

# CLASSIFIED ADVERTISING

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## NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on February 14, 1985, Contract No. 2024 between Frehner Construction Co., Inc. and the State of Nevada, for construction of a portion of the State Highway System on Interstate 15 from the California State Line to 9.20 miles North, Clark County, Project No. IR-015-1(70)0 was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

A. E. STONE  
Director, Department of Transportation  
Carson City, Nevada 89712

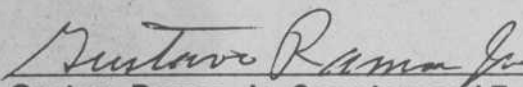
## SUPPORT OUR ADVERTISERS

## HOUSING AUTHORITY of the CITY OF NORTH LAS VEGAS

### NOTICE INVITING BIDS

1. NOTICE IS HEREBY GIVEN that the Housing Authority of the City of North Las Vegas will receive bids for the furnishings of all labor, materials and services in conformance with the drawings and specifications designated as "NEVADA 7-3 (ROSE GARDEN) MODERNIZATION HOUSING AND URBAN DEVELOPMENT (HUD) PROJECT NUMBER NV 7-901-PHASE II".
2. Copies of plans and specifications are available at the Office of CIAP Grants Management, 1632 Yale Street, North Las Vegas, Nevada 89030 between 8:00 a.m. and 12:00 p.m. local time, and 1:00 p.m. and 5:00 p.m. local time Monday through Friday.
3. Copies of the documents may be obtained by depositing \$50.00 (cash or certified check only) with the Housing Authority of the City of North Las Vegas, Nevada for each set of documents so obtained. Such deposit will be refunded when documents are returned in good condition within ten (10) calendar days after bid opening.
4. Prospective bidders are invited to attend a pre-bid conference to be held on Wednesday, February 20, 1985 at 3:00 p.m. local time in the Senior Recreation Hall, Housing Authority of the City of North Las Vegas, 1632 Yale Street, North Las Vegas, Nevada 89030.
5. All bids must be filed with the Housing Authority of the City of North Las Vegas, Grants Management Office, 1632 Yale Street, North Las Vegas, Nevada 89030, no later than 5:00 p.m. local time, Monday, March 4, 1985 and will be opened and publicly read aloud at 5:10 p.m. local time on this same day in the Senior Recreation Hall of the North Las Vegas Housing Authority, 1632 Yale Street, North Las Vegas, Nevada 89030.
6. All bids shall be submitted in a sealed envelope, plainly marked "MODERNIZATION PROJECT NUMBER NV 7-901-PHASE II, NEVADA 7-3 (ROSE GARDEN)".
7. Each bid shall be accompanied by a certified check, bank draft or a satisfactory bid bond executed by the bidder in an amount equal to five percent (5%) of the bid made payable to the Housing Authority of the City of North Las Vegas.
8. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.
9. Attention is called to the provisions for equal employment opportunity. Payment of not less than the minimum salaries and wages as set forth in the specifications must be paid on this project.
10. The Housing Authority of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. Acceptance, rejection and other requirements of bidders are subject to the Local Government Purchasing Act, Chapter 332, as amended, of the Nevada Revised Statutes. No bidder may withdraw his bid for a period of 60 days after the date set for the opening thereof.
11. The Housing Authority of the City of North Las Vegas is an Equal Opportunity Employer and female-owned firms and minority business enterprises are encouraged to bid.
12. Bidder must be a duly licensed General Contractor in the State of Nevada. The City of North Las Vegas requires all contractors working within the City to have a current North Las Vegas business license.
13. Any questions regarding this project should be directed to Mike Vlaovich, Project Manager, at the office of Dennis E. Rusk, Architect A.I.A., (702) 383-2905.

HOUSING AUTHORITY OF THE CITY OF  
NORTH LAS VEGAS, NEVADA

BY:   
Gustavo Ramos, Jr., Secretary and Executive Director  
DATE: January 30, 1985

Pub: February 7, 14, 21, 28, 1985

## SECTION A

### INVITATION TO BID

Sealed bids for Bid No. 85.0832.11 for construction of The Durango Drive Lift Station will be received by the City of Las Vegas until 3:00 p.m., Las Vegas time, March 05, 1985.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall; Construction Notebook, 3131 Meade Avenue, Las Vegas, NV; F. W. Dodge Company, 1850 E. Flamingo Road, Las Vegas, Nevada, 89109.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Mr. J.E. Park, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday. The owner reserves the right to waive any informalities or to reject any or all bids.

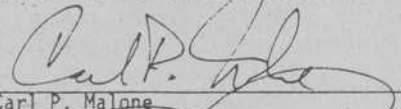
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the owner.


No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.


A pre-bid conference concerning this project will be held on February 27, 1985 at 9:00 a.m. in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$300,000 to \$700,000.

Dated \_\_\_\_\_

  
Carl P. Malone  
City Engineer

  
J.E. Park, CPPD  
Chief, Purchasing and  
Contracts Division

  
Dan R. Pilkington, Director  
Dept. of General Services