

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

The following properties are offered for sale as is, with FHA-insured financing without the one-year structural and systems warranty, or other provisions for warranty contained in Item 11 on the reverse side of the Standard Retail Sales Contract, Form HUD-9548. A \$500 earnest money deposit will be required with submission of the sales contract. This \$500 earnest money deposit must be a Cashier's Check, certified funds, or money order drawn on a Nevada institution. The balance of the down payment due will be collected at closing. **MAXIMUM MORTGAGE AMOUNT FOR HUD-INSURED LOANS: 1)**

Owner/Occupant - The maximum mortgage amount is computed by taking 97 percent of the first \$25,000 plus 95 percent of the remaining amount of the listing price, plus 90 percent of any amount bid above the listing price, then rounding down to the nearest \$50 up to statutory limits. **2) Investor** - The maximum mortgage amount is computed by taking 85 percent of the bid amount and rounding down to the nearest \$50 up to statutory limits.

LAS VEGAS Case Number	Address	Offer Price	BR	BA	Garage	Code
332-110472-503	6253 Abbotsford Circle	\$76,000	3	2 1/2	Garage	1
332-108861-261	113 Bel Port Drive	\$42,700	2	2 1/2	Carport	1-4
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$72.00 IN ADDITION TO MONTHLY PAYMENT						
332-106762-203	4659 E. Baltimore	\$55,000	3	2	NONE	1
332-106236-261	1411 Chatsworth Court	\$52,000	3	2	Garage	1-4
332-111399-203	6612 Dunsmuir Circle	\$46,000	2	1	Garage	1
332-116962-203	4475 E. St. Louis Ave.	\$60,900	4	2	Garage	1
332-109106-203	3774 Fairlawn Avenue	\$61,000	2	2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$65.00 IN ADDITION TO MONTHLY PAYMENT						

LAS VEGAS Case Number	Address	Listed Offer Price	BR	BA	Garage	Code
332-110103-261	891 Flagstone Way	\$38,300	2	1	Carport	1
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT						
332-113023-203	259-F N. Lamb Blvd.	\$26,100	2	2	Carport	1
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT						
332-103115-203	4429 Pineaire Street	\$51,000	2	2	Garage	1
332-119068-203	3521 Rio Robles #B	\$42,800	2	1	Carport	1
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT						

NORTH LAS VEGAS

332-095141-203	2842 Flower Avenue	\$31,300	2	1	NONE	1
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HENDERSON

332-112344-203	420 Bottle Brush Way	\$42,500	3	2	Garage	1
332-110460-261	1545 Price Street	\$42,500	3	2	Garage	1
332-106090-270	529 Oakwood Court	\$59,000	4	2	Garage	1

ALAMO

332-118200-203	Richardville Road	\$46,500	3	1	Carport	1-4
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HUD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



Legal Notices

In the Justice Court of North Las Vegas Township, County of Clark, State of Nevada
Case and Docket No. 1369-84SN
Corene and Beni Casselle
P.O. 4817
Las Vegas, Nevada 89106
Plaintiff
—vs—
Kenneth Esmee, Pete and Terri Shields
2265 Lincoln Circle
Las Vegas, Nevada 89115
Defendant

AFFIDAVIT OF COMPLAINT AND ORDER (SMALL CLAIM) STATE OF NEVADA CLARK COUNTY ss

Corene Casselle BEING DULY SWORN, DEPOSES, AND SAYS THAT THE DEFENDANT IS INDEBTED TO THE PLAINTIFF IN THE SUM OF \$500.00 PLUS COURT COSTS; THAT REASON FOR THIS INDEBTEDNESS IS: return of deposit on lease of house at 4075 E. Alto; THAT THIS AFFIANT HAS DEMANDED PAYMENT OF THE SUM; THAT DEFENDANT REFUSES OR HAS FAILED TO PAY SAME AND

NO PART THEREOF HAS BEEN PAID; THAT DEFENDANT RESIDES IN NORTH LAS VEGAS TOWNSHIP, IN THE COUNTY OF CLARK, STATE OF NEVADA; THAT THE AFFIANT'S ADDRESS IS LISTED ABOVE.

Corene Casselle
Plaintiff-Affiant

Subscribed and sworn to before me this date November 9, 1984

em Justice of the Peace, Court Clerk or Notary

ORDER

State of Nevada, TO THE WITHIN NAMED DEFENDANT, Greetings:

You are hereby ordered to appear for trial and be prepared to answer the within and foregoing small claim at:

JUSTICE COURT
1928 North Bruce Street
North Las Vegas,
Nevada 89030
386-4691

on date February 6, 1985, at the hour of 2:00 o'clock P.M. AND HAVE WITH YOU ALL BOOKS, PAPERS AND WITNESSES needed by you to establish your defense against said claim. You are further notified that in the event that you do not appear, judgment will be given against you for

the amount of claim as stated in the above affidavit. You are further notified that if you have a claim against the plaintiff, you must either file a counterclaim with this court prior to the time set for trial or you may prove at the trial the amount due you as a set-off against the amount claimed by the plaintiff. You are further notified that you may request a short continuance to a later date if

this paper was not served at least 10 days before the above trial date by immediately contacting the Court Clerk.

Dated November 9, 1984
JAMES B. KELLY
Justice of the Peace
North Las Vegas Township

MARGARET K. FROYD
Court Clerk
By: em
Pub. Jan. 3 & 10, 1985
Las Vegas SENTINEL-VOICE

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 8, 1985, FOR THE FOLLOWING:

BID #85.1740.1 GALVANIZED STREETLIGHT STANDARDS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

SUPPORT OUR ADVERTISERS

CLARK COUNTY

EXECUTIVE SECRETARY

Responsible for screening calls and visitors and scheduling appointments and meetings. Equivalent to graduation from high school, supplemented by two (2) years of secretarial courses or seminars and four (4) years of responsible secretarial experience; or a Certified Professional Secretary Certificate.

SPECIAL REQUIREMENT: Type 60 words per minute and take shorthand at 120 words per minute unless waived by the appointing authority.

SALARY: \$18,108 to \$23,851

LAST DAY TO APPLY:

January 11, 1985

APPLY TO:

Clark County Personnel Department
225 Bridger, 9th Floor
Las Vegas, Nevada 89155

AA/EOE