CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. CA 413-85 LAMB BOULEVARD FLAMINGO WASH CULVERT

ESTIMATED COST: \$330,000

This project consists of removing existing culvert wing walls, adding double barrel box culverts, constructing channel improvements, road improvements, and work.

Prebid conference: 10 a.m. March 28, 1985, at the Public Works Conference Room 401 South Fourth Street, Las Vegas, Navada

Bids will be received until the opening at 3 p.m. April 9, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor,

Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address for the amount of \$25 which is not refundable. There is a \$10 charge for mailing specifications.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice March 21, 1985 March 28, 1985

> CLARK COUNTY INVITATION TO BID BID NO. CA 355A-84

FLAMINGO WASH CULVER RECONSTRUCTION

AT DESERT INN ROAD AND MOJAVE ROAD

This project consists of removal of existing culvert wing walls, adding double barrel box culverts, constructing channel improvements, road improvements and other related work.

Pre-bid Conference: 10:08 A.M., April 4, 1965, at 401 S. 4th Street, which will include a discussion of the County's MBE/WBE Program.

Bids will be received until opening at 3:00 P.M., April 19, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 East Bridger Avenue, Las Vegas, Nevada 89115.

Specifications are available at the above address for the amount of \$35.00, which is not refundable.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA

PUBLISHED: Las Vegas Sentinel-Vol March 28, 1985 April 4, 1985

CLARK COUNTY
INVITATION TO BID
NO. CA 428-85

CHARLESTON BOULEVARD BRIDGE AT SLOAN CHANNEL

This project consists of removing existing C.M.P. culvert, constructing reinforced concrete bridge, channel improvements, road improvements, storm drain pipe and other related work. Estimated cost \$482,000.

Prebid Conference: April 11, 1985 -10:00 A.M., Public Works Conference Room at 401 S. 4th Street, which will include a discussion of the County's MBE/WBE Program.

Bids will be received until opening at 3:00 P.M., April 25, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address in the amount of \$25., which is not refundable.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

PUBLISHED: Las Vegas Sentinel-Voice March 28, 1985 April 4, 1985 CLARK COUNTY

INVITATION TO BID

This project consists of removing existing improvements constructing concrete drainage swale, block walls, wrought from fencing, installing eighteen (18) inch pipe, landscaping, sidewalk, curb and gutter. Estimated cost \$22,000.00.

Prebid Conference: April 3, 1985, a 10:00 a.m.

Bids will be received until opening at 3:00 p.m., April 24, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address in the amount of \$10., which is not refundable.

BOARD OF COMMISSIONER CLARK COUNTY, NEVADA

PUBLISHED: Las Vegas Sentinel-Voice March 28, 1985 FOR RENT

Near Nellis. Large apartment duplex. New. Two (2) bedrooms, 2 baths. Security bars. Washer and dryer hookup. No pets. \$335 per month. 736-0879

HOUSE FOR RENT

Three Bedroom, Two Bath, Family Room. Fenced Front & Rear Yard with Pool. 6912 Denby Phone 383-0712

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Prompt Professional Service

Call 642-8047

300-B EAST LAKE MEAD • N. LAS VEGAS, NV 89030 • Wally Walker — Owner

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 2, 1985, FOR THE FOLLOWING:

BID #85.1230.3

ONE (1) EACH FORKLIFT, ELECTRIC, 3,000 POUND CAPACITY

BID #86.JUL.10

ANNUAL DRAFTING SUPPLIES AND MEDIA CONTRACT, JULY 1, 1985, THROUGH JUNE 30, 1986 SALE OF SURPLUS USED TIRES

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

SUMMER EMPLOYMENT OPPORTUNITIES
JUNE — AUGUST 1985

LIFEGUARD - \$4.75 per hour POOL MANAGER - \$5.00 per hour

Curent Advance Life Saving Certificate required. WSI required to teach swimming lessons.

> RECREATION LEADER \$4.35-\$4.75 per hour

Recreation experience or college study with major in recreation.

CLARK COUNTY PERSONNEL DEPT.
BRIDGER BUILDING
225 BRIDGER, 9th FLOOR
LAS VEGAS, NEVADA 89155

AA/EOE

SUPPORT OUR ADVERTISERS

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS NOTICE INVITING BIDS

- NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas
 will receive bids for the furnishings of all labor, materials and services in conformance with the drawings and specifications designated as "NEVADA 7-3 (ROSE
 GARDEN) MODERNIZATION HOUSING AND URBAN DEVELOPMENT (HUD) PROJECT
 NUMBER NV 7-901-PHASE II."
- Copies of plans and specifications are available at the Office of CIAP Grants Management, 1632 Yale Street, North Las Vegas, Nevada 89030 between 8:00 a.m. and 12:00 p.m. local time, and 1:00 p.m. and 5:00 p.m. local time Monday through Friday.
- 3. Copies of the documents may be obtained by depositing \$50.00 (cash or certified check only) with the Housing Authority of the City of North Las Vegas, Nevada for each set of documents so obtained. Such deposit will be refunded when documents are returned in good condition within ten (10) calendar days after bid opening.
- Prospective bidders are invited to attend a pre-bid conference to be held on Wednesday, April 3, 1985 at 3:00 p.m. local time in the Senior Recreation Hall, Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030.
- 5. All bids must be filed with the Housing Authority of the City of North Las Vegas, Grants Management Office, 1632 Yale Street, North Las Vegas, Nevada 89030, no later than 5:00 p.m. local time, *Friday, April 19, 1985* and will be opened and publicly read aloud at 5:10 p.m. local time on this same day in the Senior Recreation Hall of the North Las Vegas Housing Authority, 1632 Yale Street, North Las Vegas, Nevada 89030.
- 6. All bids shall be submitted in a sealed envelope, plainly marked "MODERNIZATION PROJECT NUMBER NV 7-901-PHASE II, NEVADA 7-3 (ROSE GARDEN).
- 7. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5%) of the bid made payable to the Housing Authority of the City of North Las Vegas.
- 8. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.
- Attention is called to the provisions for equal employment opportunity. Payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.
- 10. The Housing Authority of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. Acceptance, rejection and other requirements of bidders are subject to the Local Government Purchasing Act, Chapter 332, as amended, of the Nevada Revised Statutes. No bidder may withdraw his bid for a period of 60 days after the date set for the opening thereof.
- The Housing Authority of the City of North Las Vegas is an Equal Opportunity Employer and female-owned firms and minority business enterprises are encouraged to bid.
- 12. Bidder must be a duly licensed General Contractor in the State of Nevada. The City of North Las Vegas requires all contractors working within the City to have a current North Las Vegas business license.
- Any questions regarding this project should be directed to Mike Vlaovich, Project Manager, at the office of Dennis E. Rusk, Architect A.I.A., (702) 383-2905.

HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS, NEVADA

Gustavo Ramos, Jr., Secretary and Executive Director

DATE: March 18, 1985

Pub. Mar 28, 1985