

CLASSIFIED ADVERTISING

<p>CLARK COUNTY INVITATION TO BID BID NO. 752-85 FURNISH AND DELIVER TWO ELECTRONIC FINGERPRINT VERIFICATION SYSTEMS Bids will be received until opening at 3 PM, July 8, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155. Specifications are available at the above address. BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published Las Vegas Sentinel-Voice June 27, 1985</p>	<p>15th day of August, 1985. Bids will also be received between the hours of 2 p.m. and 3 p.m., Local Time, on the 15th day of August, 1985 in the Commission Chambers on the First Floor of the Bridger Building. Said bids will be opened and publicly read immediately thereafter in the Commission Chambers on the First Floor of the Bridger Building, on the same day for: McCARRAN INTERNATIONAL AIRPORT EXISTING TERMINAL REMODEL NO. 498 Which must conform to plans and specifications which are to be obtained from Mail Boxes Etc. USA located at 1350 East Flamingo Road, Suite 138, Las Vegas, Nevada 89109. Each set of plans and specifications will cost \$175, none of which is refundable. In addition, if documents are to be sent, a handling charge of \$30 for each set, must be included. Documents will then be shipped, air freight collect. Checks or money orders shall be made payable to Clark County. No Cash Will Be Accepted. For further plan information, see the attached flyer. Copies of these documents may be examined at: Dobrusky Kittrell Garlock, 3333 Cambridge Street, Las Vegas, Nevada, Office</p>	<p>of the Clark County Director of Purchasing, the Field Office for Bechtel Construction, Inc. located at McCarran International Airport, and at Mail Boxes Etc. USA. See attached list for Plan Services holding documents for review. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope as described in the instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 8:30 a.m., Local Time, on the date of July 19, 1985, in the Commission Chambers, on the first floor of the Bridger Building, Las Vegas, Nevada. A conducted tour of the Existing Terminal Building will be held afterwards. Board of Commissioners Clark County, Nevada Published: Las Vegas Sentinel-Voice June 27, 1985.</p>	<p>NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on May 23, 1985, Contract Bid No. CA 356-84, between the County of Clark and Malett Peterson-Grundy, Inc., for Resurfacing of Tennis Courts at Sunset and Paradise Parks, within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within forty (40) days after acceptance. LORETTA BOWMAN COUNTY CLERK AND ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada Published: Las Vegas Sentinel-Voice June 27, 1985.</p>	<p>and Renovation of Heritage Hall at Nucleus Plaza, Phase II, within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within forty (40) days after acceptance. LORETTA BOWMAN COUNTY CLERK AND ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada Published: Las Vegas Sentinel-Voice June 27, 1985.</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. CA318A-84 BUNKERVILLE FIRST SOUTH STREET EXTENSION This project consists of constructing a roadway bridge, street paving, street-lighting, guardrail and safety signing, drainage culvert, and related items of work. Estimated cost: \$30,000. Pre-Bid Conference: 10 AM, July 9, 1985, Public Works Conference Room. Bids will be received until opening at 3 PM, July 19, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, tenth floor, 225 East Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address for the amount of fifteen dollars (\$15.00) plus \$5 if they are to be mailed, none of which is refundable. BOARD OF</p>	<p>COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice June 27, 1985, July 4, 1985. CLARK COUNTY INVITATION TO BID BID NO. CA 442-85 FINANCING OF DATA PROCESSING EQUIPMENT Bids will be received until opening at 3 PM, July 10, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155. PREBID CONFERENCE: July 1, 1985 at 10 AM, at the above address. Specifications are available for pick up, free of charge, at the above address or call (702) 386-4427 for mailing. BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice June 27, 1985.</p>
<p>INVITATION TO BID NO. CA 428-85 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified contractors for the project indicated below, at the office of the Clark County Director of Purchasing, Bridger Building, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, until the hour of 3 p.m., Local Time, on the</p>	<p>15th day of August, 1985. Bids will also be received between the hours of 2 p.m. and 3 p.m., Local Time, on the 15th day of August, 1985 in the Commission Chambers on the First Floor of the Bridger Building. Said bids will be opened and publicly read immediately thereafter in the Commission Chambers on the First Floor of the Bridger Building, on the same day for: McCARRAN INTERNATIONAL AIRPORT EXISTING TERMINAL REMODEL NO. 498 Which must conform to plans and specifications which are to be obtained from Mail Boxes Etc. USA located at 1350 East Flamingo Road, Suite 138, Las Vegas, Nevada 89109. Each set of plans and specifications will cost \$175, none of which is refundable. In addition, if documents are to be sent, a handling charge of \$30 for each set, must be included. Documents will then be shipped, air freight collect. Checks or money orders shall be made payable to Clark County. No Cash Will Be Accepted. For further plan information, see the attached flyer. Copies of these documents may be examined at: Dobrusky Kittrell Garlock, 3333 Cambridge Street, Las Vegas, Nevada, Office</p>	<p>of the Clark County Director of Purchasing, the Field Office for Bechtel Construction, Inc. located at McCarran International Airport, and at Mail Boxes Etc. USA. See attached list for Plan Services holding documents for review. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed envelope as described in the instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 8:30 a.m., Local Time, on the date of July 19, 1985, in the Commission Chambers, on the first floor of the Bridger Building, Las Vegas, Nevada. A conducted tour of the Existing Terminal Building will be held afterwards. Board of Commissioners Clark County, Nevada Published: Las Vegas Sentinel-Voice June 27, 1985.</p>	<p>NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 10, 1985, Contract Bid No. CA 336A-84, between the County of Clark and DiMar Construction, for Remodeling</p>	<p>NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 6, 1985, Contract Bid No. CA 419-85, between the County of Clark and Raneri and Long Roofing, Inc., for Repair of Roof at Highland Automotive Shop Building, within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within forty (40) days after acceptance. LORETTA BOWMAN COUNTY CLERK AND</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. CA318A-84 BUNKERVILLE FIRST SOUTH STREET EXTENSION This project consists of constructing a roadway bridge, street paving, street-lighting, guardrail and safety signing, drainage culvert, and related items of work. Estimated cost: \$30,000. Pre-Bid Conference: 10 AM, July 9, 1985, Public Works Conference Room. Bids will be received until opening at 3 PM, July 19, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, tenth floor, 225 East Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address for the amount of fifteen dollars (\$15.00) plus \$5 if they are to be mailed, none of which is refundable. BOARD OF</p>	<p>NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 10, 1985, Contract Bid No. CA 308-84, between the County of Clark and Max Riggs Construction Company, Inc., for construction of Bridge Structures on Tropicana Avenue and Rainbow Boulevard, within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within forty (40) days after acceptance. LORETTA BOWMAN COUNTY CLERK AND ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada Published: Las Vegas Sentinel-Voice June 27, 1985.</p>

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CLARK COUNTY

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Salary: \$1,452 to \$1,911
 Last Day to Apply: July 3, 1985
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