

# CLASSIFIED ADVERTISING

## BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101, until and opened at 10:00 a.m., local time, on May 10, 1984, for Contract No. 2031, Project No. HES-095-1(18) construction of a portion of the State Highway System on US 95 at Railroad Pass from 0.9 miles North to 1.25 miles North of the Junction with US 93, Clark County, a length of 0.365 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** REMOVING BITUMINOUS SURFACE, REMOVING BITUMINOUS SHOULDER DIKES, CONSTRUCTING NEW ACCELERATION LANE, CONSTRUCTING APPROACHES, PLACING GLUE DOWN CURB, PLACING

PLANTMIX BITUMINOUS SURFACE WITH OPEN-GRADED AND INSTALLING A HIGHWAY LIGHTING SYSTEM.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, 1100 E. Sahara, #203, Las Vegas, Nevada, 89104; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, Cal-

ifornia, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on

the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in

connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

A. E. STONE  
Director, Department of  
Transportation  
Carson City, Nevada 89712

**BA HA'I**  
877-0377

## SENIOR ELECTRONIC ENGINEERS

New, well funded electronics firm located in the beautiful Northwest; ground floor opportunities for motivated, energetic, career minded EE's with demonstrable expert in 8086 micro family design. Salary commensurate with experience.

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COUNCILMAN AL LEVY  
COUNCILMAN BOB NOLEN



## PUBLIC NOTICE

A Public Hearing pertaining to use of the City of Las Vegas' Tenth Year Community Development Block Grant Entitlement funds will be held. The tentative entitlement grant is \$2,189,000.

**WEDNESDAY, MAY 2, 1984**  
**AT 2:00 P.M.**  
**IN THE**  
**COUNCIL CHAMBERS**  
**OF**  
**CITY HALL**  
**400 EAST STEWART AVENUE**  
**LAS VEGAS, NEVADA 89101**

At this time, the Las Vegas Citizens Advisory Review Board recommendations will be considered. Draft statements outlining applicants seeking these funds are available in the Department of Funds Coordination. Public comments are invited.

For further information, contact:

**RICHARD B. BLUE, JR., DIRECTOR**  
**DEPARTMENT OF FUNDS COORDINATION**  
**CITY OF LAS VEGAS**  
**400 EAST STEWART AVENUE**  
**LAS VEGAS, NEVADA 89101**  
**702/386-6462**

## INVITATION TO BID

Sealed bids for Bid No. 84.3550.11 for construction of: METRO POLICE FIRING RANGE AND TRAINING COMPLEX, ACCESS ROAD AND SITE ROUGH GRADING, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time May 1, 1984.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 18, 1984, at 8:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$180,000.00 to \$275,000.00.

Dated April 2, 1984

*Dan R. Pilkington*  
Dan R. Pilkington, Director  
Department of General Services

*C. E. Gilpin*  
C. E. Gilpin, Director  
Department of Engineering Services  
*J. E. Park*  
J. E. Park, CPPO  
Chief, Purchasing and Contracts Division