

CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA

SALE OF EXCESS SALVAGE
MATERIALS, WHICH CONSIST OF
OFFICE MACHINES, SCRAP OFFICE
FURNITURE, AND OTHER
MISCELLANEOUS ITEMS

85-S-3

Bids will be received until opening at 2
pm on September 27, 1985 in the Office
of the Clark County Director of
Purchasing, Bridger Building, Tenth
Floor, 225 Bridger Avenue, Las Vegas,
Nevada, 89155.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
September 19, 1985

CLARK COUNTY
INVITATION TO BID
BID NO. 777-85

STREET LIGHTING POLES

Bids will be received until opening at 3
PM, October 3, 1985, in the Office of the
Clark County Director of General
Services, Clark County Purchasing
Department, Bridger Building, Tenth
Floor, 225 Bridger Avenue, Las Vegas,
Nevada 89155.

Specifications are available at the above
address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
September 19, 1985

CLARK COUNTY
INVITATION TO BID
BID NO. 778-85

SILVER FILM DUPLICATOR

Bids will be received until opening at 3
PM, October 3, 1985, in the Office of the
Clark County Director of General
Services, Clark County Purchasing
Department, Bridger Building, Tenth
Floor, 225 Bridger Avenue, Las Vegas,
Nevada 89155.

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Alex Haley
Journalist and Author

A Special Message from Alex Haley for minorities about careers in journalism

My career as a journalist began in
my spare time with lots of desire
and no formal training. Minority
news professionals were scarce
then and getting into the news
business was tough.

Things have changed some, but not
enough. There are still far too few
members of racial minorities pursu-
ing news careers or being given a
chance to do so.

If you have talent as a writer, car-
toonist, graphic artist or
photographer and you're interested
in a career in the news business call
this number toll free: 1 (800)
331-1750. Ask for Operator 128. In
Nebraska call 1 (800) 343-4300. You'll
get free information from the Society
of Professional Journalists.
Remember, journalism needs
minorities, and minorities need
journalism.

1 (800) 331-1750

Howard
Beeper 381-0709

C.L.
Beeper 381-0710

C & L Towing & Automatic Transmission

C.L. Murray
(702) 649-6121

Mobile: 387-4632
Bus: 648-9727

J.C. Carpet Co.

3250 Sirius Ave. # 1 • Las Vegas, NV 89102

Office Phone 384-8682
or
Warehouse Phone 871-5073

CLAYTON BAYER
Lic. # 8879

Res. 648-2210
Beeper 381-3815

NUTRITIONIST

Bachelor's degree in dietetics, foods and nutrition, or
public health nutrition required. Must be American
Dietetic Association (ADA) eligible, have NV driver's
license, reliable transportation with NV minimum
liability insurance. \$18,792 annual contract, plus 2
weeks paid vacation, 60 hours sick leave and 9 paid
holidays.

Applications accepted until 4:30 p.m. September 19,
1985, at:

**ECONOMIC
OPPORTUNITY BOARD
OF
CLARK COUNTY**
2228 Comstock Drive
Las Vegas, NV 89030
Phone 647-1890

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY
EMPLOYER**

ADVERTISEMENT FOR BIDS

**THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS
AT 3:00 P.M., ON SEPTEMBER 24, 1985, FOR THE
FOLLOWING:**

BID #86.1720.1 PIPE MATERIALS FOR STORM DRAIN

**BID #86.NOV.4 ANNUAL FIRE HYDRANT CONTRACT,
NOVEMBER 1, 1985 THROUGH OCTOBER 31, 1986**

**A BID BOND, IF REQUIRED BY THE INVITATION TO
BID, SHALL BE IN THE FORM OF A BID BOND,
CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE
BID AND SHALL BE ENCLOSED WITH THE
PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS
ADVERTISEMENT MAY BE EXAMINED AND OBTAINED
AT THE OFFICE OF THE PURCHASING AND
CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.**



Nevada Employment Security Dept.

Job Corps Works So Do Its Graduates

Young Men & Young Women
Over 16 & Under 24?
Out of School-Out of Work?

**JOB CORPS Could Be Just
Right For You**

What is Job Corps? Job Corps is a program that will help you learn a trade and improve your education so that you will have a better chance to get a job and enjoy a successful future.

Who Can Join? If you are 16½, but not yet 24 years old, have dropped out of school and cannot find a job, you may qualify. If you do qualify, you will receive your training in a Job Corps Center where you will live and work with other young men and women.

What Trades Can You Learn? Training is provided for such jobs as Heavy Equipment Operators, Auto Repairers, Carpenters, Painters, Nurses Aides, Clerks, Key punch operators and Cooks. Besides learning a trade, you will find out what is expected of you on the job and what kind of job you can do best. Job Corps works-so do its graduates.

For More Information Contact:

**Nevada Employment Security
135 So. 8th St.-385-3211-Beverly Richmond
2827 L.V. Blvd. North-649-4238-Christina Doss**

INVITATION TO BID

Sealed bids for Bid No. 85.1764.3 (Revised) for construction of: 1985 Street Rehabilitation Projects, Phase 3, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time September 24, 1985.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE**. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Deputy Director, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on September 16, 1985, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is 340,000.00 to 360,000.00.

Dated 28 August 1985

Dan R. Pilkington, Director
Department of General Services

J. E. Park, CPPD, Deputy Director
Department of General Services

REVENUE SHARING FUNDED