



## PARDEE PLANS PREVIEW OPENING CREST HOMES

LAS VEGAS, Aug. 31, 1984—Pardee Construction Company of Nevada plans a preview showing of the 18-unit first phase of Crest Homes in Spring Valley this weekend.

Crest Homes, the ninth and newest Spring Valley neighborhood built by Pardee since 1972, contains five plans of three and four-bedroom, single-family homes ranging from 1,305 sq. ft. to 1,912 sq. ft.

The fully furnished model compound and sales office are located at 7398 Parnell Avenue in Spring Valley on Las Vegas' southwest side.

When completed, the development is expected to have a total of 331 homes. First moves for new buyers are anticipated in October.

Pardee, one of Southern Nevada's most experienced and successful builders, has constructed over 10,000 homes in Las Vegas since 1952.

"We at Pardee are convinced that families visiting Crest Homes will find a plan and a price that will convince them that now is the time to move to Spring Valley, one of the very best communities in our area," said Lee Antonello, Pardee Construction Company of Nevada vice president-sales.

All five Crest plans include numerous amenities as standard features. Included are: spacious living rooms with dramatic vaulted ceilings, paned windows on front elevations, fireplaces, formal entries, breakfast nooks (in most plans), decorator selected light fixtures, gas range with oven and broiler, large wardrobe closets in master bedrooms fully insulated exterior walls and ceilings, forced air heating and central refrigerated air-conditioning, direct entry from house to garage, family-sized water heater and pre-wiring for cable TV.

## City of Las Vegas Department of Recreation & Leisure Activities Fall Schedule

### 3-ON-3 BASKETBALL LEAGUE

K.O. Knudson, 2400 Atlantic, will offer a 3-on-3 basketball league this fall. The league fills quickly — first come first served basis. Games will be played on Thursdays from 5:30 to 10 p.m. This league is sponsored by the City of Las Vegas Department of Parks, Recreation & Senior Citizen Activities. For more information, call the Center at 457-3572.

### WOMEN'S VOLLEYBALL LEAGUE

This being an Olympic year, you will probably want to come out to the Stewart/Mojave Sports Center on Sept. 12 to see the gymnastics students compete. This event is sponsored by the City of Las Vegas, Department of Parks, Recreation and Senior Citizen Activities for children age 4 thru 10 years old. Spectators are welcome to attend at no charge. For more information, call the Center at 386-6563.

### GIRLS SOFTBALL TOURNAMENT

Girls softball league will begin Sept. 22 at the City of Las Vegas Department of Parks, Recreation & Senior Citizen Activities Charleston heights Community School, 300 So. Torrey Pines. All girls age 12-18 years of age are welcome to join. Registration begins on Sept. 4 from 3 to 8 p.m. For more information, call the school at 878-8644.

### MEN'S SOFTBALL TOURNAMENT

Men's softball teams will play in the Doolittle Community Center Tournament, 1900 W. Lake Mead and "J" Street, on Friday, Sept. 7 through Sunday, Sept. 9. All games will begin at 6 p.m.



### A Proclamation by the Governor

WHEREAS, THE GOVERNOR OF THE STATE OF NEVADA TOGETHER WITH THE CITIZENS OF THE STATE AND ITS LEGISLATURE, HAVE BEEN IN THE PAST AND CONTINUE TO BE IN THE PRESENT, DEEPLY CONCERNED ABOUT THE CARE, GROWTH, EDUCATION AND WELFARE OF NEVADANS; AND

WHEREAS, THERE ARE LOCAL AND NATIONAL PROGRAMS FOCUSING ON THE EDUCATION, PREVENTION AND TREATMENT OF THE SICKLE CELL DISEASE; AND

WHEREAS, ONE OUT OF EVERY 500 BLACK AMERICANS IS BORN WITH SICKLE CELL ANEMIA AND APPROXIMATELY ONE OUT OF EVERY 12 BLACK AMERICANS HAS SICKLE CELL TRAIT, MEANING THAT HE OR SHE CARRIES THE GENE FOR THE CONDITION; AND

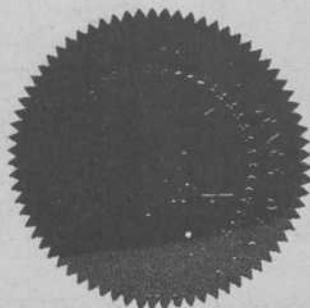
WHEREAS, THE U. S. CONGRESS DECLARED SEPTEMBER AS NATIONAL SICKLE CELL DISEASE MONTH;

NOW, THEREFORE, I, RICHARD H. BRYAN, GOVERNOR OF THE STATE OF NEVADA, DO HEREBY PROCLAIM THE MONTH OF SEPTEMBER, 1984, AS

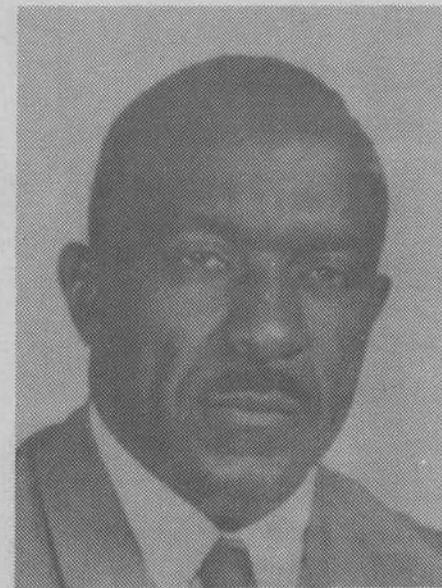
NEVADA SICKLE CELL ANEMIA DISEASE MONTH

In Witness Whereof, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 13th day of August, in the year of Our Lord one thousand nine hundred eighty-four.

By the Governor: *[Signature]*  
Secretary of State: *[Signature]*



## QUALIFIED



HONEST

HONEST

**George Ward**  
Candidate,  
Assembly District 7  
**YOU NEED A MAN  
WHO IS  
TRUSTWORTHY**