The SENTINEL-VOICE, November 7, 1985

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

							(Contin	nued)							
LAS VEGAS	Tin	Listed					NORTH LAS VEGAS			Listed					
Case Number	Address	Zip <u>Code</u>	Offer Price	BR	BA	Garage	Code	Case Number	Address	Zip Code	Offer Price	BR	BA	Garage	Code
332-102274-203 Note: This is a fou	1905 E. Goodwill St. UR-PLEX.	89106	\$71,300	8	4	None	2-4	332-080329-203 Note: This is a du	2259 Carrol St. PLEX.	89030	\$27,800	2	2	None	2
332-089219-203	5183 Lenora Dr.	89122	\$45,000	2	1	Garage	2-4	332-120641-203	2301 W. Cartier Ave.	89030	\$25,800	3	2	Carport	2
332-089057-270	3942 Maryland Ave.	89121	\$55,000	3	2	Garage	2	332-089511-203	2105 Constance Ave.	89030	\$24,100	3	2	Carport	2
332-105332-203	4276 Parkdale Ave.	89121	\$28,500	2	1	None	2-4	332-111537-203	1846 Harvard	89030	\$28,000	3	11/2	None	2
332-086915-203	4859 San Rafael	89120	\$40,000	4	2	None	2-4	332-073085-203	2552 & 2552½ Magnet St.	89030	\$21,800	2 .	2	None	2
332-126742-203 NOTE: THIS IS A FOU	2909 E. Stewart	89101	\$69,000	8	8	None	2	HENDERSO	IN						
332-116503-203	1121 Tamerack St.	89106	\$45,000	3	2	Carport	2	332-088062-203	10 Brown St.	89015	\$41,000	2	3	None	2
NORTH LAS	S VEGAS							CALIENTE							
332-095006-203	801 Bartlett	89030	\$26,600	3	1	None	2	332-111805-203	224 Main St. FROM LAS VEGAS HUD DEFICI	89008	\$28,000	2	1	Garage	2-4



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHAS-ERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COL-OR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD **CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.**



HUD 1

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

DO IT YOURSELF AND SAVE THOUSANDS

Yes, you can now buy a home and save thousands of dallars by doing minor repairs yourself.

HOMES AVAILABLE ALL OVER TOWN

Call TOLER REALTY for Bid Instructions.

Down Payments can be as low as 3%.



FOR SALE - Hazel Baker model 5000 Insulation Machine. Phone 647-2010 to make offer. EOB reserves the right to reject all offers.

NURSES

Immediate openings in the following areas: • Critical Care Nurse

- Mgr.
- Staff Developer
 Medical/Surgical

• Critical Care Center Operating Room Will be moving into a new hospital soon! Please send resume to: Personnel, Good Shepherd Community 685 W. Hospital, Orchard, Hermiston, OR 97838. 503-567-6483. Equal Opportunity Employer

JAMES E. SMITH BANKRUPTCY JUVENILE LITIGATION DIVORCE 214 SOUTH MARYLAND PKWY.

THE LAW OFFICE OF

382-9181

Recreation Aides - Youth agency now accepting resumes for part-time, 20 hrs. per week, positions. Applicants must be able to work with youth ages 7-18. Must be 18 or older. Salary \$2.50 to \$5.00 D.O.E. Send resume to Ben Montoya, P.O. Box 26689, Las Vegas, Nevada 89126. Application closes November 15, 1985. These are federally funded positions, subject to annual renewal.

One room carpeted office, 750 sq. ft., available for lease in the EOB's Westside School Complex, 330 W. Washington. \$300 per month usage fee to private nonprofit/charitable organization. Covers utilities, maintenance, janitorial service. Rental rate negotiable for private/business concern. Interested parties should contact EOB Administration 647-2210.

BA HA'I

877-0377