

CLASSIFIED ADVERTISING

**CLARK COUNTY
INVITATION TO BID
BID NO. 768-85**
BASE AGGREGATE — ANNUAL BID

Bids will be received until opening at 3 PM, September 5, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
August 22, 1985

**CLARK COUNTY
INVITATION TO BID
BID NO. 769-85**
**RENTAL OF CONSTRUCTION
EQUIPMENT — ANNUAL BID**

Bids will be received until opening at 3 PM, September 5, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
August 22, 1985

**CLARK COUNTY
INVITATION TO BID
BID NO. 770-85**
**SAFETY AND FIRE PROTECTIVE
CLOTHING**

Bids will be received until opening at 3 PM, September 5, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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**CLARK COUNTY
INVITATION TO BID
BID NO. CA 453-85**
**FULL-SERVICE WATER TREATMENT
PROGRAM**

THIS CONTRACT WILL PROVIDE A FULL-SERVICE WATER TREATMENT PROGRAM INCLUDING ALL LABOR AND MATERIALS FOR ALL CLARK COUNTY BUILDINGS IN THE DOWNTOWN LAS VEGAS AREA COMMENCING SEPTEMBER 1, 1985 AND TERMINATING DECEMBER 31, 1988, WITH AN OPTION TO RENEW FOR AN ADDITIONAL TWO-YEAR PERIOD.

PREBID CONFERENCE: 1:30 PM,
AUGUST 19, 1985

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received until opening at 3 PM, August 27, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed, a charge of \$5.00 for each set applies.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**BIDS WANTED FOR
HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office, located at 1200 North Main Street, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on the 12th day of September, 1985, for Contract No. 2104, Project No. M-592(8), construction of a portion of the State Highway System of Nevada on the urban highway system in Clark County, Nevada, on Flamingo Road in Las Vegas from Koval Lane to Eastern Avenue,

**CLARK COUNTY
INVITATION TO BID
BID NO. 771-85**
**SALE OF SURPLUS POLICE VEHICLES
(AS IS, WHERE IS)**

Bids will be received until opening at 3 pm, September 9, 1985, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger, Las Vegas, Nev 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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Clark County, a length of approximately 2.418 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES AND STORM DRAIN SYSTEMS, INSTALLING HIGHWAY LIGHTING AND SIGNAL SYSTEMS, PLACING AGGREGATE BASE, PLANTMIX BITUMINOUS SURFACE AND PLANTMIX BITUMINOUS OPEN-GRADED SURFACE, TOGETHER WITH SUCH OTHER ITEMS AS MAY BE NECESSARY TO COMPLETE THE WORK.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada, 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices at Sparks and Las Vegas, Nevada. Additionally, plans and specifications may be examined but not purchased at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, Graystone Building, 1850 East Flamingo Road, Suite 107, Las Vegas, 89109; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. All requests for bidder's plans and proposal must be confirmed in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (8) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

A.E. STONE
Director
Department of Transportation
Carson City, Nevada 89712

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS NOTICE INVITING BIDS

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive bids for the furnishings of all labor, materials and services in conformance with the drawings and specifications designated as "NEVADA 7-4 (CASA ROSA) MODERNIZATION HOUSING AND URBAN DEVELOPMENT (HUD) PROJECT NUMBER NV 7-901-PHASE III".

2. Copies of plans and specifications are available at the Office of CIAP Grants Management, 1632 Yale Street, North Las Vegas, Nevada 89030 between 8:00 a.m. and 12:00 p.m. local time, and 1:00 p.m. and 5:00 p.m. local time Monday through Friday.

3. Copies of the documents may be obtained by depositing \$75.00 (cash or certified check only) with the Housing Authority of the City of North Las Vegas, Nevada for each set of documents so obtained. Such deposit will be refunded when documents are returned in good condition within ten (10) calendar days after bid opening.

4. Prospective bidders are invited to attend a pre-bid conference to be held on Wednesday, Aug. 28, 1985 at 1:00 p.m. local time in the Senior Recreation Hall, Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030.

5. All bids must be filed with the Housing Authority of the City of North Las Vegas, Grants Management Office, 1632 Yale Street, North Las Vegas, Nevada 89030, no later than 5:00 p.m. local time, Wednesday, Sept. 18, 1985 and will be opened and publicly read aloud at 5:10 p.m. local time on this same day in the Senior Recreation Hall of the North Las Vegas Housing Authority, 1632 Yale Street, North Las Vegas, Nevada 89030.

6. All bids shall be submitted in a sealed envelope, plainly marked REBID "MODERNIZATION PROJECT NUMBER NV-7-901-PHASE III, NEVADA 7-4 (CASA ROSA).

7. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5%) of the bid made payable to the Housing Authority of the City of North Las Vegas.

8. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

9. Attention is called to the provisions for equal employment opportunity. Payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.

10. The Housing Authority of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. Acceptance, rejection and other requirements of bidders are subject to the Local Government Purchasing Act, Chapter 332, as amended, of the Nevada Revised Statutes. No bidder may withdraw his bid for a period of 60 days after the date set for the opening thereof.

11. The Housing Authority of the City of North Las Vegas is an Equal Opportunity Employer and female-owned firms and minority business enterprises are encouraged to bid.

12. Bidder must be a duly licensed General Contractor in the State of Nevada. The City of North Las Vegas requires all contractors working within the City to have a current North Las Vegas business license.

13. Any questions regarding this project should be directed to Mike Vlaovich, Project Manager, at the office of Dennis E. Rusk, Architect A.I.A., (702) 383-2905.

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS, NEVADA

BY: 
Gustavo Ramos, Jr., Secretary and Executive Director

DATE: August 19, 1985

Publish: Aug. 22, 29, Sept. 5, 12

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 27, 1985, FOR THE FOLLOWING:

BID #86.1230.5 TWO (2) EACH FOUR WHEEL DRIVE GENERAL PURPOSE UTILITY VEHICLES FOR S.N.E.T.P. AND CITY OF LAS VEGAS

BID #86,1760.1 ONE EACH 185 CFM PORTABLE AIR COMPRESSOR

BID #86.NOV. 5 ANNUAL DRY CLEANING AND LAUNDRY SERVICES FOR UNIFORMED CITY EMPLOYEES CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 9 ANNUAL RADIATOR REPAIR CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 11 ANNUAL SPARK PLUG CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 12 ANNUAL STREET SWEEPER BROOMS AND CHAIN CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 15 ANNUAL BOTTLED WATER CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 17 ANNUAL COMPUTER STOCK PAPER CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 18 ANNUAL CANINE AND FELINE VACCINES CONTRACT, NOVEMBER 1, 1985, THROUGH OCTOBER 31, 1986

BID #86.NOV. 19 ANNUAL BLUEPRINTING SERVICES CONTRACT, NOVEMBER 1, 1986, THROUGH OCTOBER 31, 1986

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.