RUSTIN

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CLASSIFIED ADVERTISING **ANTIQUES** percent of eligible vot-**CLARK COUNTY** ers. The government's **EXECUTIVE DIRECTOR** ANTIQUE attempt to drive a wedge Housing Authority of SENIOR MECHANIC (Heavy Equipment) SHOW between black Africans Responsible for the performance of journeyman the City of North Las Vegas and their non-white MEADOWS MALL level work in the maintenance, repair and overhaul To administer 900-plus subsidized housing counterparts has deof road maintenance equipment, construction Sept. 20, 21, 22, 23 units, conventional, Section 8 existing, modequipment and a variety of gas and diesel equip-ment in the Department of Automotive Service's monstrably failed. rehab and loan management set-aside, super-**OAK & BRASS** Recent economic vise activities underway with the CDBG and Heavy Equipment Division. Requires a combina-(213) 465-0049 trends also suggest that **CIAP Programs.** South Africa is in for a tion of education and experience equivalent to com-Successful candidate will possess ability to period of greater black pletion of a heavy equipment mechanic trade school work with public and government agencies. and three (3) years of diversified journeyman level worker unrest. In 1982, for example, while white P.H.M. Certification required or the capabilexperience as a mechanic. BA HA'I earnings (already more ity of attaining certification within one (1) year. Salary: \$19,239 to \$25,302 than 4.5 times those of An appropriate degree and/or the equivalent 877-0377 Apply By: Open until sufficient qualified combination of five (5) years P.H.A. training and blacks) rose, the average applications are received. black South African experience is preferred. workers' earnings fell by Apply To: Send resume with cover letter to: 7 percent. **Clark County Personnel** "Chairman." City of North Las Vegas Yet despite the eco-225 Bridger, 9th Floor **Housing Authority** GEROVITAL nomic and political set-Las Vegas, Nevada 89155 backs visited upon black 1632 Yale Street (702) 386-4565 South Africans, despite North Las Vegas, Nevada 89030 **GEROVITAL CAPSULES** AA/EOE the suppression of black please call 384-6619 OR ASK YOUR PHARMACIST CLOSING DATE: October 31, 1984 trade unionists, despite the brutality of the police **CLARK COUNTY** in combatting demon-CLASSIFIE strators, there has been AIR-CONDITIONING, HEATING AND REFRIGno public expression of ERATION MECHANIC - Under general supervioutrage or criticism from sion, performs skilled work in the installation, main-President Reagan. tenance and repair of air-conditioning, heating and When he assumed the refrigeration systems. Requires completion of an ADVERTISEMENT FOR BIDS Presidency, Ronald Reaapprenticeship program or trade school and three Sealed bids for Bid No. 85.7112.3 for Renovation of Secondary Sludge Collection Equipment, Troughs, and Wiers - Plant #1 - at the Wastewater Treatment Plant, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time, on gan inaugurated a policy (3) years experience as an air-conditioning, heatof "constructive engageing and refrigeration repairman. ment" with the racist September 25, 1984. regime in Pretoria. The Salary: \$19,239 to \$25,302 ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE. stated purpose of this Apply By: October 3, 1984 policy was to convince Apply To: Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada. the government of P.W. Botha to move toward re-**Clark County Personnel Department** solving the question of 225 Bridger Avenue, Ninth Floor Las Vegas, Nevada 89155 Namibian independence All documents pertinent to this advertisement may be examined at: and to encourage the Dffice of the Purchasing and Contract Staff, 1st Floor, City Hall, Construction Notebook, 3599 South Polaris, Las Vegas, Nevada, F.W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada AA/EOE government to take concrete steps toward increased representation Bid documents may be obtained at the Office of the Purchasing and Contracts for a for blacks, Asians, and ADVERTISEMENT FOR BIDS non-refundable charge of \$20.00. "coloureds." THE CITY OF LAS VEGAS WILL RECEIVE Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Chief, Purchasing and Contracts Division at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday. Now, nearly four SEALED BIDS AT 3:00 P.M., ON SEPTEMBER 25, years after the launching 1984, FOR THE FOLLOWING: of the new course of cor-**BID #84.9999.84 ANNUAL TIRE REPAIR** The Owner reserves the right to waive any informalities or to reject any or all dial relations between CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER bids the Reagan Administra-Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the $\mathsf{Owner}\,.$ tion and South Africa it 31, 1985. is clear that "construc-BID #84.9999.85 ANNUAL TIRES AND TUBES No bidder may withdraw his bid within sixty (60) calendar days after the actual tive engagement" has CONTRACT, NOVEMBER 1, date of the opening thereof. vielded nothing for 1984, THROUGH OCTOBER A pre-bid conference concerning this project will be held on September 12, 1984, at 9:00 A.M., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall. South Africa's blacks. 31, 1985 If President Reagan in-**BID #85.9997.11 ANNUAL CONTRACT FOR** deed was sincerely pur-CANINE AND FELINE suing the policy of "con-Bidders must not maintain or provide for his employees any segregated facilities. VACCINES, FROM DATE OF structive engagement" NOTICE TO PROCEED The estimated monetary range of this project is \$230,000 - \$280,000. with the goal of encour-Donald E. Donovan Director of Public Services THROUGH OCTOBER 31, 1985 aging the South African Dated 7/13/84 A BID BOND, IF REQUIRED BY THE INVITAgovernment to move TION TO BID, SHALL BE IN THE FORM OF A toward improved condi-**BID BOND, CERTIFIED, OR CASHIER'S CHECK** tions for blacks, it is time Carol Anni Hawley City Clerk 2 FOR 5% OF THE BID AND SHALL BE ENthat he acknowledge J.E. Park, CPPO Chief, Purchasing and Contracts Division CLOSED WITH THE PROPOSALS. ALL DOCUthat this policy has fail-MENTS PERTINENT TO THIS ADVERTISEed. It is high time, as MENT MAY BE EXAMINED AND OBTAINED AT well, that the role of the Dan R. Pilkington THE OFFICE OF THE PURCHASING AND CON-U.S. in combatting apar-TRACTS DIVISION, 1ST FLOOR, CITY HALL. Director, General Services theid become a matter of debate between the Presidential candidates.

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