Las Vegas SENTINEL-VOICE, February 28, 1985

## **CLASSIFIED ADVERTISING**

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

## (Continued)

LAS VEGAS Case Number	Address	Listed Offer <u>Price</u>	BR	BA	<u>Garage</u>	<u>Code</u>	LAS VEGAS Case Number	Address	Listed Offer Price	BR	BA	Garage	<u>Code</u>	
332-104167-203	1220 Rawhide Avenue	\$52,300	2	21	Garage	1	332-114521-203	3840 Mountain Trail	\$42,500	3	11	NONE	2-4	
332-110112-261	879 Ripple Way	\$41,400	2	11	Carport	1 -	332-116651-203	4686 San Rafael Ave.	\$57,000	3	2	NONE	2	
332-109434-203 NOTE: THIS IS A	575 "D" Roxella Lane PUD. HOMEOWNER ASSOC. D	\$34,000 UES OF \$45.00	2 IN ADDIT		Garage MONTHLY PA	AYMENT.	332-119718-203	54 North Sandhill Road	\$36,900	3	11	NONE	2	
332-101217-203	1408 Teton Street	\$41,200	2	1	NONE	1	332-115918-203	4200 Snead Drive	\$62,000	3	2	NONE	2	
332-116003-203	4317 Thyme Avenue	\$43,500	2	2	Garage	1	332-117854-203	2241 Theresa Avenue	\$40,900	4	2	Carport	2-4	
			3	2	Garage		332-091058-203	3105 Theresa Avenue	\$35,300	2	1	NONE	2	
332-113825-203 332-094201-203	2104 Valley Drive 6391 Washington Ave.	\$56,000 \$39,650	2	1	Carport	1	332-115132-534	510"B" Wardelle St.	\$33,500 UES_OF_\$50.00	2 IN ADDIT	1 TION TO	NONE MONTHLY PA	2 YMENT.	
332-094201-203 6391 Washington Ave. \$39,650 2 1 Carport 1 NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$50.00 IN ADDITION TO MONTHLY PAYMENT.														
332-109288-261	5641 White Cap Street	\$45,600	2	2	Garage	1	NORTH LAS VEGAS 332-117538-203	609 Bartlett Avenue	\$26,200	3	1	NONE	2	
NORTH LAS VEGAS	3020 East Dillon	\$33,000	2	1	NONE	1	332-069907-265	1805 W. Cartier Avenue	\$13,200	. 4	2	Carport	2	
and the second second second			2	120	NONE	1	332-082819-203	2305 W. CArtier Avenue	\$16,000	3	2	NONE	2	
332-122818-203 NOTE: THIS IS A	2120 "H" Sun Avenue PUD. HOMEOWNER ASSOC. D	\$29,200 UES OF \$40.00	IN ADDIT	ION TO		AYMENT.	332-063476-203	. 2636 Donna Street	\$21,700	4	2	Carport	2	
HENDERSON							332-118106-203	1412 Ferguson Street	\$25,300	4	2	NONE	2	
332-116683-203	469 Bell Street	\$32,100	3	2	Garage	1	332-077146-265	2004 Hassell Avenue	\$13,500	3	2	NONE	2	
332-096228-203	103 Hickory Street	\$32,500	5	2 _	NONE	1	332-108219-203 NOTE: THIS IS A	808 "B" Nelson Avenue PUD, HOMEOWNER ASSOC. D	\$19,700 UES OF \$26.50	3 IN ADDIT	ION TO	NONE MONTHLY PA	2 YMENT.	
- Cart Barry	THE FOLLOWING PROPERTIE	S ARE LISTED A	S IS/ALL	CASH:			332-093594-203	1908 Nelson Avenue	\$20,000	4 *	11	NONE	2	
LAS VEGAS	1004 10-14 0-141-44	\$ 7 700	2	,	NONE	2	332-033334 203						23.3	
332-115028-203	1324 West Bartlett	\$ 7,700	2	-		-	PAHRUMP 332-111685-203	NW Homestead & Bond	\$31,600	3	2	NONE	2	
332-098016-203	5855 Carter Court	\$32,500	3	2	Garage	2	332-107401-203	Deadwood Street	\$15,000	2	2	NONE	2	
332-103146-203	4180 E. Cincinnati Ave.		3		Garage	2	552-107401-205	Deauwood Street	\$15,000		130	none	-	
332-123012-203	1675 Coronado Avenue .	\$49,000	2	2	Carport	2	HUD RESERVES THE RIGHT TO REJECT ANY AND							
332-116686-203 3300 S. Death Valley Dr. \$37,100 3 2 NONE 2 NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$36,00 IN ADDITION TO MONTHLY PAYMENT. ALL BIDS. HUD PROPERTIES ARE OFFERED FOR														
332-111471-266	3419 Death Valley Dr.	\$32,500	2	1	NONE	2	SALE TO QUALIFIED PURCHASERS WITHOUT							
332=124355-203	2020 Howard Avenue	\$38,000	4	2	NONE	2	REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.							
332-110873-203	1005 James Street	\$41,500	3	2	NONE	2								
332-116098-203	5240 Koa Avenue	\$43,900	4	2	NONE	2	PURCHASERS SHOULD CONTACT THE REAL							
332-120436-203	1592 Lucerne	\$45,600	3	2	NONE	2	ESTATE BROKER OF THEIR CHOICE.							

