

HILL

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correct, of course. The problems of blacks are not solely the consequence of racism and discrimination. And social problems cannot be resolved by resorting to litigation. But what she leaves unsaid, of course, is that what is needed are the very educational initiatives, training programs, and jobs creation efforts which this Administration has destroyed. Clearly, the struggle for social justice has in some measure moved out of the arena of racism, the denial of basic civil rights, and the like. But this does not absolve the federal government from playing a role in assuring racial justice and social equality. Such a role is essential, particularly with black poverty on the rise.

What the Administration is engaging in is a brutal kind of compartmentalization: an attempt to strictly limit the scope of the various government agencies and institutions. Yet, what is needed is not the limiting of government functions but the development of a comprehensive public philosophy aimed at creating social justice.

The recent efforts by the Administration to whitewash its dismal record in the areas of civil rights, equal opportunity, and social justice must be roundly condemned. Yet condemnation alone is not enough. The task, of black Americans like that of the labor movement, is to mobilize to defeat an Administration which holds these damaging views. Our task is to help in putting our country back on the rightful path of security, social justice, and economic growth.



An ounce of prevention can protect your unborn child



Support March of Dimes BIRTH DEFECTS FOUNDATION

CLARK COUNTY SENIOR CHEMIST

Salary: \$23,404 to \$30,812

Responsible for directing and evaluating the work of chemists and laboratory technicians in the performance of sampling and analysis of water and wastewater. Requires a Bachelor's Degree in Chemistry, and three (3) years experience as an analytical chemist including one (1) year in a supervisory capacity.

APPLY BY: Open until sufficient qualified applications are received.

APPLY TO:

Clark County Personnel Department
225 Bridger Avenue
Las Vegas, NV 89155
AA/EOE

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 27, 1984, FOR THE FOLLOWING:

BID #84.9999.39 ANNUAL GLASS REPLACEMENT CONTRACT, JULY 1, 1984, THROUGH JUNE 30, 1985

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACT DIVISION, 1ST FLOOR, CITY HALL.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on March 15, 1984, Contract No. 1954 between Max Riggs Construction Company and the State of Nevada, for construction of a portion of the State Highway System on Interstate Route 515 in Las Vegas at Stewart Avenue and Pecos Drive, Clark County, Project No. I-515-1(12)2 was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on March 6, 1984, Contract No. 1981, between Las Vegas Paving Corp. and the State of Nevada, for construction of a portion of the State Highway System on Sahara Avenue between Santa Paula Drive & Intersections with Las Vegas Blvd. & Paradise Road, Clark County, Project No. HES-170(22), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712

Office Space For Rent
Attractive, small office building for rent. Excellent location. Spacious - 6 rooms. Very reasonable rent. Call 648-4665 or 648-2236.

GEROVITAL
For the names of Nevada physicians who prescribe
GEROVITAL CAPSULES
please call 384-6619
OR ASK YOUR PHARMACIST

HELP WANTED

Positions available for an AUTO MECHANIC and AUTO BODY WORKER. Great opportunities. For information and appointment call CLARK COUNTY MOTORS, 3545 Las Vegas Blvd., No. North Las Vegas - 643 8606.

Systems Programmer I Salary: \$25,302 to \$33,355

Clark County's Department of Information Systems is a large information processing organization with two (2) linked IBM 4300 processors operating under MVS supporting a variety of distributed computers (DEC, PDP11 and VAX; IBM System 34 and 8100's Systems).

If you have a strong background in these distributed systems, equivalent to a college degree in Data Processing or Computer Science experience in systems programming, and the desire to progress in a large network communications environment

APPLY TO:

Clark County Personnel Department
225 Bridger, 9th Floor
Las Vegas, Nv 89155

APPLY BY:

Open until sufficient qualified applications have been received.

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

NOTICE TO THE PUBLIC

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. An earnest money deposit, of 10% or a maximum of \$2,000, in the form of a cashier's check, purchased by the buyer from a local lending institution (Out of State Cashiers Checks will not be accepted), or money order, will be required with submission of Sales Contract and appropriate addendums. The balance due, in the form of a cashier's check or money order made out to the title company will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. NOTICE: EFFECTIVE DECEMBER 12, 1983, REQUESTS FOR REASONABLE EXTENSIONS ON TRANSACTIONS REQUIRING MORE TIME THAN THE MAXIMUM ALLOWED, WILL BE GRANTED. THERE WILL BE A \$10.00 PER DAY FEE CHARGED AND THIS FEE WILL BE PAYABLE AT THE TIME THE EXTENSION IS REQUESTED. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 South 7th Street, Suite 221, Las Vegas, NV 89101. Telephone: (702) 388-6331.

BID CUT OFF DATE: April 6, 1984, at 4:30pm
BID OPENING DATE: April 9, 1984, at 11:00am

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON APRIL 6, 1984. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS UNTIL THE PROPERTIES ARE SOLD, WITHDRAWN OR RE-LISTED.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-096041-203	415 North 9th St.	\$26,200	1	1	Garage	4
332-110344-503	6424 Doby Peak Dr.	\$83,600	4	3	Garage	4
NORTH LAS VEGAS						
332-106490-270	1612 Ferguson Ave.	\$45,000	3	2	Carport	4
332-108883-561	3775 Lone Oak St.	\$54,200	3	2	Garage	4
HENDERSON						
332-086552-203	283 Tungsten St.	\$42,000	4	1	None	4
332-105090-203	14 Nevada Way	\$32,200	2	1	Carport	4
332-108783-203	281 Duke of Wales Ct.	\$57,200	2	2	Garage	4
332-108784-203	240 Duke of Wales Ct.	\$61,000	3	2	Garage	4
332-109003-203	261 Duke of Wales Ct.	\$67,000	3	2	Garage	4
332-109117-203	230 Princess Ann Ct.	\$66,500	4	2	Garage	4
332-109773-561	528 Zuber Ave.	\$59,900	3	2	None	4

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.