

CLASSIFIED ADVERTISING

RADIATION THERAPY TECHNOLOGIST

Immediate opening for registered radiation therapy technologist in the Pacific northwest. Equipment includes, Clinac-6, Maxitron unit, Simulator & ADAC Computer Dosimetry system. Excellent salary, benefits & working conditions. ARRT & 3 yrs. exp. preferred. Qualified candidates please contact, Holy Family Hospital, 5633 North Lidgerwood, Spokane, WA 99207. 509/482-2111.

EOE

BA HA'I
877-0377

LOSE WEIGHT NOW!

After you've tried your way, P.M.S., Weight-watchers, Nutri-Systems or whatever didn't work, call ME for something that DOES work. Call Jenni at 646-2694.

CAREER OPPORTUNITIES CORRECTIONS OFFICER I LAS VEGAS, NEVADA \$1627 - \$2141 MONTHLY

The Las Vegas Metropolitan Police Department is seeking career oriented individuals for Corrections Officer I positions. Corrections Officers are commissioned peace officers and participate in the State Police and Fire retirement System. The Department pays 100% of retirement and employee medical insurance costs. There is no state income tax or social security deductions. Corrections Officers will assist in maintaining order and security in the all new Clark County Detention Facility.

You must be 21 years of age, a U.S. citizen, high school graduate or G.E.D., have no felony convictions, meet physical requirements, and be able to deal effectively with the public.

Apply Immediately! Deadline for filing is Sept. 7th. Contact the Personnel Bureau at:

(702) 386-3497, 8am - 4pm, M-F
200 S. Third St.
Las Vegas, NV 89155

**WOMEN AND MINORITIES ARE
ENCOURAGED TO APPLY**
An Equal Opportunity Employer

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on August 2, 1984, Contract No. 2005 between Frehner Construction Co. and the State of Nevada, for construction of a portion of the State Highway System on U.S. 95 from 15.10 miles North of Searchlight to 0.4 miles North of State Route 165, Clark County, Project No. FR-FLH-095-1(16) was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712

CLARK COUNTY DRAFTER

Under general supervision, perform drafting of preliminary sketches to final engineering drawings of project proposals, master plans, irrigation systems, landscaping, parking facilities and miscellaneous park projects. Any combination of training and experience equivalent to graduation from high school, supplemented by classes or seminars in technical drafting and two (2) years of drafting experience.

Salary: \$16,438 to \$21,635

PLANNER I

Under general supervision, perform entry level professional planning and technical work in the Advanced Planning Division of the Comprehensive Planning Department. Any combination equivalent to a Bachelor's Degree in planning or a closely related field and one (10) year of planning experience.

Salary: \$19,239 to \$25,302

LAST DAY TO APPLY: August 24, 1984

APPLY TO: Clark County Personnel
Department
225 Bridger Avenue,
Ninth Floor
Las Vegas, Nevada 89155
AA/EOE

\$2,000 DOWN
Completely Redone
3 Bedroom/2 Bath Home
Civic Center/Cheyenne
Auto Sprinklers, New Carpet, Drapes,
Garage, Good Family Neighborhood
Total Monthly Payments -
\$600.00
382-7122

CLARK COUNTY APPRAISER TRAINEE (Real Property)

This is a technical position which involves classifying agricultural properties according to state statutes and compiling and maintaining property value records.

Requires a combination of education and experience equivalent to two years of college work in Business Administration or a closely related field; or two years of experience in cost accounting and finance; or two years of experience in real estate brokerage and property appraisal. Must possess a current Class 3 Nevada Driver's License, or have the ability to obtain one.

SALARY: \$15,793 To \$20,806

LAST DAY TO APPLY: August 24, 1984

APPLY TO: Clark County Personnel
Department
225 Bridger, 9th Floor
Las Vegas, Nevada 89155
(702) 386-4565

AA/EOE

REYNOLDS ELECTRICAL & ENGINEERING COMPANY, INC., has the following immediate openings at the Tonopah Test Range in Tonopah, Nevada:

SENIOR CLERKS

These positions require the equivalent to high school graduation plus one year of clerical experience and the ability to type 44 net words per minute.

RECREATION AIDES

These positions require the equivalent to high school graduation plus knowledge of rules and regulations of various sports and games, and the ability to clean, maintain, and repair most athletic equipment. An advanced life saving certificate is desirable but not necessary.

EQUAL OPPORTUNITY EMPLOYER - M/F
Liberal Fringe Benefits
Replies held confidential
Must be a U.S. citizen

Send resumes to:

Trudie L. Rainey
Employment Section Chief
Reynolds Electrical & Engineering Co., Inc.
Post Office Box 14400
Las Vegas, NV 89114-4400
(702) 295-1900

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 21, 1984, FOR THE FOLLOWING:

- BID #84.9999.4 ANNUAL AUTOMOTIVE ELECTRICAL PARTS CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER 31, 1985
- BID #84.9999.5 ANNUAL AUTOMOTIVE AND TRUCK GLASS REPLACEMENT CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER 31, 1985
- BID #84.9999.6 ANNUAL AUTOMOTIVE MECHANICAL PARTS CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER 31, 1985
- BID #84.9999.7 ANNUAL AUTOMOTIVE RUBBER PRODUCTS (GATES ONLY) CONTRACT, NOVEMBER 1, 1984 THROUGH OCTOBER 31, 1985
- BID #84.9999.82 ANNUAL REBUILT TRANSMISSIONS AND TRANSMISSION PARTS CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER 31, 1985
- BID #84.9999.95 ANNUAL VEHICLE WASHING CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER 31, 1985
- BID #85.3460.2 THREE (3) EACH 7-PASSENGER MINI VANS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.