

# CLASSIFIED ADVERTISING

## CASINO DEALERS FLAMINGO HILTON

is now accepting applications for

**21 DEALERS  
CRAPS DEALERS  
ROULETTE DEALERS**

Must have minimum of one year dealing experience

Apply at the Personnel Office  
9 a.m. to 4 p.m.  
Monday through Friday

Equal Opportunity Employer

## ALCOHOLISM COUNSELOR

Nevada State certification required or in process.  
\$6.30 hourly, 40 hours per week. Only qualified  
need apply. Call 647-1890 for further informa-  
tion. Applications accepted until 4:30 p.m. April  
11, 1985, at:

**ECONOMIC  
OPPORTUNITY BOARD  
OF  
CLARK COUNTY**

2228 Comstock Drive, Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

## VOLUNTEER!

Clark County Social Service needs Volunteers in  
the following areas: visitors to the homebound,  
clerical assistants, Social Workers' aides and  
drivers.

If you are interested in helping others, please call  
the Volunteer Program at Clark County Social  
Service — 386-4224.

HIT THE JACKPOT — VOLUNTEER

## POOL MANAGER

(Summer Employment)

**Salary — \$5.25 per hour**

There are openings for temporary pool managers in the  
Recreation Department. The pools will be open June 3  
and close August 24, 1985.

Current advanced life-saving certificate and a valid water  
safety instruction certificate are required.

Applications accepted until positions are filled.

For further information and qualifying interview, apply  
in person:

City of North Las Vegas Personnel  
2200 Civic Center Drive  
North Las Vegas, Nevada  
649-5811

Tuesday through Friday, 7 a.m. to 6 p.m.

EOE M/F/H

**CLARK COUNTY  
REQUEST FOR PROPOSAL  
RFP NO. CA 615-85**

**WORKERS' COMPENSATION  
EXCESS INSURANCE**

Proposals will be received un-  
til opening at 3 PM, May 15,  
1985, in the Office of the Clark  
County Director of Purchasing,  
Bridger Building, Tenth Floor,  
225 Bridger Avenue, Las Vegas,

Nevada, 89155.

Pre-RFP Conference: April 11,  
1985 at 10:30 AM at the above  
address.

Specifications are available at  
the above address at no charge.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: April 11, 1985  
Las Vegas Sentinel-Voice

## LIFEGUARD

(Summer Employment)

**Salary — \$4.50 per hour**

There are openings for temporary lifeguards in the Recrea-  
tion Department. The pools will be open June 3 and close  
August 24, 1985.

Current advance life-saving certificates and a valid water  
safety instruction certificate are required.

Applications accepted until positions are filled.

For further information and qualifying interview, apply  
in person:

City of North Las Vegas Personnel  
2200 Civic Center Drive  
North Las Vegas, Nevada  
649-5811

Tuesday through Friday, 7 a.m. to 6 p.m.

EOE M/F/H

### INVITATION TO BID

Sealed bids for Bid No. 85.0832.6 for construction of the: LAKE MEAD  
BOULEVARD SEWER INTERCEPTOR will be received by the City of Las Vegas until  
3:00 p.m. Las Vegas time on April 16, 1985.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,  
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON  
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the  
established closing time and date, in the Office of the Purchasing and  
Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue,  
Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall.  
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada.  
F.W. Dodge Company, 1850 E. Flamingo Rd., Suite 107, Las Vegas, Nevada.

Bid documents may be obtained at the Office of the Purchasing and Contracts  
Division.

Prospective bidders are requested to direct any contractual questions  
concerning this project to: J.E. Park, Chief, Purchasing and Contracts  
Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday  
through Friday.

The Owner reserves the right to waive any informalities or to reject any or  
all bids.

Each bidder must deposit with his bid, security in the amount, form, and  
subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the  
actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 8,  
1985 at 11:00 A.M., in the Office of the Purchasing and Contracts Division  
Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$568,000.00 to \$860,000.00.

Date March 15, 1985

*Carl P. Malope*  
Carl P. Malope  
Department of Engineering Services

*J.E. Park*  
J.E. Park, CPPO, Chief  
Purchasing and Contracts Division

*Dan R. Pilkington*  
Dan R. Pilkington, Director  
Department of General Services

Bond Issue

### ADDENDUM #1

DATE: March 22, 1985  
SUBJECT: Lake Mead Boulevard Sewer  
Interceptor  
Bid #85.0832.6

### NOTICE TO BIDDERS

The following additions, deletions, and/or changes shall be made and incor-  
porated in the subject invitation:

- Reference: INVITATION TO BID - Page - i -  
DELETE: Bid documents may be obtained at the Office of the  
Purchasing and Contracts Division  
INSERT: Bid documents may be obtained at the Office of the  
Purchasing and Contracts Division, FOR A NON-RETURNABLE  
FEE OF \$20.00. In addition, there will be a \$5.00  
postage and handling fee for all bid documents mailed  
outside the City of Las Vegas. Checks are to be made  
payable to City Treasurer, City of Las Vegas. No Bid  
Documents will be mailed until the City receives the  
check for the complete amount.
- Reference: INVITATION TO BID - Page - i -  
DELETE: Prospective bidders are requested to direct any contrac-  
tual questions concerning this project to: J. E. Park,  
Chief, Purchasing and Contracts Division, at 386-6231,  
between the hours of 9:00 A.M., and 3:30 P.M., Monday  
through Friday.  
INSERT: Prospective bidders are requested to direct any contrac-  
tual questions concerning this project to Ron K.  
Delabarre, Contract Specialist, Purchasing and Contracts  
Division, at 386-6231, between the hours of 9:00 A.M.,  
and 3:30 P.M., Monday through Friday.

All other terms and conditions shall remain the same.

NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSAL MAY BE  
CAUSE FOR REJECTION OF YOUR ENTIRE BID.

*J. E. Park*  
J. E. Park, CPPO  
Chief, Purchasing and Contracts Division

Date \_\_\_\_\_

(Contractor/Bidder)

By \_\_\_\_\_