

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (Continued)

Case Number	Address	Listed Offer Price	BR	BA	Garage	Code	LAS VEGAS Case Number	Address	Listed Offer Price	BR	BA	Garage	Code
PANACA													
332-105204-203	655 Wadsworth	\$32,000	3	1	Garage	2	332-106818-261	4100 Broadriver Drive	\$51,000	2	2	Garage	1
							332-098761-203	6266 Foothill Blvd.	\$65,550	2	1	NONE	1
							332-120436-203	1592 Lucerne Street	\$62,300	3	2	NONE	1
							332-106082-203	4159 Mississippi Avenue	\$53,200	2	2	Carport	1
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$68.00 IN ADDITION TO MONTHLY PAYMENT						
							332-100677-234	4460 Rich Drive #B	\$43,000	2	2	Carport	1
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$60.00 IN ADDITION TO MONTHLY PAYMENT						
							332-098707-203	4039 Studio Street	\$48,000	4	2	Garage	1
							332-114568-562	502 "C" Wardelle Street	\$43,300	2	1	NONE	1
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$50.00 IN ADDITION TO MONTHLY PAYMENT						
HENDERSON													
							332-101093-203	1003 Driftwood Court	\$46,700	4	2	Garage	1
							332-113443-203	413 Forest Street	\$43,300	3	2	Garage	1
							332-112196-203	560 Holick	\$33,500	2	1½	Garage	1
							332-112267-203	1924 Margarita Avenue	\$34,500	3	1½	Carport	1

The following properties are offered for sale as is, with FHA-insured financing without the one-year structural and systems warranty, or other provisions for warranty contained in Item 11 on the reverse side of the Standard Retail Sales Contract, Form HUD-9548. A \$500 earnest money deposit will be required with submission of the sales contract. This \$500 earnest money deposit must be a Cashier's Check, certified funds, or money order drawn on a Nevada institution. The balance of the down payment due will be collected at closing. **MAXIMUM MORTGAGE AMOUNT FOR HUD-INSURED LOANS: 1)**

Owner/Occupant - The maximum mortgage amount is computed by taking 97 percent of the first \$25,000 plus 95 percent of the remaining amount of the listing price, plus 90 percent of any amount bid above the listing price, then rounding down to the nearest \$50 up to statutory limits. **2) Investor** - The maximum mortgage amount is computed by taking 85 percent of the bid amount and rounding down to the nearest \$50 up to statutory limits. When a property is sold with FHA insurance, the new owner will have five (5) calendar days from close of escrow to request HUD to correct any problems in the plumbing, heating, electrical, air conditioning (not evaporative coolers), and structural problems. Appliances are not included. The final decision on corrective action is the sole decision of HUD.

HUD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

SCHOOL

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creased awareness in our community of the need to work as partners in shaping our children's and our society's future through quality education.

The complete calendar of events for American Education Week is as follows:

Nov. 13-16—Teachers For A Day—Community leaders, School Board members and Superintendent will volunteer to teach at local schools.

Nov. 13—Board/Student Leadership Program—High School Student Body leaders will sit with the School Board and interact during Board meeting at Education Center, 6 p.m.

Essay Contest—Winning entries in the student essay contest entitled "My Idea of a Perfect School" will be recognized during School Board meeting.

Bulletin Board Contest—Selection of winning school entries and awarding of prizes in the Bulletin Board contest sponsored by the American Legion

Auxiliary Post #8.

Nov. 14—Superintendent Salutes Top Students—The Superintendent of Schools will host a recognition ceremony and reception in honor of National Merit Scholarship Semifinalists at the Southern Nevada Vocational-Technical Center at 4 p.m.

Salute to Student Musicians—Elementary school student musicians will perform at the Meadows Mall 3:30 to 9 p.m. in front of Diamonds Dept. Store. Sponsored by the Las Vegas Area Council PTA.

Nov. 15—District Honor Choir and Orchestra Concert—The annual student concert will be held at Artemus Ham Hall on the campus of UNLV.

Excellence Through Technology—The public is cordially invited to an overview of the use of computers by students in CCSD from 7-9 p.m. at Valley High School, sponsored by curriculum consultants at the CCSD Microcomputer Center.

Nov. 16—Open House at Area Schools.

ROWE

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the title role fronting a cast that's an award winner for sure, may have started something. Now Diane Silver has taken Richard Wright's "Native Son" out of the moth balls and has announced a dual treatment for this '39-'40 book and B'way show. Production scheduled for Jan. '85 on location in Chgo. Cicely Tyson has been inked for the femme lead. The string pullers of the upscheduled Prince concert tour insured us that Afro-Americans and other "minorities" will be involved in all areas of the event. Said that Prince will make the big and the small cities. As of now 80 are on the schedule and 45 more are to be added. Ticket prices will low at 12 bucks and high at 18 ... Lil and Face are writing letters to everybody about the success of "The Greenhouse Eat-

ery" in DeeCee ... Wait until I tell you about "The Curse of Captain Morgan." It's odds on favorite that Dwight Gooden, the pitchational Met Rookie will be

voted the "Gordon's Gin Black Athlete of the Year Award." That means 25Gs and a trophy worth just as much. STAY LOOSE ... Billy Rowe is a syndicated columnist.

MAYOR WILLIAM H. BRIARE
COUNCILMAN PAUL J. CHRISTENSEN
COUNCILMAN AL LEVY
COUNCILMAN RON LURIE
COUNCILMAN BOB NOLEN



PUBLIC NOTICE

The City of Las Vegas will hold a public hearing on

WEDNESDAY, NOVEMBER 21, 1984
@ 2:00 P.M.

IN THE
COUNCIL CHAMBERS
OF

CITY HALL
400 E. STEWART AVENUE
LAS VEGAS, NEVADA 89101

AT THIS TIME, COMMENTS WILL BE ACCEPTED FROM AFFECTED AND INTERESTED CITIZENS CONCERNING THE POSSIBLE REPROGRAMMING OF \$112,600.00 NINTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS (1983-84) ORIGINALLY EARMARKED FOR TWO NSA II STREET LIGHTING PROJECTS

FOR FURTHER INFORMATION CONTACT:

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