## HUD 🗎

LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID	above address. BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA	DAIRY PRODUCTS Bids will be received until opening at 3 PM, March 11, 1985, in the	Published: Las Vegas Sentinei-Voice February 28, 1985	FORUM —	
BID NO. 715-85 LIGHT WARNING SYSTEMS Bids will be received until opening	Published: Las Vegas Sentinel-Voice February 28, 1985	Office of the Clark County Direc- tor of Purchasing, Bridger Build- ing, Tenth Floor, 225 Bridger Ave- nue, Las Vegas, Nevada, 89155.	LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA	from page 13	in our lives." Good black and white institutions of
at 3 PM, March 4, 1985, in the Office of the Clark County Direc- tor of Purchasing, Bridger Build- ing, Tenth Floor, 225 Bridger Avenue, Las Vegas, Névada,	CLARK COUNTY INVITATION TO BID BID NO. 712-85	Specifications are available at the above address. BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA	SALE OF SURPLUS STEEL WATER TANKS 1 ea.) 110 FL high x 10 fL diameter, 64,000 gallon capacity	cation (NAFEO); Dr. Herbert E. Striner, pro- fessor of economics and	higher learning must exist to meet the needs of all students, he added.
89155. Specifications are available at the above address. Published: Las Vegas Sentinel-Voice February 28, 1985	FURNISH AND INSTALL ONE (1) ROTARY FILE Bids will be received until opening at 3 PM, March 11, 1985, in the	Published: Las Vegas Sentinel-Voice February 28, 1985	1 ee.) 33 ft. 2 in. high x 42 ft. 10 in. diameter, 350,000 gallon capacity Bids will be received until opening at 2 pm, April 17, 1985 in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155. BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT Published: Las Vegas Sentinei-Voice February 28, 1985	management at Ameri- can University; and Dr. Andrea M. Jackson, re-	Myers pointed out that all educational re- sources should be used for Blacks to enter pro- fessions with a dispro- portionate number of white graduates. Jack- son, a Howard U. gradu- ate who earned a medi- cal degree from Duke University, stressed that "students should
	Office of the Clark County Direc- tor of Purchasing, Bridger Build- ing, Tenth Floor, 225 Bridger Ave- nue, Las Vegas, Nevada, 89155.	CLARK COUNTY INVITATION TO BID BID NO. 714-85 ELECTRICAL WIRE— ANNUAL BID Bids will be received until opening at 3 PM, March 11, 1985, in the Office of the Clark County Direc- tor of Purchasing, Bridger Build- ing, Tenth Floor, 225 Bridger Ave- nue, Las Vegas, Nevada, 89155. Specifications are available at the		sident physician at George Washington	
CLARK COUNTY INVITATION TO BID BID NO. 711-85	Specifications are available at the above address. BOARD OF COMMISSIONERS			University Hospital, along with Dr. Cheek. Asked to consider	
STREET SWEEPER GUTTER BROOMS-ANNUAL BID	CLARK COUNTY, NEVADA			black colleges from a	
Bids will be received until opening at 3 PM, March 11, 1985, in the Office of the Clark County Direc- tor of Purchasing, Bridger Build- ing, Tenth Floor, 225 Bridger Ave- nue, Las Vegas, Neveda, 89155. Specifications are available at the	Published: Las Vegas Sentinel-Voice February 28, 1985			supply - and - demand perspective, Striner,	
	CLARK COUNTY INVITATION TO BID NO. 713-85	above address. BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA		who is white, said that "the principles of eco- nomics do not guide us	choose a college com- patible with their goals."