

CLASSIFIED ADVERTISING

**CLARK COUNTY
INVITATION TO BID
BID NO. CA318A-84
BUNKERVILLE**
FIRST SOUTH STREET EXTENSION

This project consists of constructing a roadway bridge, street paving, street-lighting, guardrail and safety signing, drainage culvert, and related items of work.

Estimated cost: \$30,000.

Pre-Bid Conference: 10 AM, July 9, 1985, Public Works Conference Room.

Bids will be received until opening at 3 PM, July 19, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 East Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address for the amount of fifteen dollars (\$15.00) plus \$5 if they are to be mailed, none of which is refundable.

BOARD OF
COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 27, 1985
July 4, 1985.

**CLARK COUNTY
INVITATION TO BID
BID NO. CA 424-85**
**FULL-SERVICE MAINTENANCE
PROGRAM FOR AIR CONDITIONING
SYSTEMS LOCATED AT**

SOUTH THIRD STREET BUILDING
THIS CONTRACT WILL PROVIDE A FULL-SERVICE MAINTENANCE PROGRAM INCLUDING ALL LABOR, MATERIALS AND A MONITORING DEVICE FOR THE AIR CONDITIONING SYSTEMS LOCATED AT THE CLARK COUNTY SOUTH THIRD STREET BUILDING, COMMENCING NOVEMBER 1, 1985 AND TERMINATING JUNE 30, 1987.

Prebid Conference: 10 AM, July 16, 1985

Walk-Through of Site: Following Prebid Conference

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received until opening at 3 PM, August 15, 1985 in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed, a charge of \$5.00 for each set applies.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
July 4, 1985

**CLARK COUNTY
INVITATION TO BID
BID NO. CA 446-85**
**REPAIR AND RETUBE BOILERS
REPAIR AND RETUBE BOILER NUMBERS
1 AND 2 AT THE**

CLARK COUNTY COURTHOUSE
Estimated Cost: \$118,600
Prebid Conference: 10 AM, July 10, 1985

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. A tour and inspection will be conducted directly after the Prebid Conference.

Bids will be received until opening at 3 PM, July 26, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed, a charge of \$5.00 for each set applies.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
July 4, 1985

**CLARK COUNTY
INVITATION TO BID
BID NO. CA 445-85**

ROOF REPAIRS TO THE GYMNASIUM
AND POWERHOUSE AT THE
SPRING MOUNTAIN YOUTH
FACILITY, ANGELS PEAK
REPAIR ROOF ON THE GYMNASIUM
(ESTIMATED SQUARE FOOTAGE
IS 6,000)

REPAIR ROOF ON THE POWERHOUSE
(ESTIMATED SQUARE FOOTAGE
IS 5,040)

Estimated Cost: \$12,000
Prebid Conference: 10 AM, July 8, 1985

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received until opening at 3 PM, July 16, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address at no charge, however, if specifications are to be mailed, there is a \$5.00 mailing charge, minimum.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
July 4, 1985

CLARK COUNTY

Plans Checker I — Review plans and specifications of single and multi-family dwellings and minor commercial projects for compliance with codes and ordinances. Knowledge of building, plumbing and electrical codes necessary. ICBO certified as a Building Inspector and Plans Examiner with two (2) years experience as a Building Inspector or Plans Examiner; or certified by ICBO as a Plans Examiner and has a two (2) year degree in Civil Engineering, Architecture or related field; or a four (4) year degree in Civil Structural Engineering or Architecture.

Salary: \$23,851 to \$31,411

Apply by: Open until sufficient qualified applications are received.

Apply to:

Clark County Personnel Department
225 Bridger Avenue
Las Vegas, Nevada 89155
(702) 386-4565
AAA/EOE/Including Handicapped

POSITION ANNOUNCEMENT
CLARK COUNTY COMMUNITY COLLEGE

Clark County Community College is seeking candidates with a strong commitment to the community college philosophy for the position of Counselor for the Re-Entry Center. CCC is a comprehensive two-year institution with an enrollment of over 9,000 full-time and part-time students. The Re-Entry Center's function is to provide direction and support for those students entering college after an absence from formal education.

