

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101, until and opened at 10:00 a.m., local time, on January 26, 1984 for Contract No. 2016, Project No. SP-000M(5), construction of a portion of the State Highway System in Clark County, on I-15 from South Strip Interchange to Lamb Boulevard and on U.S. 95 Expressway from "F" Street Structure to near Rainbow Boulevard Interchange a length of 20.35 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REPLACING REFLECTIVE PAVE-

MENT MARKERS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, 1100 E. Sahara, Las Vegas, Nevada, 89104, at the office of Daily Pacific

Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent

(5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid

license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Street, Reno, Nevada

89502.

A. E. STONE
Director, Department of
Transportation
Carson City, Nevada 89712

KASLER CORPORATION

requests subquotes from qualified DBE/WBE subcontractors on the following contract:

**1 - 515 LAS VEGAS
BID DATE: 1-26-84**

KASLER CORP.

P.O. Box 387

San Bernardino, CA 92402

714/884-4811

An Equal Opportunity Employer

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 17, 1984, FOR THE FOLLOWING:

BID #84.2100.5 MATTRESSES, FOUNDATIONS, FRAMES AND HEADBOARDS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.



Mayor William H. Briare
Councilman Paul J. Christensen
Councilman Al Levy
Councilman Ron Lurie
Councilman Bob Nolen

PUBLIC NOTICE

THE CITY OF LAS VEGAS DEVELOPMENTAL PROGRAMS DIVISION HAS LOW INTEREST RATE LOANS AVAILABLE TO REHABILITATE OWNER/OCCUPIED HOMES OR RENTAL PROPERTIES IN THE "WESTSIDE" AREA. CALL 386-6468 TO SEE IF YOU QUALIFY, OR COME TO THE OFFICE AT 330 WEST WASHINGTON AVENUE, SUITE 5.

INVITATION TO BID

Sealed bids for Bid No. 84.3550-1 for construction of: ANGEL PARK DETENTION BASIN, PHASE IIA, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time, January 24, 1984.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F.W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: RON K. DELABARRE, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

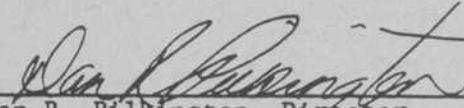
Each bidder must deposit with his bid, security in the amount, for, and subject to the conditions stipulated by the Owner.

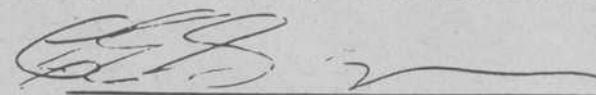
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

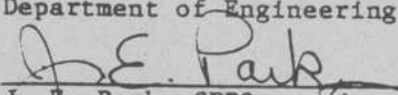
A pre-bid conference concerning this project will be held on January 16, 1984 at 9:00 A.M. in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$1,400,000 to \$2,600,000.

Dated 12/21/83


Dan R. Pilkington, Director
Department of General Services


C. E. Gilpin, Director
Department of Engineering Services


J. B. Park, CPPO
Chief, Purchasing and Contractis Div.