

CLASSIFIED ADVERTISING**HELP WANTED****SOUTHERN NEVADA OPERATING ENGINEERS JOURNEYMAN & APPRENTICE TRAINING COMMITTEE WILL ACCEPT APPLICATIONS FOR**

8 Heavy Duty Repairperson Apprentices
14 Equipment Operator Apprentices
BEGINNING MARCH 5, 1984
through
12:00 Noon, MARCH 16, 1984

Applicants to be accepted for apprenticeship must meet the following requirements:

1. Not less than eighteen (18) years of age.
2. Must have a high school diploma or G.E.D.
3. Must have a valid Nevada Driver's license and be in good health and physically able to satisfactorily do the job.
4. Must bring ONE COPY EACH that we may KEEP FOR OUR FILES:
 - a. Birth Certificate
 - b. High School Diploma or G.E.D.
 - c. Military Discharge DD-214, if applicable
5. Must obtain a satisfactory score on the qualification tests given at time of application.

Applications are to be made at the Southern Nevada Operating Engineers Journeyman & Apprentice Training Center, in person only, located 1 1/2 miles north of Craig Road on North Losee Road at 8:00 A.M. and 10:00 A.M., Monday through Friday. Testing will be held at 8:30 A.M. and 10:30 A.M. daily.

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

APARTMENTS FOR RENT

Complete remodeled 4-Plex — 2 bedroom, 1 bath. Washington & Freeway — 713 Jefferson. Afternoons — 648-2624.

BA HA'I
877-0377

Our success depends upon how well we satisfy you

NELLIS (702) 649-4200
FURNITURE

Harold L. Johnson
USAF SMS Retired

2666 Las Vegas Blvd. North
North Las Vegas, Nev. 89030

J.C. Carpet Co.

3250 Sirius Ave. # 1 • Las Vegas, NV 89102

Office Phone 384-8682

or

Warehouse Phone 871-5073

CLAYTON BAYER
Lic. # 8879

Res. 648-2210
Beeper 381-3815

INVITATION TO BID

Sealed bids for Bid No. 84.3550.3 for construction of: RENOVATE BUILDING AT 300 LAS VEGAS BOULEVARD NORTH, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time February 14, 1984.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Chief, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

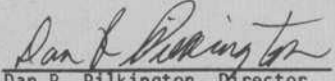
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.


A pre-bid conference concerning this project will be held on February 2, 1984, at 11:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$225,000.00 to \$325,000.00.

Dated January 13, 1984


Dan R. Pilkington, Director
Department of General Services


C. E. Gilpin, Director
Department of Engineering Services


J. E. Park, CPPO
Chief, Purchasing and Contracts Division

FEDERAL REVENUE SHARING GRANT

INVITATION TO BID

Sealed bids for Bid No. 84.3550.5 for construction of: JAYCEE PARK - PHASE II, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time February 14, 1984.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.


Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.


No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.


A pre-bid conference concerning this project will be held on February 2, 1984, at 10:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$550,000.00 to \$850,000.00.

Dated January 13, 1984


Dan R. Pilkington, Director
Department of General Services


C. E. Gilpin, Director
Department of Engineering Services


J. E. Park, CPPO
Chief, Purchasing and Contracts Division

FUNDED BY: LAS VEGAS CONVENTION AUTHORITY
NEVADA STATE DEPARTMENT OF PARKS



Mayor William H. Briare
Councilman Paul J. Christensen
Councilman Al Levy
Councilman Ron Lurie
Councilman Bob Nolen

PUBLIC NOTICE

THE CITY OF LAS VEGAS DEVELOPMENTAL PROGRAMS DIVISION HAS LOW INTEREST RATE LOANS AVAILABLE TO REHABILITATE OWNER/OCCUPIED HOMES OR RENTAL PROPERTIES IN THE "WESTSIDE" AREA. CALL 386-6468 TO SEE IF YOU QUALIFY, OR COME TO THE OFFICE AT 330 WEST WASHINGTON AVENUE, SUITE 5.