

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada 89101 until and opened at 1:30 p.m., local time, on September 19, 1985 for Contract No. 2103, Project No. RS-159(3), construction of a portion of the State Highway System on Blue Diamond Road from 10 miles southwest of Rainbow Boulevard to the WUL of Las Vegas, Clark County, a length of 6.484 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, PLACING GRAVEL BASE COURSES, PLACING PLANTMIX BITUMINOUS SURFACE COURSES, PLACING PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE AND CONSTRUCTING NEW BRIDGE STRUCTURE.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor of the State Labor Commission and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas. Additionally, plans and specifications may be examined but not purchased at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, Greystone Building, 1850 East Flamingo Road, Suite 107, Las Vegas, 89109; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. All requests for bidder's plans and proposal must be confirmed in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of

the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A.E. STONE
Director,
Department of Transportation
Carson City, Nevada 89712

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SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING PORTIONS OF

THE ROADBED, WIDENING PORTIONS OF THE EXISTING ROADWAY, INSTALLING AND EXTENDING DRAINAGE STRUCTURES, CONSTRUCTING CONCRETE CURB AND GUTTERS, PLACING TYPE I CLASS B AGGREGATE BASE, PLANTMIX BITUMINOUS SURFACE AND A PLANTMIX BITUMINOUS OPEN-GRADED SURFACE WEARING COURSE.

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Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A.E. STONE
Director,
Department of Transportation
Carson City, Nevada 89712

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS NOTICE INVITING BIDS

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive bids for the furnishings of all labor, materials and services in conformance with the drawings and specifications designated as "NEVADA 7-4 (CASA ROSA) MODERNIZATION HOUSING AND URBAN DEVELOPMENT (HUD) PROJECT NUMBER NV 7-901-PHASE III".

2. Copies of plans and specifications are available at the Office of CIAP Grants Management, 1632 Yale Street, North Las Vegas, Nevada 89030 between 8:00 a.m. and 12:00 p.m. local time, and 1:00 p.m. and 5:00 p.m. local time Monday through Friday.

3. Copies of the documents may be obtained by depositing \$75.00 (cash or certified check only) with the Housing Authority of the City of North Las Vegas, Nevada for each set of documents so obtained. Such deposit will be refunded when documents are returned in good condition within ten (10) calendar days after bid opening.

4. Prospective bidders are invited to attend a pre-bid conference to be held on Wednesday, Aug. 28, 1985 at 1:00 p.m. local time in the Senior Recreation Hall, Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030.

5. All bids must be filed with the Housing Authority of the City of North Las Vegas, Grants Management Office, 1632 Yale Street, North Las Vegas, Nevada 89030, no later than 5:00 p.m. local time, Wednesday, Sept. 18, 1985 and will be opened and publicly read aloud at 5:10 p.m. local time on this same day in the Senior Recreation Hall of the North Las Vegas Housing Authority, 1632 Yale Street, North Las Vegas, Nevada 89030.

6. All bids shall be submitted in a sealed envelope, plainly marked REBID "MODERNIZATION PROJECT NUMBER NV-7-901-PHASE III, NEVADA 7-4 (CASA ROSA)".

7. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5%) of the bid made payable to the Housing Authority of the City of North Las Vegas.

8. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

9. Attention is called to the provisions for equal employment opportunity. Payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.

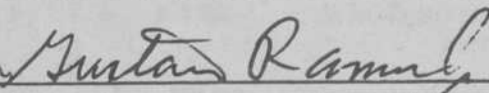
10. The Housing Authority of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. Acceptance, rejection and other requirements of bidders are subject to the Local Government Purchasing Act, Chapter 332, as amended, of the Nevada Revised Statutes. No bidder may withdraw his bid for a period of 60 days after the date set for the opening thereof.

11. The Housing Authority of the City of North Las Vegas is an Equal Opportunity Employer and female-owned firms and minority business enterprises are encouraged to bid.

12. Bidder must be a duly licensed General Contractor in the State of Nevada. The City of North Las Vegas requires all contractors working within the City to have a current North Las Vegas business license.

13. Any questions regarding this project should be directed to Mike Vlaovich, Project Manager, at the office of Dennis E. Rusk, Architect A.I.A., (702) 383-2905.

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS, NEVADA

BY: 
Gustavo Ramos, Jr., Secretary and Executive Director

DATE: August 19, 1985

Publish: Aug. 22, 29, Sept. 5, 12

SOUTHERN NEVADA OPERATING ENGINEERS JOURNEYMAN & APPRENTICE TRAINING COMMITTEE WILL ACCEPT APPLICATIONS FOR

- (12) Equipment Operator Apprentices
- (8) Heavy Duty Repairperson Apprentices
- (8) Survey Apprentices
- (2) Oil Well Driller Apprentices
- (2) Machinist Apprentices

**BEGINNING SEPTEMBER 30, 1985
THROUGH
12:00 Noon, OCTOBER 11, 1985**

Applicants to be accepted for apprenticeship must meet the following requirements:

1. Not less than eighteen (18) years of age.
2. Must have a high school diploma or G.E.D.
3. Must have a valid Nevada Driver's license and be in good health and physically able to satisfactorily do the job.
4. Must bring ONE COPY EACH that we may KEEP FOR OUR FILES:
 - a. Birth Certificate
 - b. High School Diploma or G.E.D.
 - c. Military Discharge DD-214, if applicable
5. Must obtain a satisfactory score on the qualification tests given at time of application.

Applications are to be made at the Southern Nevada Operating Engineers Journeyman & Apprentice Training Center, in person only, located 1½ miles North of Craig Road on North Losee Road at 8:00 A.M. and 10:00 A.M., Monday through Friday. Testing will be held at 8:30 A.M. and 10:30 A.M. daily.

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.