

Education

School District Registration Underway For Summer School

The Clark County School District will hold registration this month for upcoming summer school classes.

Elementary summer school will provide remedial work in reading, and math, remedial basic skills and enrichment courses such as current events, fine arts, computer experience, Spanish, storytelling and creative writing, listening and speaking and TV as a learning tool.

Elementary summer school classes will be held June 10 through July 18, Mondays through Thursdays, from 8 a.m. to 10:30 a.m. Basic skills classes tuition is \$42 and enrichment courses are \$60. Registration ap-

plications must be received no later than May 31. Parents are advised to contact their child's elementary school for additional information and registration forms. Additional program information is available from Marsha Overton Morehead at 876-3228.

Secondary summer school classes will be held June 17 to August 1 at Rancho, Clark, Valley and Basic High Schools. Monday through Thursday classes will be available in two periods: period one, from 7:30 a.m. to 9:30 a.m.; period two, from 9:40 a.m. to 11:40 p.m. Secondary students must contact their school counselors in order to complete the application process

Nancy Pierce Named Vocational Ed Teacher of Year

Nancy Pierce, Leisure and Hospitality teacher at the Area Technical Trade Center, has been selected the Nevada Vocational Education Teacher of the Year. Prior to coming to the Clark County School District three years ago, Pierce taught home economics in Reno and was named in Who's Who in American Vocational Education in 1980.

by the May 17 deadline.

Secondary summer school registration is at the four summer school sites as follows: seniors only, June 13, from 8 a.m. to 9:30 a.m.; all students in grades 7-12, June 13, from 9:30 a.m. to 11:30 a.m. and June 14, from 8 a.m. to 11:30 a.m. Tuition is \$42 per class (1/2 credit) with a maximum of two classes permitted. Additional secondary summer school information is available through school counselors.

IT PAYS TO ADVERTISE



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Call Louise Jordan for more information.



Ages 2 - 7

Full program, including Field Trips, Library Program, etc.

Hours 7 a.m. - 5:30 p.m. Mon. thru Fri.

"THE REPORT CARD"

PREPARING TO MEET THE COLLEGE CHALLENGE

Yvonne Atkinson



The Clark County School Board Trustees held their regularly scheduled meeting Thursday, May 9 at the Clark County School District Board Room, 2832 E. Flamingo Road. The following items were discussed and unanimously approved: The Clark County School District was given authorization to develop, submit and implement programs to be funded under the Governor's 8 per cent Education, Training, and Coordination Fund under the Job Training Partnership Act. The grant is designed to provide support for programs designed to offer educational services to individuals.

There were three programs targeted for funding: (1) Eligible inmates at the Southern Desert Correctional Center at Indial Springs, Nevada and at the Southern

Nevada Correctional Center at Jean, Nevada will be enrolled in (a) An adult high school diploma program through which they may fulfill the requirement for graduation and/or (b) Occupational/technical training activities in high demand employment areas as identified by the Nevada Employment Security Department, i.e., business and office, food service, building maintenance, landscaping, and health care occupations. (2) The second area is an extended-day, cooperative occupational education program will be provided for Job Training Partnership Act eligible students in grades 11-12 who are potential school dropouts, with instructional activities in job-special emphasis categories, skills and with on-the-job training through placement in employer paid positions in private sector work locations. (3) The third area, a transportation program for handicapped youths, will facilitate the provision of preemployment training through placement of the students in skills centers established in district

central kitchen, transportation and reprographics.

The Board of Trustees authorized the District to submit a grant application for Block grant projects under the Education Consolidation and Improvement Act of 1981, Chapter 2. This grant provides funding to local school systems for educational services in special emphasis categories.

These project activities will be conducted during the 1985-86 school year and will cover the following areas:

(1) Library and Media Resources Program--Library books and other printed material will be purchased for district secondary schools and for private schools. (2) Nevada Assessment Center Program--This program is dependent on acceptance to the National Association, but will entail training 25 individuals as certified assessors who will form the nucleus of the center to provide training to threshold administrators. (3) Critical Thinking Skills Program--

This program will cover thinking skills common to reading comprehension, composition, and problem solving skills and will be incorporated into k-12 curricular areas and staff members will receive training. (4) Microcomputer Center Program--This program will involve staff training, maintenance of a software library for distribution to schools on a lending basis, evaluation of computer software and hardware, and continued research regarding the feasibility of various approaches for the use of microcomputers.

Will honor the late Dr. Thomas E. Wilson

Black School Educators To Hold 3rd Annual Banquet and Workshops

The Las Vegas Alliance of Black School Educators, Inc. will hold its Third Annual Banquet and Mini Workshops at the MGM Grand Hotel, Sat., May 25, from 8 a.m. to 3 p.m.

The program, "Saving the African American Child," will honor the late Dr. Thomas E. Wilson of UNLV who, for the past year, strived untiringly to promote this unique activity.

Guest speakers will include local educators and community leaders, and feature the internationally renowned Dr. James E. Anderson of the University of Houston. Also presented will be a panel discussion and videotape, choice of two workshops, banquet and live entertainment.

Ticket information is available at 627-3902 or 457-2393.



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