

# CLASSIFIED ADVERTISING

**CLARK COUNTY INVITATION TO BID**  
 BID NO. 748-85  
 furnish and deliver three (3) rotary riding mowers

Bids will be received until opening at 3 PM, June 10, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice May 23, 1985

**CLARK COUNTY INVITATION TO BID**  
 bid no. ca 437-85  
**AIR TRANSPORTATION FOR JUVENILES AND INMATES**

Lot I: Air Transportation of Juvenile Offenders from Las Vegas to Elko, Nevada, whenever necessary. Estimated Cost: \$20,000.

Lot II: Air Transportation of Adult Inmates from the Clark County Detention Center to be incarcerated in Nevada State Prisons utilizing a twin-engine aircraft with a seating capacity of 10 or more passengers including flight crew.

Lot III: Air Transportation of Extradited Passengers to and from various sites in the eleven western states utilizing a twin-engine aircraft with a seating capacity of 10 or more passengers including flight crew.

Estimated Cost for Prisoners: \$25,000.

Prebid Conference: 10 AM, May 31, 1985

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received until opening at 3 PM, June 14, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If specifications are to be mailed, a charge of \$5 for each set applies.

**BOARD OF COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice May 23, 1985.

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 402A-85  
**VOICE AND DATA-SWITCHED NETWORK FOR THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

Bids will be received until opening at 3 PM, June 12, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

PREBID CONFERENCE: Wednesday, May 29, 1985 at 2 PM, at the above address. Specifications are available for pick up, at a cost of \$40, nonrefundable, at the above address or call (702) 386-4427 for mailing. If specifications are to be mailed there is an additional charge of \$5.00. Immediately after the Prebid Conference, there will be tours of the facilities. Please call Karen Layne for reservations.

Published: Las Vegas Sentinel-Voice May 23, 1985.

**CLARK COUNTY INVITATION TO BID**  
 NO. CA 427-85  
**PERFORMANCE OF TOXICOLOGICAL AND HISTOLOGICAL ANALYSIS SERVICES FOR THE CLARK COUNTY CORONER'S OFFICE**

Prebid Conference: 10 AM, May 28, 1985

Bids will be received until opening at 3 PM, June 6, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge.

**BOARD OF COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice May 23, 1985.

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 403A-85  
**RADIO COMMUNICATION EQUIPMENT FOR THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

This project will provide Solar-Powered Mountain Top Sites for Radio Communication with Microwave Control Links.

Bids will be received until opening at 3 PM, June 12, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

PREBID CONFERENCE: Wednesday, May 29, 1985 at 10 AM, at the above address. Specifications are available for pick up, at a cost of \$40, nonrefundable, at the above address or call (702) 386-4427 for mailing. If specifications are to be mailed there will be an additional \$5 mailing charge. Immediately after the Prebid Conference, there will be tours of the Facilities. Please call Tom Crawford for reservations at 386-3401.

Published: Las Vegas Sentinel-Voice May 23, 1985.

**IT PAYS TO ADVERTISE**

**CLARK COUNTY INVITATION TO BID**  
 BID NO. 747-85  
**PRINTING AND DELIVERING OF 1500 BOOKS AS SPECIFIED**

Bids will be received until opening at 3 PM, June 3, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice May 23, 1985.

**CLARK COUNTY INVITATION TO BID**  
 NO. CA 434-85  
**MOUNTAIN DRIVE ABBEY WOOD DRIVE**

This project consists of removing and replacing street pavement and aggregate base. Estimated cost \$18,500.

There will be no prebid conference.

Bids will be received until opening at 3:00 PM, June 3, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address in the amount of \$10 which is not refundable.

**BOARD OF COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice, May 23, 1985.

**CLARK COUNTY INVITATION TO BID**  
 BID NO. 746-85  
**FIRE PROTECTIVE CLOTHING**

Bids will be received until opening at 3 PM, June 3, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice May 23, 1985.

