Garage

Garage

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# **CLASSIFIED ADVERTISING**

# DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

332-112983-203	3020 Spear St.	\$36,330	3	2	None	4	the remaining amount of the listing price, plus 90 percent of any amount bid above the listing price, then rounding down to the nearest \$50.00 up to statutory limits. 2)		
332-113511-203	3404 Landau St.	\$31,085	3	11/2	Garage	4	Investor - The maximum mortgage amount is computed by taking 85 percent of the bid amount		
332-117264-203	2539 Noble St.	\$37,050	3	2	Carport	4	and rounding down to the nearest \$50.00 up to statutory limits. When a property is sold with FHA insurance, the new owner will have five (5) calendar days from close of escrow		
332-117296-203	2732 St. George St.	\$28,260	3	1	None	4	to request HUD correct any problems in the plumbing, heating, electrical, air con- ditioning (not evaporative coolers), and structural problems. Applicances are not		
HENDERSON							included. The final decision on corrective action is the sole decision of HUD.		
332-106130-203	536 Chelsea Dr.	\$46,800	3	11	Canada	4	Listed		
332-100130-203	530 Chersea Dr.	340,000	3	12	Garage	*	Case Number Address Price BR BA Garage Code		
332-106333-203	528 Chelsea Dr.	\$47,640	3	11/2	Garage	4	LAS VEGAS		
332-106680-203	524 Engle Ave.	\$47,300	4	2	Garage	4	332-100677-234 4460 Rich Dr. #B \$52,900 2 2 Camport 1 NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$60.00 IN ADDITION TO MONTHLY PAYMENT		
332-107016-203	518 Chelsea Dr.	\$48,450	3	11/2	Garage	4			
332-108773-203	290 Palo Verde	\$56,525	4	2	Garage	4	332-104645-203 465 "F" N. Lamb Blvd. \$26,500 1 1 Carport 1 NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT		
332-108783-203	281 Duke of Wales Ct.	\$43,870	2	2	Garage	4	332-105413-203 1055 North Greymouth \$78,000 3 2 Garage 1		
332-108784-203	240 Duke of Wales Ct.	\$46,795	3	2	Garage	4	332-107209-203 1424 Bradhurst Ct. \$51,000 3 2 Garage 1		
332-109003-203	261 Duke of Wales Ct.	\$51,395	3	2	Garage	4	332-109417-203 579-B Roxella Lane \$46,000 2 1½ Garage 1		
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT		
332-109006-203	290 Princess Ann Ct.	\$45,380	3	2	Garage	4	332-109696-203 637 Remington Dr. \$47,500 3 1 Garage 1		
332-109211-203	241 Princess Ann Ct.	\$45,380	3	2	Garage	4			
332-109773-203	528 Zuber Ave.	\$45,950	3	2	None	4	332-112284-203 1227 Coach Lane \$49,250 3 2½ Garage 1 NOTE: THIS IS A PUD. HOMEOWINER ASSOC. DUES OF \$11.00 IN ADDITION TO MONTHLY PAYMENT		
332-110476-203	251 Princess Ann Ct.	\$45,640	3	2	Garage	4.	332-113047-261 4750 Madrigal Way \$39,850 2 2 Garage 1		
							NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$42.00 IN ADDITION TO MONTHLY PAYMENT		
332-110492-203	510 Chelsea Dr.	\$47,640	3	11	Garage	4	332-115220-270 5514 W. Lake Mead Blvd. \$44,400 3 1 None 1FH		
332-111077-503	428 Holick Ave.	\$37,895	2	11/2	Garage	4	NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$65.00 IN ADDITION TO MONTHLY PAYMENT		
332-111279-203	1936 Bearden Ave.	\$25,000	2	1	None	4	NORTH LAS VEGAS		
332-112399-503	545 Close Ave.	\$45,200	3	2	Garage	4	332-100439-203 2617 Seven Pines Place \$43,700 3 2 Garage 1		
The 6021		1	AL DIA .		finant.	446.4.4.4.4	HENDERSON		
the following pr	operties are offered for	sale as is, wi	un PHA-11	nsured	Tinancing i	without the			

one-year structural and systems warranty, or other provisions for warranty contained in Item 11 on the reverse side of the Standard Retail Sales Contract, Form HUD-9548. A \$500 earnest money deposit will be required with submission of the sales contract. This \$500.00 earnest money deposit must be a Cashier's Check, certified funds, or money order drawn on a Nevada institution. The balance of the down payment due will be collected at closing.

MAXIMUM MORTGAGE AMOUNT FOR HUD-INSURED LOANS: 1) Owner/Occupant - The maximum mortgage amount is computed by taking 97 percent of the first \$25,000 plus 95 percent of

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

## **CLARK COUNTY**

SENIOR MANAGEMENT ANALYST — (Planning Services Manager), McCarran International Airport. Position will be responsible for coordinating planning services, noise abatement program, general aviation systems plan, master planning update

Requirements: Equivalent to a M.A. in Business or Public Administration and three (3) years experience in Airport Administration. Preference given to candidates with an Accredited Airport **Executive Certification.** 

Salary: \$24,500 to \$34,250 Apply By: Open until filled.

Clark County Personnel Department 225 Bridger Avenue, Ninth Floor Las Vegas, Nevada 89155

AA/EOE

### CONSTRUCTION INSPECTOR

332-106582-203

332-107015-203

512 Chelsea

520 Chelsea

This position requires high school graduation and completion of technical courses equivalent to two years of college. Must have a broad knowledge and background of the electrical inspection field and have done mechanical and structural inspection as well. Must have at least six years of construction experience which has provided a working knowledge of all phases of construction.

**EQUAL OPPORTUNITY EMPLOYER — M/F** Liberal Fringe Benefits Replies held confidential Must be a U.S. citizen Send resumes to: Trudie L. Rainey **Employment Section Chief** 

Reynolds Electrical & Engineering Co., Inc. Post Office Box 14400 Las Vegas, NV 89114-4400 (702) 295-1900

#### **EXECUTIVE DIRECTOR**

\$49,600

\$51,000

**Housing Authority of** the City of North Las Vegas

To administer 900-plus subsidized housing units, conventional, Section 8 existing, modrehab and loan management set-aside, supervise activities underway with the CDBG and CIAT Programs.

Successful candidate will possess ability to work with public and government agencies.

P.H.M. Certification required or the capability of attaining certification within one (1) year.

An appropriate degree and/or the equivalent combination of five (5) years P.H.A. training and experience is preferred.

Send resume with cover letter to: 'Chairman,' City of North Las Vegas **Housing Authority** 1632 Yale Street North Las Vegas, Nevada 89030 CLOSING DATE: October 31, 1984