

CLASSIFIED ADVERTISING

<p>CLARK COUNTY INVITATION TO BID BID NO. 721-85</p> <p>1985 MODEL YEAR FOUR-WHEEL DRIVE UTILITY VEHICLE</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 727-85</p> <p>MISCELLANEOUS PICKUP TRUCKS AND FOUR-WHEEL DRIVE UTILITY VEHICLES</p> <p>Prebid Conference: 10:30AM, April 3, 1985</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 731-85</p> <p>HELICOPTER REPLACEMENT PARTS</p> <p>Prebid Conference: 10 AM, April 16, 1985</p> <p>Bids will be received until opening at 3 PM, April 25, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 728-85</p> <p>MISCELLANEOUS VANS AND UTILITY VEHICLE</p> <p>Prebid Conference: 11AM, April 3, 1985</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>County, Nevada</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>
<p>CLARK COUNTY INVITATION TO BID BID NO. 726-85</p> <p>ONE-TON CAB AND CHASSIS WITH AERIAL LIFT, ONE-TON CAB AND CHASSIS WITH UTILITY BODY</p> <p>Prebid Conference: 10AM, April 3, 1985</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 718-85</p> <p>TWO (2) FOUR-DOOR SEDANS</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 732-85</p> <p>ATOMIC ABSORPTION SPECTROPHOTOMETER</p> <p>Bids will be received until opening at 3PM, April 19, 1985, in the Office of the</p> <p>Specifications are available at the above address.</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 723-85</p> <p>TWO DIESEL-POWERED TRUCK TRACTORS AND TWO DUMP TRUCKS</p> <p>Prebid Conference: 9AM, April 3, 1985</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 722-85</p> <p>1985 MODEL YEAR FOUR-WHEEL DRIVE UTILITY VEHICLE</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the</p> <p>Specifications are available at the above address.</p> <p>LORETTA BOWMAN, COUNTY CLERK AND ex-Officio Clerk of the Board of Clark County Commissioners, Clark</p>	<p>NOTICE TO CREDITORS AND OTHERS CONCERNED</p> <p>Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 14, 1985, Contract Bid No. CA 730-82, between the County of Clark and Nevada Rock and Sand Company for Sunset Road Improvements, Eastern Avenue, to Mountain Vista Street within the County of Clark, State of Nevada, has been completed.</p> <p>All creditors having claims against this contract must file their claims within forty (40) days after acceptance.</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 729-85</p> <p>LEASE/PURCHASE FINANCING PLAN TO ACQUIRE FORTY (40) NEW MOTOR VEHICLES AND HEAVY EQUIPMENT</p> <p>Prebid Conference: 10AM, April 5, 1985</p> <p>Bids will be received until opening at 3PM, April 18, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA</p> <p>Published: Las Vegas Sentinel-Voice April 4, 1985</p>

CLARK COUNTY INVITATION TO BID
BID NO. CA 355A-84

FLAMINGO WASH CULVERT RECONSTRUCTION

AT DESERT INN ROAD AND MOJAVE ROAD

This project consists of removal of existing culvert wing walls, adding double barrel box culverts, constructing channel improvements, road improvements and other related work.

Pre-bid Conference: 10:00 A.M., April 4, 1985, at 401 S. 4th Street, which will include a discussion of the County's MBE/WBE Program.

Bids will be received until opening at 3:00 P.M., April 19, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 East Bridger Avenue, Las Vegas, Nevada 89115.

Specifications are available at the above address for the amount of \$35,000, which is not refundable.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

PUBLISHED: Las Vegas Sentinel-Voice
March 28, 1985
April 4, 1985

CLARK COUNTY REQUEST FOR PROPOSAL
RFP NO. CA 614-85

SELF-FUNDED WORKERS' COMPENSATION CLAIMS ADMINISTRATION

Proposals will be received until opening at 3PM, May 1, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Pre-RFP Conference: April 11, 1985 at 8:30AM at the above address.