Position: Counselor, Re-Entry Center

Responsibilities: Responsible to the Director of Student Services for all aspects of college programs and services offered. Includes student advising, registration and counseling through the Re-Entry Center, monitoring student progress, and promoting educational opportunities available through the college

Qualifications: Master's Degree required. Previous community college experience is highly desirable. Ability to work cooperatively with college faculty and staff and knowledge of community college regulations and procedures preferred.

Application Procedure: Letter of application, current resume, and three references should be forwarded to:

Personnel Office
Clark County Community College
3200 E. Cheyenne Avenue
N. Las Vegas, NV 89030

Salary: Commensurate with Education and Experience.

Deadline for Applicants Complete File:
July 26, 1985

Target Date for Employment: August 19, 1985

This position is a non-tenured, 10-month variable contract position.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

CLARK COUNTY

Child Custody Investigator I — performs in-depth interviews of parties involved in court proceedings; investigates, evaluates and makes recommendations concerning custody and guardianship of children. Testifies in court and provides mediation, conflict resolution and crisis intervention to involved parties. Provides counseling and casework services to clients.

Salary: \$23,851 to \$31,411.

Last Day to Apply: July 16, 1985

Apply To:

Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, NV 89155
(702)386-4565
AA/EOE/Including Handicapped

LOWEST PRICE IN AREA -

4 Bedroom 2 Bath Condo -
NLV - Easy Freeway Access
Super Clean, Freshly Painted
Assumable Loan - \$37,500
Call Patrice at
Golden Desert Investment
383-0006 Anytime

BA HA'I
877-0377

**HOUSING AUTHORITY OF THE
CITY OF NORTH LAS VEGAS
NOTICE INVITING BIDS**

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive bids for the furnishings of all labor, materials and services in conformance with the drawings and specifications designated as "NEVADA 7-4 (CASA ROSA) MODERNIZATION HOUSING AND URBAN DEVELOPMENT (HUD) PROJECT NUMBER NV 7-901-PHASE III."

2. Copies of plans and specifications are available at the Office of CIAP Grants Management, 1632 Yale Street, North Las Vegas, Nevada 89030 between 8:00 a.m. and 12:00 p.m. local time, and 1:00 p.m. and 5:00 p.m. local time Monday through Friday.

3. Copies of the documents may be obtained by depositing \$75.00 (cash or certified check only) with the Housing Authority of the City of North Las Vegas, Nevada for each set of documents so obtained. Such deposit will be refunded when documents are returned in good condition within ten (10) calendar days after bid opening.

4. Prospective bidders are invited to attend a pre-bid conference to be held on Wednesday, June 12, 1985 at 3:00 p.m. local time in the Senior Recreation Hall, Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030.

5. All bids must be filed with the Housing Authority of the City of North Las Vegas, Grants Management Office, 1632 Yale Street, North Las Vegas, Nevada 89030, no later than 5 p.m. local time, Friday, July 19, 1985 and will be opened and publicly read aloud at 5:10 p.m. local time on this same day in the Senior Recreation Hall of the North Las Vegas Housing Authority, 1632 Yale Street, North Las Vegas, Nevada 89030.

6. All bids shall be submitted in a sealed envelope, plainly marked "MODERNIZATION PROJECT NUMBER NV 7-901-PHASE III, Nevada 7-4 (CASA ROSA).

7. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5 percent) of the bid made payable to the Housing Authority of the City of North Las Vegas.

8. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

9. Attention is called to the provisions for equal employment opportunity. Payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.

10. The Housing Authority of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. Acceptance, rejection and other requirements of bidders are subject to the Local Government Purchasing Act, Chapter 332, as amended, of the Nevada Revised Statutes. No bidder may withdraw his bid for a period of 60 days after the date set for the opening thereof.

11. The Housing Authority of the City of North Las Vegas is an Equal Opportunity Employer and female-owned firms and minority business enterprises are encouraged to bid.

12. Bidder must be a duly licensed General Contractor in the State of Nevada. The City of North Las Vegas requires all contractors working within the City to have a current North Las Vegas business license.

13. Any questions regarding this project should be directed to Mike Vlaovich, Project Manager, at the office of Dennis E. Rusk, Architect A.I.A., (702) 383-2905.

HOUSING AUTHORITY OF THE
CITY OF NORTH LAS VEGAS, NEVADA
BY: GUSTAVO RAMOS, JR.

Gustavo Ramos, Jr.,
Secretary and Executive Director

DATE: May 28, 1985