**LAS VEGAS VALLEY WATER DISTRICT**  
**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 431-85  
**ANNUAL BID FOR WELDING/SPECIALTY GASES AND GAS CYLINDER RENTAL**

Bids will be received until opening at 3 PM, June 7, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available for pickup, free of charge, at the above address.

**BOARD OF DIRECTORS**  
 LAS VEGAS VALLEY WATER DISTRICT  
 Published: Las Vegas Sentinel-Voice May 23, 1985

**\$300.00 PER MONTH RENT**

3 Bedroom vacant Townhouse  
 Immediate occupancy

Living Room, Utility Room,  
 1½ bathrooms and  
 patio area with block wall.

North Las Vegas Area near  
 Carey Street and Donna Street

Call 456-8358

**TYPESSETTER NEEDED**

To operate a Compugraphic Compuwriter IV. Experience preferred. Salary negotiable.

Call 383-4030  
 Between 9 a.m. and 4 p.m.

**REGISTERED NURSE (Health Care Coordinator)**  
 Grant Funded Position

The Clark County Social Services Department is seeking a qualified candidate to fill an immediate vacancy as a Registered Nurse (Health Care Coordinator) to be responsible for the Health Care Program (financial, staff, goals and objectives); discharge planning and past hospitalization monitoring of patients.

Equivalent to a Bachelor's Degree in Nursing from a university or graduation from an approved school of nursing; and three (3) years public health nursing and hospital experience. Current license to practice as a Registered Nurse in the State of Nevada.

Salary: \$22,054 to \$29,028 DOQ  
 Easy Day to Apply: Tuesday, May 28, 1985.

Clark County Personnel Department  
 225 Bridger Avenue  
 Las Vegas, Nevada 89155

/AA/EOE

**POLICE OFFICER**  
 Salary Range — \$21,789 to \$27,242

The City of North Las Vegas is establishing an eligible list for Police Officer.

Minimum requirements include:  
 High School graduate or equivalent;  
 Minimum age of 21 years;  
 Character above reproach;  
 Must possess valid Nevada Class III Drivers License;  
 Ability to work under stress and strict discipline;  
 Vision 20/100 in each eye corrected to 20/20 with safety lens;  
 Hearing 15/15 in each ear without hearing aid;

Proof of age and High School Diploma or equivalent is required. Employment is contingent upon passing a medical examination and thorough background investigation. The examination process will consist of a physical agility, written and oral board — by appointment only.

Applications will be accepted through 5 p.m. Tuesday, June 4, 1985.

Women and Minorities urged to apply.

For further information and qualifying interview, apply in person:

City of North Las Vegas Personnel  
 2200 Civic Center Drive  
 North Las Vegas, Nevada 89030  
 (702) 649-5811  
 Tuesday through Friday 7 a.m. - 6 p.m.

Equal Opportunity Employer — Male, Female including Handicapped

Semi-retired Black woman would like semi-retired or retired person, man or woman, to share apartment, with cooking privileges; linens furnished.

Off the street. Nice, quiet place.

PHONE 734-6241  
 After 2 p.m. — Any Day

**CLARK COUNTY**

**Programmer/Analyst** — performs responsible operational, technical and analytical work in designing, maintaining and documenting application systems for computers. Conducts program and system testing. Prepares instructions for users and Computer Operations Division. Requires a combination of education and experience equivalent to graduation from college with course work in computer programming and two (2) years experience in computer programming.

Salary: \$23,851 - \$31,411

Last Day to Apply: Open until sufficient qualified applications are received.

Apply to:  
 Clark County Personnel Department  
 225 Bridger Avenue, 9th Floor  
 Las Vegas, Nevada 89155  
 (702) 386-4565

AA/EOE/Including Handicapped

**FOR SALE**  
**1972 CADILLAC CONVERTIBLE**  
 Excellent Condition  
 looks good!  
 Call Phil Weaver  
 Between 8 a.m.-5p.m.  
 644-1088

**BA HA'I**  
 877-0377