

## URBAN LEAGUE TO PRESENT FOUNDERS AWARD TO GRAGSON

Former Las Vegas Mayor Oran Gragson will receive the Urban League of Southern Nevada's Founders Award at a banquet honoring Gragson for his work with minorities.

Entertainer Wayne Newton is honorary chairman for the event, which will be held Friday, Feb. 3, 1984 at 6:30 p.m. at Caesars Palace.

U.S. Senator Chic Hecht is one of the featured public figures who will attend the event. Hecht served with Gragson on the Downtown

Las Vegas Progress Committee before being elected U.S. Senator.

Ralph Davidson, board chairman of TIME-LIFE, Inc., is scheduled to be the featured speaker at the awards ceremony. Davidson is a member of the National Urban League's Board of Directors.

Bill McGarry, president of the local Urban League Chapter, said that Gragson was the unanimous choice of the League's selection committee. "Oran Gragson's work in the Southern

Nevada community to assist minorities in securing housing, employment and advancement until now has largely gone unnoticed," McGarry said. "The Urban League is honored to recognize his decades of service to the betterment of the community and, most particularly, his efforts to advance the economic and social conditions of minorities."

The Urban League recently launched a program to become a full-time operational chapter in Las Vegas.

Gragson and other civic leaders have provided encouragement and experience to the Urban League's expanding programs which included a major job training seminar in the summer of 1983, and a minority opportunity training program for the

Metropolitan Police Department.

Tickets for the Gragson Award Dinner are available for \$100 per person. All contributions are tax deductible and will be used to continue programs for the Southern Nevada Urban League.

## GREAT BOOKS GROUP TO FORM

The Clark County Library District is sponsoring the reorganization of a Great Books discussion program.

A Great Books group is made up of from fifteen to twenty adults who meet every two weeks for a two-hour discussion of a selection in one of the Foundation reading series.

There are no special educational qualifications for joining. For further information, call 733-7810, ext. 35 at the Flamingo Library.

## We've Moved

Las Vegas Sentinel-Voice has moved its offices to a new location at 1201 South Eastern Avenue, Las Vegas, Nevada 89104 — 702/383-4030.

# CLASSIFIED ADVERTISING

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 10, 1984, FOR THE FOLLOWING:

BID #84.2100.4 PARAMEDIC EQUIPMENT AND SUPPLIES

BID #84.9999.83 ANNUAL SURVEY SUPPLIES CONTRACT, FROM DATE OF NOTICE TO PROCEED, THROUGH FEBRUARY 28, 1985

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.



Mayor William H. Briare  
Councilman Paul J. Christensen  
Councilman Al Levy  
Councilman Ron Lurie  
Councilman Bob Nolen

### PUBLIC NOTICE

THE CITY OF LAS VEGAS DEVELOPMENTAL PROGRAMS DIVISION HAS LOW INTEREST RATE LOANS AVAILABLE TO REHABILITATE OWNER/OCCUPIED HOMES OR RENTAL PROPERTIES IN THE "WESTSIDE" AREA. CALL 386-6468 TO SEE IF YOU QUALIFY, OR COME TO THE OFFICE AT 330 WEST WASHINGTON AVENUE, SUITE 5.

### INVITATION TO BID

Sealed bids for Bid No. 84.2620.2 for construction of: FREEDOM PARK FENCE INSTALLATION, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time January 10, 1984.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.


Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

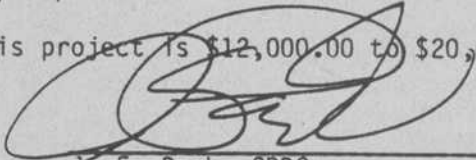
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on December 29, 1983, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$12,000.00 to \$20,000.00.

Dated December 14, 1983

  
Dan R. Pilkington, Director  
Department of General Services

  
J. E. Park, CPPO  
Chief, Purchasing and Contracts Division