

# CLASSIFIED ADVERTISING

## NOTICE TO MULTIFAMILY APARTMENT MANAGING AGENTS



The Department of Housing and Urban Development is seeking applications from Multifamily Apartment Managing Agents who wish to receive Invitations for Bid as project managers of Winnemucca Apartments, Winnemucca, Nevada.

Applications may be obtained by writing to the Department of Housing and Urban Development, 1050 Bible Way, Reno, NV 89505, or by calling David F. Ewing at (702) 388-6331.

A pre-bid conference will be conducted on Tuesday, June 18, 1985 at 10:30 a.m. at the above address.

**HAVE YOU  
REGISTERED  
TO VOTE?  
DO IT NOW!**

**LOWEST PRICE IN AREA -**  
4 Bedroom 2 Bath Condo -  
NLV - Easy Freeway Access  
Super Clean, Freshly Painted  
Assumable Loan - \$37,500  
Call Patrice at  
Golden Desert Investment  
383-0006 Anytime

**REGISTER  
REGISTER  
REGISTER**

**Subscribe To The  
Sentinel-Voice Now.**

## SUPPORT OUR ADVERTISERS

### ADVANCED DERMATOLOGY

HAIR, NAIL AND  
SCALP PROBLEMS

Same Day Appts. — Mon. thru Sat.

**DIAL 735-SKIN**

1700 E. DESERT INN RD., SUITE 103  
(Winchester Plaza) Las Vegas, NV 89109



## NOTICE TO INTERIOR AND YARD MAINTENANCE CONTRACTORS

EQUAL HOUSING  
OPPORTUNITY

The Department of Housing and Urban Development is seeking applications from interior and yard maintenance contractors who wish to receive Invitations for Bid as an interior and yard maintenance contractor of HUD owned and acquired properties in Clark and Nye Counties.

Applications may be obtained by writing to the Department of Housing and Urban Development, 720 So. 7th Street, Suite 221, Las Vegas, NV 89101 or by calling Luis F. Gil at (702) 388-6331.

A pre-bid conference will be conducted on Wednesday, June 19, 1985 at 9 a.m. at the Las Vegas Board of Realtors, Conference Room, 1820 E. Sahara Avenue, Suite 100, 2nd Floor, Las Vegas, Nevada.

## ADVERTISEMENT FOR BIDS

Sealed bids for Bid No. 85.7254.7, for furnishing two Digester Mixers at the Wastewater Treatment Plant, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time, June 12, 1985.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada 89101.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall; Construction Notebook, 3599 South Polaris, Las Vegas; Nevada, F.W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada; Culp/Mesner/Culp, 3461 Robin Lane, Cameron Park, California; S.E. 2332 Bristol, Suite 210, Santa Ana, California; and 1777 S. Harrison, Suite 310, Denver, Colorado.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff.

There will be a \$5.00 postage and handling fee for all Bid Documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing and Contracts Division at (702) 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

Bidders must not maintain or provide for his employees any segregated facilities.

The estimated monetary range of this project is \$45,000 to \$75,000.

Dated APRIL 22, 1985

*Carol Ann Hawley*  
Carol Ann Hawley  
City Clerk

*Thomas McCaffrey*  
Thomas McCaffrey  
Acting Director of Public Services

*James E. Park*  
J.E. Park, CPPD, CPCM, Chief  
Purchasing and Contracts

*Dan R. Pilkington*  
Dan R. Pilkington  
Director of General Services

**IT PAYS  
TO  
ADVERTISE**

**BA HA'I  
877-0377**

### ADDENDUM #1

DATE: May 9, 1985  
SUBJECT: Wastewater Treatment Plant  
Maintenance Program  
Purchase Digester Mixers  
Bid #85.7254.7

### NOTICE TO BIDDERS

The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:

- Reference: ADVERTISEMENT FOR BIDS - BID OPENING DATE AND TIME - Page 00020-1  
**DELETE:** Bid Opening of June 12, 1985 at 3:00 P.M.  
**INSERT:** BID OPENING OF JUNE 11, 1985 AT 3:00 P.M.

All other terms and conditions shall remain the same.

NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR BID MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.

*[Signature]*  
J. E. Park, CPPD  
Chief, Purchasing and Contracts Division

Date \_\_\_\_\_

(Contractor/Bidder)

By \_\_\_\_\_