

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada 89101, until 10:00 a.m., local time, on May 24, 1984 for Contract No. 2034, Project No. SPM-604(6), construction of a portion of the Urban Highway System in Clark County, on Las Vegas Blvd. in Las Vegas from South Strip Interchange to

Tropicana Avenue, a length of approximately 2.256 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: PLACE SURFACE TREATMENT ON TRAVEL LANES, SHOULDERS, STORAGE LANES AND MEDIAN CROSSOVERS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local

office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, 1100 East Sahara Avenue, Las Vegas,

Nevada 89104, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal

accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that

form of the Department of Transportation and must be purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Street, Reno, Nevada 89502.

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 22, 1984, FOR THE FOLLOWING:

- | | |
|--------------------|--|
| BID #84.1230.4 | 3/4 TON PICKUP TRUCK |
| BID #84.9999.46 | ANNUAL LAMP CONTRACT, JULY 1, 1984, THROUGH JUNE 30, 1985 |
| BID #REV84.9999.89 | ANNUAL TREE REMOVAL CONTRACT, JULY 1, 1984, THROUGH JUNE 30, 1985 |
| BID #84.9999.94 | TWO(2) YEAR UNIFORM RENTAL CONTRACT, NOVEMBER 1, 1984, THROUGH OCTOBER 31, 1986. |

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

SYSTEMS PROGRAMMER I

Clark County's Department of Information Systems is a large information processing organization with two (2) linked IBM 4300 processors operating under MVS supporting several distributed computers (DEC11, DEC VAX, IBM 8100).

If you have a strong background in these distributed systems, equivalent to a college degree in Data Processing or Computer Science, Data Processing or Computer Science, experience in systems programming (operating systems installing, maintenance, tuning, and enhancements),

SALARY: \$25,302 to \$33,355

APPLY TO:

Clark County Personnel Department
225 Bridger - 9th Floor
Las Vegas, NV 89155

APPLY BY: Open until sufficient qualified applications have been received.

Radio KENO is accepting applications for Traffic Director. Experience required. Apply Monday through Friday, 9 a.m. to 5 p.m. at 4660 South Decatur Boulevard. Equal Opportunity Employer M/F/H

DISPATCHER

EOB SENIOR AND HANDICAPPED TRANSPORTATION

Responsible for scheduling and dispatching 15 to 20 vehicles daily, transporting clients to medical facilities, nutrition sites, employment, and social service agencies. Excellent knowledge of local area streets and highways, clear speaking voice and good hearing for radio communications is required. Organizational skills and previous experience in dispatching desirable. Starting salary:

\$5.85-\$6.85 hourly, dependent upon experience.

Applications accepted by mail or in person through 12:00 Noon, May 14, 1984, at:

ECONOMIC
OPPORTUNITY BOARD
ADMINISTRATIVE OFFICES

2228 Comstock Drive, Las Vegas, NV 89030 — Phone 647-1890

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on April 24, 1984, Contract No. 1985 between Bongberg & Whitney, Inc. and the State of Nevada, for construction of a portion of the State Highway System at the intersections of Sahara and Atlantic and Spring Mountain and Decatur, Clark County, Project No. HES-170(23), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

A. E. STONE

Director, Department of Transportation
Carson City, Nevada 89712

HELP WANTED

EXECUTIVE DIRECTOR

Alaska Medicaid Rate Commission State of Alaska is recruiting for an Executive Director to oversee administration of a prospective rate setting program for hospitals and nursing homes. The Executive Director serves at the pleasure of a five-member commis-

sion appointed by the Governor.

Salary: \$50,000 doe.

Applicants should provide a complete description of their academic and professional experience. Send resumes, by May 30, 1984 to: Miss Holli Ploog, 701 West 58th Ave., Anchorage, AK 99502.

EOE

We Can't Spell SUCCESS Without U

STORY

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successful Scholarship Banquet/Ball on last Saturday evening in the Sahara Space Center.

The dynamic speaker, Dr. Odell Sutton, held the audience spellbound. All in attendance enjoyed dining, dancing, and listening to relaxing music from the beautiful voice of Edie Echols.

Deepest Sympathy
Our deepest sympathy to Dr. Douglas Peterson, Professor of Music at UNLV, on the loss of his devoted wife Martha Peterson.

May God comfort you and your family as she rests in peace, for Martha was a beautiful human being, always helping and sharing with others.

A Touch of Etiquette
At a birthday celebration, regardless of the age, a cake of some sort

is in order. In the case of those under 21, if the cake is big enough, there may be a candle for each year. If the cake is small and for those over 21, there are 3 candles for health, wealth, and happiness.

A dance or party for young people should have chaperones for sensible supervision and to encourage a cooperative attitude.

It is customary for an overnight guest to take a gift to the hostess. If there are children in the home, a wise guest takes each one some small toy.

If on arrival the guest does not have a gift for the hostess, a gift should be sent after the visit. But even more important than the hostess' gift is the thank-you note that should be sent as soon as possible after the visit.