

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

HENDERSON

332-087419-203	1901 Evelyn Ave.	\$31,575	3	2	None	4
332-100674-203	202 Victory Rd.	\$41,650	3	1	None	4
332-101869-203	1011 Driftwood Ct.	\$37,145	3	1	Garage	4
332-104341-203	548 Longtree Ave.	\$60,050	3	2	Garage	4
332-104978-203	1521 Chestnut St.	\$34,680	3	2	Carport	4
332-108782-203	281 Princess Ann Ct.	\$40,564	2	2	Garage	4
332-110069-203	144 Judy Lane	\$111,000	8	4	None	4
NOTE: THIS IS A FOUR-PLEX.						
332-112345-203	418 Bottle Brush Way	\$42,500	3	2	Garage	4

PAHRUMP

332-110609-203	5 Zepher	\$42,500	3	2	Garage	4
----------------	----------	----------	---	---	--------	---

The following properties are offered for sale as is, with FHA-insured financing without the one-year structural and systems warranty, or other provisions for warranty contained in Item 11 on the reverse side of the Standard Retail Sales Contract, Form HUD-9548. A \$500 earnest money deposit will be required with submission of the sales contract. This \$500.00 earnest money deposit must be a Cashier's Check, certified funds, or money order drawn on a Nevada institution. The balance of the down payment due will be collected at closing. MAXIMUM MORTGAGE AMOUNT FOR HUD-INSURED LOANS: 1) Owner/Occupant - The maximum mortgage amount is computed by taking 97 percent of the first \$25,000 plus 95 percent of the remaining amount of the listing price, plus 90 percent of any amount bid above the listing price, then rounding down to the nearest \$50.00 up to statutory limits. 2) Investor - The maximum mortgage amount is computed by taking 85 percent of the bid amount and rounding down to the nearest \$50.00 up to statutory limits. When a property is sold with FHA insurance, the new owner will have five (5) calendar days from close of escrow to request HUD correct any problems in the plumbing, heating, electrical, air conditioning (not evaporative coolers), and structural problems. Appliances are not included. The final decision on corrective action is the sole decision of HUD.

Case Number	Address	Listed Offer Price	BR	BA	Garage	Code
332-085615-203	2225 San Deluna St.	\$37,570	2	1	Carport	1FH
332-086932-203	1204 Tumbleweed Ave.	\$49,895	4	2	Carport	1

332-093709-203	4487 Via Madrigal	\$53,550	2	2	Carport	1
332-097506-203	1556 Calabria Dr.	\$62,050	3	2	Garage	1
332-098707-203	4039 Studio St.	\$62,200	4	2	Garage	1
332-101286-234	4341 Gannet Cir., #174	\$49,450	2	1	Carport	1
NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$64.00 IN ADDITION TO MONTHLY PAYMENT						
332-106072-203	4171 Mississippi Ave.	\$47,600	2	1½	Carport	1
NOTE: THIS IS A PUD. HOMEOWNER ASSOC. DUES OF \$68.00 IN ADDITION TO MONTHLY PAYMENT						
332-107119-261	5751 Rio Tinto Way	\$51,850	3	2	Garage	1
332-107548-234	4311 Gannet Cir., #188	\$40,375	1	1	Carport	1
NOTE: THIS IS A CONDO. HOMEOWNER ASSOC. DUES OF \$64.00 IN ADDITION TO MONTHLY PAYMENT						
332-112862-203	1931 E. Hacienda Ave.	\$71,400	4	3	None	1
<u>NORTH LAS VEGAS</u>						
332-116340-203	2552 Herrod Dr.	\$36,125	3	1	Carport	1
332-119084-203	2808 Carroll St.	\$40,800	3	2	None	1
<u>HENDERSON</u>						
332-104966-203	1513 Chestnut St.	\$38,250	2	1	Carport	1
332-104975-203	1449 Chestnut St.	\$44,200	3	2	Carport	1
332-106622-261	423 Ash St.	\$53,125	3	2	Garage	1
332-107996-203	1581 Mustang Dr.	\$75,000	3	2	Garage	1
332-111871-261	385 Jann Dr.	\$65,000	4	2	Garage	1
332-112196-203	560 Holick Ave.	\$46,025	2	1½	Garage	1
332-112267-203	1924 Margarita Ave.	\$42,500	3	1½	Carport	1
332-112318-261	413 Pumpkin Lane	\$44,072	3	2	Garage	1
332-113553-261	412 Forest St.	\$48,960	3	2	None	1

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

FACILITIES Management Director/Public Works Director, \$2,644 to \$3,678 mo. excellent fringe benefits. Responsible for direction of operation of p.w. maintenance and construction projects. Degree in business or public admin. with 3 yrs. progressive experience in p.w. necessary. Applications accepted until 8/31/84. Apply: City of Casa Grande, Personnel, 300 E. 4th Street, Casa Grande, AZ 85222. 602/836-7414. The City of Casa Grande is an EOE/AA Employer.

LOSE WEIGHT

After you've tried your way, P.M.S., Weight-watchers, Nutri-Systems or whatever didn't work, call ME for something that DOES work. Call Jennii at 646-2694.

FORD AEROSPACE & COMMUNICATIONS SERVICES, INC.

MANAGER'S SECRETARY

Ford Aerospace & Communications Services, Inc. has an immediate opening for a Manager's secretary.

To fill this position, applicants must type 80WPM or better, shorthand 80WPM or better and have a working knowledge of computers.

Submit resume and salary requirements to:

Att: Larry Shappard
2349 Renaissance Dr.
Las Vegas, NV 89109
Equal Opportunity Employer/
U.S. Citizenship Required

GEROVITAL
For the names of Nevada physicians who prescribe
GEROVITAL CAPSULES
please call **384-6619**
OR ASK YOUR PHARMACIST

BA HA'I
877-0377

CLARK COUNTY PLANNER II

Responsible for performing a variety of professional planning and research duties in the community planning or environmental planning areas. (Two vacant positions.) Any combination of education and experience equivalent to a Bachelor's Degree in Civil Engineering or a Master's Degree in Planning or closely related field and two (2) years of professional planning experience.

Apply By: Open until sufficient qualified applications are received.

Apply To: Clark County
Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155

AA/EOE

WANTED

Hair Stylists and Manicurist
GUYS & DOLLS SALON OF BEAUTY

912 S. Valley View Blvd.

878-6859

—Commission—

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 28, 1984, FOR THE FOLLOWING:

- BID #85.2100.3 ONE (1) EACH 100' AERIAL LADDER TRUCK
- BID #85.3460.3 TWO (2) EACH 3/4 TON TRUCK CAB/CHASSIS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.