FIRE STATION #6 will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time May 19, 1985.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,  
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON  
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex; 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$0.00.

Prospective bidders are requested to direct any questions concerning this project to: R.K. Delaharre (Contract Specialist), Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Nov 12, 1985, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$14,000.00 to \$17,000.00.

Dated: 10/24/85  
Thomas B. Graham, AICP, SIA, Director  
Department of Design and Development

Jan R. Pilkington, Director  
Department of General Services  
J. E. Park, CPPD, Deputy Director  
Department of General Services

**3 Bedroom - 1 Bath \$13,000  
Zoned C - 2 (You can run a  
business from this home)  
Large backyard, across from  
fire station. Very low down  
payment & very low monthly  
payments.  
AMERICAN GROUP,  
REALTORS Mark Ellis, 399-  
2583**

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JAMES E. SMITH**

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DIVORCE

214 SOUTH MARYLAND PKWY.  
\*\*382-9181\*\*

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**MECHANIC LEADER** - Clark County is seeking a Mechanic Leader to accept responsibility for managing Clark County's Sanitation District Fleet Maintenance Shop. The successful candidate will report directly to the Maintenance Manager, supervise approximately eight (8) employees, and maintenance of 140 vehicles and heavy equipment. Any acceptable combination of education and experience equivalent to graduation from high school and five (5) years experience in the maintenance and repair of a variety of motor equipment. Preference will be given to applicants with: 1) license for Smog Inspection; 2) who have passed the National Institute for Automotive Service Excellence in at least four categories.

**Salary: \$25,043 to \$32,981**

**Last Day To Apply: November 20, 1985**

**Apply To: Clark County Personnel Department  
225 Bridger Avenue, 9th Floor  
Las Vegas, Nevada 89155  
(702) 386-4565**

**AA/EOE/Including Handicapped**

**TREATMENT PLANT OPERATOR I OR  
TREATMENT PLANT OPERATOR II** - The Treatment Plant Operator I or II, stationed in Laughlin, Nevada, will be responsible for the operation and maintenance of the water treatment storage and distribution system and the wastewater treatment and pumping facilities. Equivalent to graduation from high school and one (1) year experience for Operator I, and three (3) years experience for Operator II in sewage treatment plant operations. A copy of Nevada Class I or II Certifications as a Wastewater Treatment Plant Operator or equivalent certification from another state must be submitted with the application. Applicants with out-of-state certification must obtain State of Nevada Certification within twelve (12) months of employment.

**Salary: \$17,578 to \$23,157 - I  
\$19,013 to \$25,043 - II**

**Last Day to Apply: November 20, 1985**

**Apply To: Clark County Personnel Department  
225 Bridger Avenue, 9th Floor  
Las Vegas, Nevada 89155  
(702) 386-4565**

**AA/EOE/Including Handicapped**

**DO IT YOURSELF AND SAVE THOUSANDS**

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by doing minor repairs yourself.**

**HOMES AVAILABLE ALL OVER TOWN**

**Call TOLER REALTY for Bid Instructions.**

**Down Payments can be as low as 3%.**

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646-0539**