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
April 4, 1985

California Medical Facility Vacaville is accepting applications for Surgical Nurse I. Salary is \$1,897 plus \$200 Retention pay per month. After six months satisfactory service, salary is raised to \$1,984 plus \$200 Retention pay. When supervising inmates starting salary is \$2,078 plus \$200 Retention pay per month. Requirements are: Possession of valid California license to practice as RN. One year of experience as a surgical nurse in licensed facility. Mail State applications to California Medical Facility, Box 2000, Vacaville, CA 95696-2000. Or call 1-707-448-6841, Personnel.

E/O/E M/F

REGISTERED NURSE II

California Medical Facility, Vacaville is accepting applications for Registered Nurse II. Starting salary is \$1897 with \$200 retention pay per month, after six months of satisfactory service salary is \$1989 + \$200. Requirements are as follows: Possession of Legal requirements to practice as a professional Registered Nurse in California: are possession of valid Calif. license to practice as R.N. and one year of professional Nursing Experience in California state service as a Registered Nurse or a facility licensed for Inpatient care. For further information contact the California Medical Facility, (707) 448-6841 Ext. 2725 or write to Calif. Medical Facility, Box 2000, Vacaville, CA. 95696-2000.

E/O/E M/F

REGISTERED NURSE (Health Care Coordinator)

Grant Funded Position

The Clark County Social Services Department is seeking a qualified candidate to fill an immediate vacancy as a Registered Nurse (Health Care Coordinator) to be responsible for the Health Care Program (financial, staff, goals and objectives); discharge planning and past hospitalization monitoring of patients.

Equivalent to a Bachelor's Degree in Nursing from a university or graduation from an approved school of nursing; and three (3) years public health nursing and hospital experience. Current license to practice as a Registered Nurse in the State of Nevada.

Salary: \$22,054 to \$29,028 DOQ

Last Day to Apply: Wednesday, April 10, 1985

Clark County Personnel Department
225 Bridger Avenue
Las Vegas, Nevada 89155

AA/EOE

BA HA'I
877-0377

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 9, 1985, FOR THE FOLLOWING:

- BID #85.2650.2 TREE TRIMMING AT WOODLAWN CEMETARY
- BID #86.JUL.1 ANNUAL CONTRACT FOR CHEMICALS FOR MASKING ODORS AT THE WASTEWATER TREATMENT PLANT, JULY 1, 1985, THROUGH JUNE 30, 1986
- BID #86.JUL.6 ANNUAL SPRINKLER PARTS CONTRACT, JULY 1, 1985, THROUGH JUNE 30, 1986

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

ATTENTION!!

The Nevada Black Chamber of Commerce has received a planning grant from the Federal Office of the Economic Development Administration, Washington, D.C., to develop an overall economic development plan for the special impact area.

The Chamber is currently accepting applications for existing projects, new projects or business ventures that seek location or expansion in the special impact area, which are designed to create employment opportunities and foster a more stable and diversified local economy from individuals and organizations.

DEADLINE FOR PROJECT SUBMISSION IS FRIDAY, APRIL 12, 1985. For project registration forms and complete details, please call Glynda White, Economic Development Specialist, at 648-6222.

The Nevada Black Chamber of Commerce
1048 W. Owens Avenue
P. O. Box 4850
Las Vegas, Nevada 89106
Gwyn Brown-Coleman, Executive Director
Glynda White, Economic Development Specialist
An Equal Opportunity Employer

CLARK COUNTY INVITATION TO BID
NO. CA 420-85

CHARLESTON BOULEVARD BRIDGE AT SLOAN CHANNEL

This project consists of removing existing C.M.P. culvert, constructing reinforced concrete bridge, channel improvements, road improvements, storm drain pipe and other related work. Estimated cost \$462,000.

Prebid Conference: April 11, 1985 - 10:00 A.M., Public Works Conference Room at 401 S. 4th Street, which will include a discussion of the County's MBE/WBE Program.

Bids will be received until opening at 3:00 P.M., April 25, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address in the amount of \$25, which is not refundable.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

PUBLISHED: Las Vegas Sentinel-Voice
March 28, 1985
April 4, 1985