

THE NAACP AND YOU!



Rev. Jesse D. Scott
President
Las Vegas, NAACP



Branch President's Report

The outlook for the revitalization of the branch appears to be very good. Everyone that I have contacted and asked to either take a membership or give a donation, or join Club 100, have all had a positive outlook. To be sure, they have not all agreed to make contributions immediately, but all have made a promise of sorts.

I have made several contacts with the Strip hotels, Nellis Air Force Base, EG&G, as well as the City of Las Vegas, the city of North Las Vegas, the City of Henderson, U.S. Post Office, Roadway Express, Holmes & Narver, and they have all been agreeable in working with the development of our Job Bank.

We have received written job requests from time to

time, and in return, we try to match the individuals who come into our office looking for employment, and place them.

Presently, we have a job request for 2 slots in a Strip hotel. One is for a permanent captains position, and the other is for a temporary captains position. They must have a captains book that is given to them on examination by the Culinary Union.

We have received many phone calls seeking information about problems or services. We refer many of them to other agencies. A number of people have come in and filed complaints, and we are now in the process of making investigations on them. As the calls have come, whether by phone or walk-ins, I approached the individuals on getting an

N.A.A.C.P. Membership. In most instances, they take the membership then, or give me a time in the future when they will either bring or mail it in.

The number of N.A.A.C.P. Memberships I have written since December, 1984, is approximately 200. I pledge to personally write 500 memberships between the period of December, 1984 thru December, 1985.

I have remitted to the branch, for the month of May, 1985, \$1,161.24. This figure includes regular memberships, life membership donations, and the Walk-A-Thon proceeds.

In our January meeting, 1985, the Executive Committee, unanimously voted for a goal of 2,000 memberships for this branch. It will be impossible for us to get that number unless each member of this Executive Committee write every member of their family and friends a membership in the N.A.A.C.P.

At the National, Regional, and Area Conventions of the N.A.A.C.P., branches are given special recognition, based upon the number of memberships written and the payment of the Freedom Fund quote.

On June 17, 1985, we are scheduled to receive one person from CETA to take care of the office.

As you go about your daily activities, remember to say a good word about the N.A.A.C.P. TODAY!

Our address is 940 West Owens or Box 4887 Las Vegas, 89127; phone 646-1662.

"COME ALIVE IN 85!"

Head Start Applicants Urged to Register

For parents of all children who will be three (3) years-old before September 30, or five (5) years-old after September 30, applications are now being accepted for the 1985-1986 Head Start school year.

Head Start is a pre-school program for children (3, 4 and 5) and low-income families, foster homes, children of parents in educational and employment training, and some eligible handicapped children.

These children must meet the eligible guidelines, as set by the U.S. Department of Health and Human Services, Administration for Children, Youth and Families, and the requirements of the local Head

Cashell happy with last session role

CARSON CITY — Lt. Gov. Bob Cashell played a major role in helping to secure the approval of some \$30.5 million in project funding during the 1985 legislative session.

Cashell said that he was pleased with the role he played in the legislature this session.

He said he was particularly pleased with the role he played in the senate.

"The senate leadership went out of its way to include me in the decision making process and to make the best use of my abilities," said

Start Program.

Head Start is operated by the Economic Opportunity Board of Clark County. There are at present four (4) centers located in West Las Vegas, East Las Vegas and Henderson.

Final day of registration for the September enrollment is Friday, August 23, 1985.

For additional requirement information and applications, contact Sylvia S. Rodgers at 1818 Balzar, Monday through Friday, 8:30 a.m. to 4 p.m. 647-1177, 647-2704, 647-3027, 647-1443.

Cashell.

Cashell characterized his biggest role this session as a negotiator, particularly when dealing with the complex issue of higher education.

In his most visible role in terms of testimony before legislative committees, Cashell worked hard to enhance the state's economic development program and to raise the grant level in the aid to dependent children program.

In the realm of economic development Cashell was a firm supporter of the establishment of a Washington, D.C. office for the state of Nevada.

Cashell emphasized to the legislature that it was important for that office to focus on economic development.

The office will be funded through appropriations from the office of community services, Transportation Department, Economic Development Commission and Tourism Commission.

REGISTER REGISTER

BIG MARKET & LIQUORS
900 W. Owens
647-3935

THIS WEEK'S SPECIALS

<p>Springfield HAMBURGER PATTIES 3 lbs. \$4.19</p>	<p>Winter Garden Frozen GUMBO MIX New Orleans Style GUMBO MIX 1 lb. pkg. \$1.79</p>	<p>Serve-Rite HAM (Half) \$1.79 lb.</p>			
<p>Sun Glo CHEESE PUFFS NACHO CHIPS 1/2 lb. pkg. 99¢</p>	<p>PIG FEET PIG EARS HOG MAW 3 lbs. for \$1.09</p>	<p>Frozen PARTY WINGS 5 lb. bag \$4.19 FRYERS (Whole) 59¢ lb.</p>			
<p>7 UP 1 litre bottle 65¢</p>	<p>DR. PEPPER 16 oz. bottles \$2.19 6 pak</p>	<p>ORANGE CRUSH STRAWBERRY CRUSH 16 oz. bottles \$2.19 6 pak</p>	<p>SEAGRAMS COOLER 12 oz. bottle \$3.29 4 pak</p>	<p>NEWPORT GIN 750 ml \$3.79</p>	<p>MARKOV VODKA 1.75 litres \$8.99</p>

Effective Thursday thru Sunday