

SCHOOL

FROM PAGE 7

partnership program with the Division of Aging Services (Senior Nutrition Services), twice a week nutritious meals are made available for a moderate price.

The Gerontology program may be the only program of its type in the nation for secondary students. A review of vocational programs in other districts has not uncovered a program that has the same plan or organization as the one at this school.

Rancho High School can boast of a proud heritage, but it does not rest on its own laurels. While having provided a strong educational program in the past, it looks to the future with new and innovative program efforts. Allen McNulty, Assistant Principal

of the school may have summed it up adequately when he stated, "Rancho High School has opportunities for every student." When Ouida Brown, Dean of Students, was asked about educational opportunities, she reported, "Education is essential for all of our students to succeed. Vocational Education is essential because of the majority of our students may not go on to college." So this year's student enrollment has the opportunity to participate in a variety of program options:

standard academic classes performing arts, and a Junior Air Force R.O.T.C. program. Rancho High School occupation classes, welcomes its visitors, but

more importantly, it welcomes with educational opportunity each year's student enrollment.

Graduates of the past have been successful, graduates this year have the training for success.

CLASSIFIED ADVERTISING

Program Aide II

Two positions, one must be bilingual (Spanish/English) and type 55 wpm. \$5.07 hour, 40 hours per week. Applications accepted until 4:00 p.m. November 1, 1985, at:

**Economic Opportunity Board
Of
Clark County**
2228 Comstock Dr. Las Vegas, NV 89030.
Phone 647-1890.

An Affirmative Action/Equal Opportunity Employer

ELECTRICIAN

Perform electrical and related work involved in the maintenance, repair and modification of electrical systems and equipment. Equivalent to four (4) years experience as an electrician or successful completion of trade school and apprenticeship program in the electrical trade.

Salary: \$21,413 to \$28,161
Last Day to Apply: November 12, 1985
Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 386-4565

AA/EOE

INVITATION TO BID

Sealed bids for Bid No. 85-0832.3 for construction of: DOWNTOWN VALLEY GUITTERS PHASE II, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas Time November 19, 1985.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 7, 1985, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$40,000.00 to \$60,000.00.

Dated OCTOBER 9, 1985

Richard D. Goetze
Richard D. Goetze, Director
Department of Public Works

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

J. E. Park
J. E. Park, CPPD, Deputy Director
Department of General Services

FEDERAL REVENUE SHARING

CLARK COUNTY

PLANNER II - Performs a variety of professional planning and research duties at the journeyman level. Plans, coordinates, and participates in planning surveys, special projects and research studies. Prepares or directs the preparation of maps, graphic illustrations and summary reports. Preference will be given to those applicants with experience in developing and/or administering performance and incentive oriented development procedures. Requires a combination of education and experience equivalent to a Master's Degree in Planning or a closely related field and two (2) years planning experience.

Salary: \$25,043 to \$32,981

Closing Date: Open until sufficient qualified applications are received.

Apply To: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 386-4565

AA/EOE/Including Handicapped

INVITATION TO BID

Sealed bids for Bid No. 85-0821.3 for construction of: Downtown Transportation Center, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas Time 11-26-85.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective Bidders are requested to direct any questions concerning this project to: J. E. Park, Deputy Director, at 386-6231, between the hours of 9:00 A.M. and 3:00 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on 11-08-85 at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$1,800,000 to \$2,200,000.

Dated 10-8-85

Thomas B. Graham
Thomas B. Graham, AIC, RLA, Director
Department of Design and Development

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

J. E. Park
J. E. Park, CPPD, Deputy Director
Department of General Services

URTA Grant, NV-05-0016

THE LAW OFFICE OF JAMES E. SMITH

BANKRUPTCY JUVENILE
CRIMINAL LITIGATION
DIVORCE PERSONAL INJURY

214 SOUTH MARYLAND PKWY.

382-9181

FOR SALE — Hazel Baker model 5000 Insulation Machine. Phone 647-2010 to make offer. EOB reserves the right to reject all offers.

BY OWNER

'79 Cadillac Seville. Clean and beautiful, white outside, turquoise velour interior. Excellent condition, 22,000 miles. See at 900 Rancho Lane. Deseret Credit Union Parking Lot.

INVITATION TO BID

Sealed bids for Bid No. 85-0832.7 for construction of: Las Vegas Wash Charleston Boulevard - Slope Protection, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas Time November 5, 1985.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 28, 1985, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$25,000.00 to \$50,000.00

Dated 10-8-85

Richard D. Goetze
Richard D. Goetze, Director
Department of Public Works

Dan R. Pilkington
Dan R. Pilkington, Director
Department of General Services

J. E. Park
J. E. Park, CPPD, Deputy Director
Department of General Services