

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101, until and opened at 1:30 p.m., local time, on October 30, 1985, for Contract No. 2112, Project No. FR-F-LH-095-1(24), construction of a portion of the State Highway System of Nevada on US 95 from 1.4 miles south to 5.8 miles north of SR 164, near Searchlight, Clark County, a length of approximately 6.999 miles. D.B.E. and W.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, PLACING GRAVEL BASE COURSES, PLACING PLANTMIX BITUMINOUS SURFACE COURSES, PLACING PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE, CONSTRUCTING SCORED SHOULDERS, CONSTRUCTING CONCRETE CURB AND GUTTER, AND INSTALLING PERMANENT SIGNS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, NV 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices at Sparks and Las Vegas, Nevada. Additionally, plans and specifications may be examined but not purchased at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, Graystone Building, 1850 East Flamingo Road, Suite 107, Las Vegas, 89109; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. All requests for bidder's plans and proposal must be confirmed in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form

of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A.E. STONE
Director,
Department of Transportation
Carson City, Nevada 89712

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**CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
NUMBER CA 622-85
ENGINEERING SERVICES
BUNKERVILLE WATER WELL**

Clark County is soliciting proposals for professional engineering services for the planning, design, and construction supervision of a replacement well for culinary purposes in the Unincorporated Town of Bunkerville, Nevada.

Five copies of the firm's proposal must be submitted to the Office of the Director of General Services, 225 Bridger Avenue, Tenth Floor, Las Vegas, NV 89155, no later than 5 p.m., October 25, 1985.

Specifications are available at the above address, free of charge.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice,
October 10, 1985

**NOTICE TO CREDITORS
AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 6, 1985, Contract Bid Number CA 335-84, between the County of Clark and Burke and Associates, Inc., for Life Safety Systems, Phase IIB, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

**LORETTA BOWMAN,
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners
Clark County, Nevada**
Published: Las Vegas Sentinel-Voice,
October 10, 1985

**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 776-85
FURNISH AND DELIVER
TWO (2) 1986 MODEL YEAR VANS
PREBID CONFERENCE:
11 AM, OCTOBER 10, 1985**

Bids will be received until opening at 3 PM, October 21, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published Las Vegas Sentinel-Voice,
October 10, 1985

**CLARK COUNTY
INVITATION TO BID
BID NO. 783-85
TRACTOR/LOADER WITH BACKHOE
AND A FRONT-END LOADER
PREBID CONFERENCE:
10 AM, October 9, 1985**

Bids will be received until opening at 3 PM, October 21, 1985, in the Office of the County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice,
October 10, 1985

**LAS VEGAS VALLEY
WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 785-85
1986 MODEL YEAR PICKUP TRUCKS
PREBID CONFERENCE:
10:30 AM, October 21, 1985**

Bids will be received until opening at 3 PM, October 21, 1985, in the Office of the County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT**
Published: Las Vegas Sentinel-Voice,
October 10, 1985

**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 787-85
FURNISH AND DELIVER
TWO (2) 1986 MODEL YEAR
TWO-DOOR, COMPACT HARDTOPS 4 x2**

Bids will be received until opening at 3 PM, October 21, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice,
October 10, 1985

**CLARK COUNTY
INVITATION TO BID
BID NO. 784-85
CAB AND CHASSIS WITH FLATBED
PREBID CONFERENCE:
10 AM, October 10, 1985**

Bids will be received until opening at 3 PM, October 21, 1985, in the Office of the County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice,
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Photo Contest Features Fairshow

Amateur photographers are invited to enter pictures taken at the Seventh Annual North Las Vegas Fairshow, October 25, 26 and 27, Clark County Community College Campus, in a contest sponsored by First Interstate Bank.

Only color photos 8 by 10 inches to 16 by 20 inches will be accepted. Contestants may not enter more than six prints and each must be accompanied by a \$1.00 entry fee.

All entries must be submitted to the North Las Vegas Chamber of Commerce at 1023 E. Lake Mead Blvd. by December 6, 1985. Winners will be chosen by a panel of judges and all entries will be on display from December 16 until January 13 at the North Las Vegas City Hall.

A grand prize of \$50 plus a copy of "Nevada — Land of Discovery" is being offered by First Interstate Bank.

Las Vegas Post Office Opens Job Register For Engineman

Postmaster Joseph A. Ryan has announced that Engineman exams will be given to in the near future and urged that all those interested apply to take the job-related tests that may lead to Postal Service employment.

Salaries, not including fringe benefits, for Engineman begin at \$9.48 plus .79 COLA an hour and may increase to \$12.35 an hour over a 13-year period. Annually, this presently represents \$18,951 plus \$2,038 COLA starting salary for a full-time employee that increases to \$24,699 in 13 years.

"I do not want to give the impression we will be hiring great numbers of people in the coming months," the Postmaster said. "I anticipate approximately 4 vacancies will occur in the next two years that will be filled by hiring people from our job register. We need qualified people who will be willing to accept employment, and we want to offer people in the local community the chance to compete for these openings by applying for and taking the exams."

Postmaster Ryan explained that those wishing to take the exam could apply to: Examination Specialist, U.S. Postal Service, 1001 Circus Circus Dr., Rm. 123, Las Vegas, NV 89114-9994.