

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

| LAS VEGAS<br>Case Number           | Address  | Listed<br>Offer<br>Price | BR | BA | Garage  | Code | LAS VEGAS<br>Case Number              | Address  | Listed<br>Offer<br>Price | BR | BA | Garage  | Code |
|------------------------------------|--|--------------------------|----|----|---------|------|---------------------------------------|--|--------------------------|----|----|---------|------|
| 332-122008-203                     | 5917 Forrest Hills Ln.   | \$62,800                 | 3  | 2  | NONE    | 1    | 332-112673-203                        | 420 Bridgewater St.<br>NOTE: THIS IS A FOURPLEX.   | \$80,000                 | 8  | 4  | NONE    | 2-4  |
| 332-100331-270                     | 4920 Harris Avenue   | \$54,000                 | 3  | 2  | 1       |      | 332-096124-203                        | 210-212 George<br>NOTE: THIS IS A DUPLEX.  | \$17,400                 | 4  | 2  | NONE    | 2-4  |
| 332-106721-261                     | 5075 Laurelwood Avenue   | \$55,000                 | 2  | 2  | Garage  | 1    | 332-106203-203                        | 1904 Goodwill Street<br>NOTE: THIS IS A FOUR-PLEX.   | \$60,100                 | 8  | 4  | NONE    | 2    |
| 332-106034-203                     | 5094 Laurelwood Avenue   | \$50,000                 | 3  | 2  | Garage  | 1    | 332-111537-203                        | 1846 Harvard   | \$40,000                 | 3  | 1½ | NONE    | 2    |
| 332-103257-203                     | 141 Marion Drive   | \$49,000                 | 3  | 2  | Garage  | 1    | 332-118998-203                        | 449 "B" N. Lamb Blvd.<br>NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT. | \$32,300                 | 1  | 1  | Carport | 2    |
| 332-119188-203                     | 321 Minnesota St.  | \$43,900                 | 3  | 2  | NONE    | 1    | 332-112818-203                        | 2201 Ogden Avenue  | \$42,200                 | 2  | 1  | Garage  | 2    |
| 332-121239-203                     | 3931 Olive Street  | \$60,000                 | 3  | 2  | Garage  | 1    | 332-107164-203                        | 5891 Rio Tinto Way   | \$68,000                 | 3  | 2½ | Garage  | 2    |
| 332-099143-203                     | 5174 Pinetree Street   | \$53,000                 | 2  | 2  | Garage  | 1    |                                       |  |                          |    |    |         |      |
| 332-125843-203                     | Roland Wiley Road #213   | \$56,300                 | 3  | 2  | Garage  | 1    |                                       |  |                          |    |    |         |      |
| 332-005118-203                     | 5238 Sandstone Drive   | \$52,000                 | 3  | 2  | Garage  | 1-4  |                                       |  |                          |    |    |         |      |
| 332-109151-270                     | 6812 Selkirk Circle  | \$61,000                 | 2  | 2  | Garage  | 1    |                                       |  |                          |    |    |         |      |
| 332-111301-203                     | 4541 W. Sirius Road<br>NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$80.00 IN ADDITION TO MONTHLY PAYMENT. | \$52,000                 | 3  | 2½ | Garage  | 1    | <b>NORTH LAS VEGAS</b><br>Case Number | Address  | Listed<br>Offer<br>Price | BR | BA | Garage  | Code |
| 332-104018-203                     | 2133 E. St. Louis Ave.   | \$43,000                 | 4  | 2  | NONE    | 1    | 332-082134-203                        | 2640 Donna Street  | \$21,400                 | 3  | 2  | Carport | 2    |
| 332-119443-203                     | 1621 N. Sugita Lane<br>NOTE: THIS IS A FOUR-PLEX.  | \$74,650                 | 8  | 4  | NONE    | 1-4  | 332-011889-203                        | 863 Hassell Avenue   | \$17,700                 | 4  | 1½ | NONE    | 2-4  |
| 332-119143-203                     | 1609 E. Nelson Ave.<br>NOTE: THIS IS A DUPLEX.   | \$61,750                 | 6  | 2  | Carport | 1    | 332-096365-203                        | 3000 Emmons Avenue   | \$39,900                 | 3  | 2  | NONE    | 2    |
| 332-121828-203                     | 2328 Statz Street<br>NOTE: THIS IS A TRI-PLEX.   | \$67,400                 | 2  | 1  | NONE    | 1-4  | 332-073214-203                        | 1907 Princeton St.   | \$12,500                 | 1  | 1  | Garage  | 2    |
| <b>HENDERSON</b><br>332-116682-203 | 468 Ash Street   | \$42,900                 | 3  | 2  | Garage  | 1    |                                       |  |                          |    |    |         |      |
| 332-110718-203                     | 2 Ocean Avenue   | \$31,900                 | 5  | 3  | NONE    | 1    |                                       |  |                          |    |    |         |      |
| 332-109608-270                     | 1409 Price Street  | \$42,000                 | 3  | 1  | Garage  | 1    |                                       |  |                          |    |    |         |      |

THE FOLLOWING PROPERTIES ARE LISTED AS IS/ALL CASH:

HUD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



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**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on February 12, 1985, Contract Bid No. CA 352-84, between the County of Clark and Las Vegas Paving Corporation, for construction of Repairs to Harmon Avenue, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, COUNTY CLERK AND ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Published: Las Vegas Sentinel-Voice

**CLARK COUNTY INVITATION TO BID BID NO. 717-85**

FURNISH AND DELIVER TO McCARRAN INTERNATIONAL AIRPORT THE FOLLOWING: FIBERGLASS AND CONCRETE

**FURNITURE, OFFICE AND OFFICE SYSTEMS FURNITURE, INCLUDING PLANT CONTAINERS AND RECEPTACLES.**

Prebid Conference: 10 AM, March 18, 1985

Bids will be received until opening at 3 PM, April 1, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice March 7, 1985

**CLARK COUNTY INVITATION TO BID BID NO. 716-85**

STORAGE BATTERIES—ANNUAL BID

Prebid Conference: 10 AM, March 13, 1985

Bids will be received until opening at 3 PM, March 21, 1985, in the

Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice March 7, 1985

CLARK COUNTY, NEVADA NOTICE OF INTENT TO LET FIXED-FEE CONTRACTS FOR VETERINARY EMERGENCY MEDICAL CARE FOR INJURED ANIMALS PICKED UP BY COUNTY ANIMAL CONTROL OFFICERS CA 414-85

Emergency services must be provided 24 hours a day, seven days a week. Contract period will run through June 30, 1986. The County will have the option to renew for two one-year periods, but the contract will be reopened annually to allow Veterinarians to

drop out and new Veterinarians to participate.

Contract forms may be picked up in the Office of the Clark County Director of Purchasing, 225 Bridger Avenue, 10th Floor, Las Vegas, Nevada 89155, until 5 p.m. March 20, 1985.

**IT PAYS TO ADVERTISE**

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**HOME FOR SALE**

EXTRA LARGE 3 bedroom, 1-3/4 bath home on corner lot. 1754 sq. ft. Living room has corner fireplace. Huge country kitchen with breakfast bar and separate formal dining room. Anxious seller asking only \$65,000.

Americana Group, Realtors Ask for Bill Berning 796-7777 or 453-1693

**BA HA'I**  
877-0377

**3 BEDROOM HOMES FOR RENT**

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