

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (Continued)

Case Number	Address	Listed Offer Price	BR	BA	Garage	Code	LAS VEGAS Case Number	Address	Listed Offer Price	BR	BA	Garage	Code
<b>PANACA</b>													
332-105204-203	655 Wadsworth	\$32,000	3	1	Garage	2	332-106818-261	4100 Broadriver Drive	\$51,000	2	2	Garage	1
							332-098761-203	6266 Foothill Blvd.	\$65,550	2	1	NONE	1
							332-120436-203	1592 Lucerne Street	\$62,300	3	2	NONE	1
							332-106082-203	4159 Mississippi Avenue	\$53,200	2	2	Carpport	1
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$68.00 IN ADDITION TO MONTHLY PAYMENT						
							332-100677-234	4460 Rich Drive #8	\$43,000	2	2	Carpport	1
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$60.00 IN ADDITION TO MONTHLY PAYMENT						
							332-098707-203	4039 Studio Street	\$48,000	4	2	Garage	1
							332-114568-562	502 "C" Wardelle Street	\$43,300	2	1	NONE	1
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$50.00 IN ADDITION TO MONTHLY PAYMENT						
<b>HENDERSON</b>													
							332-101093-203	1003 Driftwood Court	\$46,700	4	2	Garage	1
							332-113443-203	413 Forest Street	\$43,300	3	2	Garage	1
							332-112196-203	560 Holick	\$33,500	2	1 1/2	Garage	1
							332-112267-203	1924 Margarita Avenue	\$34,500	3	1 1/2	Carpport	1

The following properties are offered for sale as is, with FHA-insured financing without the one-year structural and systems warranty, or other provisions for warranty contained in Item 11 on the reverse side of the Standard Retail Sales Contract, Form HUD-9548. A \$500 earnest money deposit will be required with submission of the sales contract. This \$500 earnest money deposit must be a Cashier's Check, certified funds, or money order drawn on a Nevada institution. The balance of the down payment due will be collected at closing. **MAXIMUM MORTGAGE AMOUNT FOR HUD-INSURED LOANS: 1)**

**Owner/Occupant** - The maximum mortgage amount is computed by taking 97 percent of the first \$25,000 plus 95 percent of the remaining amount of the listing price, plus 90 percent of any amount bid above the listing price, then rounding down to the nearest \$50 up to statutory limits. **2) Investor** - The maximum mortgage amount is computed by taking 85 percent of the bid amount and rounding down to the nearest \$50 up to statutory limits. When a property is sold with FHA insurance, the new owner will have five (5) calendar days from close of escrow to request HUD to correct any problems in the plumbing, heating, electrical, air conditioning (not evaporative coolers), and structural problems. Appliances are not included. The final decision on corrective action is the sole decision of HUD.

**HUD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.**

### BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office, located at 1200 North Main Street, Las Vegas, Nevada, 89101, until 10:00 a.m., local time, on the 20th day of December 1984, and publicly opened and read on that date at 4:00 p.m., local time, for Contract No. 2061, Project No. F-095-1(21) & ID-IDG-515-1(16)0, construction of a portion of the Primary and Interstate Highway System on U.S. 95 Freeway from Desert Inn Road to Boulder Highway and on Interstate Route 515 from Boulder Highway to Charleston Boulevard Clark County, a length of 1.993 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, CONSTRUCTING A BRIDGE STRUCTURE, TWO INTERCHANGE STRUCTURES AND TWO GRADE SEPARATION STRUCTURES, PLACING GRAVEL BASE

COURSES, PLANTMIX BITUMINOUS SURFACE, PLANTMIX BITUMINOUS OPEN-GRADED SURFACE, CEMENT TREATED BASE AND PORTLAND CEMENT CONCRETE PAVEMENT AND CONSTRUCTING A HIGHWAY LIGHTING SYSTEM.

The minimum wage to be paid on this contract shall be as determined by the Secretary of labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, Greystone Building, 1850 East Flamingo Road, Suite 107, Las Vegas, Nevada, 89109; at the office of Daily Pacific Builder,

2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. All requests for bidder's plans and proposal must be confirmed in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada,

not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation

will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not

issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A. E. STONE  
Director, Department of  
Transportation  
Carson City, Nevada  
89712

## SUPPORT OUR ADVERTISERS

### AUTO & MARINE ELECTRIC

- COMPLETE AUTO SERVICE CENTER -

- BODY & PAINTING • FRAME • INSURANCE CLAIMS
- FREE ESTIMATES • TUNE-UP • BRAKES
- TRANSMISSION • ELECTRICAL
- DETAILING • UPHOLSTERING
- VINYL TOPS

"You Pay No Deductible"

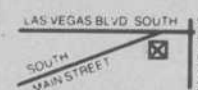
CALL

**382-8337**

OR

**385-0611**

1850 SOUTH MAIN (At St. Louis)



BRING IT IN WE DO IT