

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

LAS VEGAS Case Number	Address	Listed Offer Price	BR	BA	Garage	Code	LAS VEGAS Case Number	Address	Listed Offer Price	BR	BA	Garage	Code
332-104167-203	1220 Rawhide Avenue	\$52,300	2	2½	Garage	1	332-114521-203	3840 Mountain Trail	\$42,500	3	1½	NONE	2-4
332-110112-261	879 Ripple Way	\$41,400	2	1½	Carport	1	332-116651-203	4686 San Rafael Ave.	\$57,000	3	2	NONE	2
332-109434-203	575 "D" Roxella Lane	\$34,000	2	1	Garage	1	332-119718-203	54 North Sandhill Road	\$36,900	3	1½	NONE	2
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT.													
332-101217-203	1408 Teton Street	\$41,200	2	1	NONE	1	332-115918-203	4200 Snead Drive	\$62,000	3	2	NONE	2
332-116003-203	4317 Thyme Avenue	\$43,500	2	2	Garage	1	332-117854-203	2241 Theresa Avenue	\$40,900	4	2	Carport	2-4
332-113825-203	2104 Valley Drive	\$56,000	3	2	Garage	1	332-091058-203	3105 Theresa Avenue	\$35,300	2	1	NONE	2
332-094201-203	6391 Washington Ave.	\$39,650	2	1	Carport	1	332-115132-534	510"B" Wardelle St.	\$33,500	2	1	NONE	2
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$50.00 IN ADDITION TO MONTHLY PAYMENT.													
332-109288-261	5641 White Cap Street	\$45,600	2	2	Garage	1	<b>NORTH LAS VEGAS</b>						
332-117538-203													
332-069907-265													
332-082819-203													
332-063476-203													
332-118106-203													
332-077146-265													
332-108219-203													
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$26.50 IN ADDITION TO MONTHLY PAYMENT.													
332-093594-203													
<b>PAHRUMP</b>													
332-117685-203													
332-107401-203													
332-120340-203													
332-122818-203													
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT.													
<b>HENDERSON</b>													
332-116683-203													
332-096228-203													
THE FOLLOWING PROPERTIES ARE LISTED AS IS/ALL CASH:													
<b>LAS VEGAS</b>													
332-115028-203													
332-098016-203													
332-103146-203													
332-123012-203													
332-116686-203													
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$36.00 IN ADDITION TO MONTHLY PAYMENT.													
332-111471-266													
332-124355-203													
332-110873-203													
332-116098-203													
332-120436-203													

**HUD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.**



# HUD



**LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 715-85**

**LIGHT WARNING SYSTEMS**

Bids will be received until opening at 3 PM, March 4, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

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**CLARK COUNTY INVITATION TO BID BID NO. 711-85**

**STREET SWEEPER GUTTER BROOMS—ANNUAL BID**

Bids will be received until opening at 3 PM, March 11, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

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**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**

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**CLARK COUNTY INVITATION TO BID BID NO. 712-85**

**FURNISH AND INSTALL ONE (1) ROTARY FILE**

Bids will be received until opening at 3 PM, March 11, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

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**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**

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**CLARK COUNTY INVITATION TO BID NO. 713-85**

**DAIRY PRODUCTS**

Bids will be received until opening at 3 PM, March 11, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

Specifications are available at the above address.

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**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**

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**CLARK COUNTY INVITATION TO BID BID NO. 714-85**

**ELECTRICAL WIRE—ANNUAL BID**

Bids will be received until opening at 3 PM, March 11, 1985, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

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**LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA**

**SALE OF SURPLUS STEEL WATER TANKS**

1 ea.) 110 FL. high x 10 ft. diameter, 64,000 gallon capacity

1 ea.) 33 ft. 2 in. high x 42 ft. 10 in. diameter, 350,000 gallon capacity

Bids will be received until opening at 2 pm, April 17, 1985 in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.

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**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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## FORUM

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ation (NAFEO); Dr. Herbert E. Striner, professor of economics and management at American University; and Dr. Andrea M. Jackson, resident physician at George Washington University Hospital, along with Dr. Cheek.

Asked to consider black colleges from a supply - and - demand perspective, Striner, who is white, said that "the principles of economics do not guide us

in our lives." Good black and white institutions of higher learning must exist to meet the needs of all students, he added.

Myers pointed out that all educational resources should be used for Blacks to enter professions with a disproportionate number of white graduates. Jackson, a Howard U. graduate who earned a medical degree from Duke University, stressed that "students should choose a college compatible with their goals."

**REGISTER**