

CLASSIFIED ADVERTISING

CONTROL SYSTEMS ENGINEER LAS VEGAS, NEVADA

APPLY BY: Open until sufficient qualified applications are received

SALARY: \$31,411 to \$41,354

PAID RETIREMENT PLUS FRINGE BENEFITS

The Clark County Sanitation District is seeking a Control Systems Engineer to manage the operation, maintenance, calibration and repair of the wastewater treatment plant computer systems and associated instrumentation.

Bachelors Degree in Electrical Engineering or Bachelors Degree in Computer Science supplemented by advanced coursework in mathematics and systems engineering and three (3) years experience in the operation and maintenance of sensor based control systems.

Clark County Personnel Department
225 Bridger Avenue
Las Vegas, Nevada 89155

AA/EOE

STRUCTURAL INSPECTOR and LEAD INSPECTOR

STRUCTURAL - Inspect major buildings during construction using uniform codes and approved plans (UBC Sec 306); maintain inspection records; prepare written reports; enforce codes.

SALARY: \$21,195-\$27,895 + 5% effective 7-1-85

INSPECTOR II - Working Lead Inspector as above, plus some supervisory roles. Life safety requirements and UBC Sec 306 important.

SALARY: \$22,055-\$29,028 + 5% effective 7-1-85

Any combination of training and experience equivalent to graduation from high school, completion of formal building program and three (3) years in the building industry. Preference given to applicants with ICBO Certification(s).

Last Day to Apply: Positions open until filled.

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 386-4565

CONSTRUCTION INSPECTOR II

Combination: Building, Electrical,
Mechanical and Plumbing

MUST RESIDE IN THE MOAPA OR
VIRGIN VALLEY AREA

Responsible for the building, electrical, mechanical and plumbing inspections in the Moapa and Virgin Valley area.

Experience requirement may be met by one of the following alternatives: (1) Three (3) years experience as a Construction Inspector in Building, Electrical, Plumbing and Mechanical field; or, (2) Five (5) years experience as a journeyman in a supervisory capacity or as a licensed contractor in the construction trades.

Salary: \$22,054 to \$29,028 + 5% effective 7-1-85

Last Day to Apply: May 3, 1985

Apply to: Clark County Personnel Department
225 Bridger Avenue
Las Vegas, Nevada 89155

CLARK COUNTY
INVITATION TO BID
BID NO. CA 423-85
COMPAQ COMPUTER EQUIPMENT
AND FULL-SERVICE
MAINTENANCE CONTRACT
Prebid Conference: 10 AM,
April 29, 1985
Bids will be received until opening at
3 PM, May 9, 1985, in the Office of the
Clark County Director of Purchasing,
Bridger Building, Tenth Floor, 225 Bridger
Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above
address at no charge.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 25, 1985

LEGAL NOTICE
PURSUANT TO NRS 332.115.2, NOTICE OF
EXPIRATION OF INSURANCE WITH
PURITAN INSURANCE COMPANY FOR
HELICOPTER INSURANCE (POLICIES
H-2-6575 AIRCRAFT HULL, AND AIR-

CRAFT LIABILITY) WILL EXPIRE JULY 1,
1985. PUBLIC LIABILITY AND PROPER-
TY DAMAGE FOR NON-OWNED AIRCRAFT
WITH PURITAN INSURANCE COMPANY
(POLICY NUMBER H-2-6575) WILL EX-
PIRE JULY 1, 1985.

JOHN MORAN, SHERIFF
C/O DIRECTOR OF PURCHASING
225 BRIDGER AVENUE
LAS VEGAS, NV 89155
Published: Las Vegas Sentinel-Voice
April 25, 1985

INVITATION TO BID

Sealed bids for Bid No. 85.0832.17 for construction of: FEMA Drainage Restoration and Repairs, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time May 7, 1985.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor,
City Hall
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107,
Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-REFUNDABLE FEE OF \$10.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

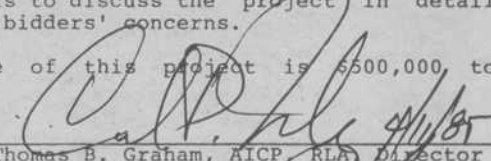
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.


No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.


A pre-bid conference concerning this project will be held on April 24, 1985, at 2:00 P.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$500,000, to \$800,000.

Dated April 11, 1985


Thomas B. Graham, AICP, RLA, Director
Department of Design and Development


Dan R. Pilkington, Director
Department of General Services


J. E. Park, CPPO
Chief, Purchasing and Contracts
Division

PARTIALLY FEDERALLY FUNDED

INVITATION TO BID

Sealed bids for Bid No. 85.0832.14 for construction of: METRO POLICE FIRING RANGE AND TRAINING COMPLEX, SITE IMPROVEMENTS, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time April 30, 1985.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.


No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.


A pre-bid conference concerning this project will be held on April 22, 1985, at 2:00 P.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$520,000.00 to \$610,000.00.

Dated April 5, 1985


Thomas B. Graham, AICP, RLA, Director
Department of Design and Development


Dan R. Pilkington, Director
Department of General Services


J. E. Park, CPPO
Chief, Purchasing and Contracts Division