

## JACOB

from page 2

counted for so much of the job growth.

Much of the new growth is also in industries characterized by low wages and part-time work, such as fast food establishments. Those are important sources of entry-level jobs and are a spur to local economies. But whoever heard of a major national economy based on selling hamburgers?

So regardless of rosy predictions about computerized future, we'll have to make sure our basic industries are not only healthy and competitive, but that they are a source for jobs and opportunities in the future.

To do that, we'll need an industrial policy, doing nothing at all is a perverse form of industrial policy itself — a deliberate decision to abandon our own industries and workers to the perils of unfair trade practices and ultimate decline.

What kind of industrial policy do we need? At this point, we need only define some policy objectives.

First, sensible policies that treat the disastrous results of industrial decline, such as federally backed retraining and job programs for the unemployed, along with assistance to impacted cities to help them revive stricken local economies.

Second, a cooperative effort among labor, business and government to provide the resources and restructuring that enables endangered industries to survive.

Third, education and training investments that prepare young people for real-world jobs of the future, with emphasis on minorities, who will be a fourth of new labor force entrants, and the poor.

Fourth, coordinating government policies that impact on trade and on the economy.

Fifth, an investment arm that pumps new resources into community development programs and job-creating initiatives.

That's a broad-brushed sketch of the outlines of an industrial policy of the sort that's needed. We can no longer afford those

### BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101, until 10:00 a.m., local time, on April 5, 1984, and publicly opened and read on that date at 4:00 p.m., local time, for Contract No. 2019, Project No. IR-015-1(73)41, construction of a portion of the Interstate Highway System on Interstate Route 15 between Charleston Blvd. and Washington Avenue, Clark County, a length of 1.922 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REPLACING APPROACH SLABS AND/OR PORTIONS OF APPROACH SLABS AND REPAIRING SOME BACKWALLS, REPLACING PORTION OF CONCRETE ROADWAY PAVEMENT AND PLANT-MIX BITUMINOUS SHOULDER PAVEMENT.**

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, 1100 E. Sahara, Las Vegas, Nevada, 89104; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal,

back-to-back recessions that have left such deep scars on our people.

The 21st century is just around the corner and if we want to get there in one piece we'll have to do some serious policy-making to assure our industrial future.

contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal

Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A. E. STONE  
Director, Department of  
Transportation  
Carson City, Nevada 89712

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 20, 1984, FOR THE FOLLOWING:

- BID #84.1830.2 SIGNAL HEADS
- BID #84.1830.3 POLES AND MAST ARMS
- BID #84.1830.4 ILLUMINATED STREET SIGNS, LUMINAIRES AND PULL BOXES
- BID #84.3460.5 10,000 GALLON FUEL STORAGE TANK
- BID #84.7110.3 ONE (1) FREE SPAN TRAILER, 24' X 60'

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

### ADVERTISEMENT FOR BIDS

Sealed bids for Bid No. 84.7254.1, for construction of: Polymer System for Sludge Thickening at the Wastewater Treatment Plant, will be received by the City of Las Vegas until 3:00 p.m., Las Vegas time, March 20, 1984.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada 89101.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall, Construction Notebook, 3599 South Polaris, Las Vegas, Nevada, F.W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff at a cost of \$20.00, refundable.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

Bidders on this Work will be required to comply with Title VI of the Civil Rights Act of 1965, the Davis-Bacon Act, the Copeland (Anti-Kickback) Act, the Contract Work Hours and Safety Standards Act, and the Uniform Relocation Assistance and Real Property Policies Act of 1970, as explained in the Contract Documents.

Bidders on this Work must comply with the President's Executive Order No. 11246. These requirements are explained in the Specifications.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

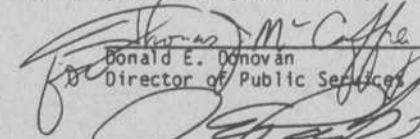
A pre-bid conference concerning this project will be held on March 13, 1984 at 10:00 a.m., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

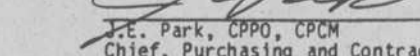
Bidders must not maintain or provide for his employees any segregated facilities.

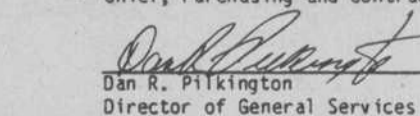
Any contract or contracts awarded under this Advertisement for Bids may be funded in part by a grant from the U.S. Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Advertisement for Bids or any resulting contract. This procurement will be subject to regulations contained in 40 CFR 35.936, 35.938, and 35.939.

The estimated monetary range of this project is \$70,000 to \$130,000.

Dated December 9, 1983

  
Donald E. Donovan  
Director of Public Services

  
J.E. Park, CPPO, CPCM  
Chief, Purchasing and Contracts

  
Dan R. Pilkington  
Director of General Services