

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada 89101, until 10:00 a.m., local time, on February 2, 1984 and publicly opened and read on that date at 4:00 p.m., local time, for Contract No. 2015, Project No. F-095-1(19), construction of a portion of the Primary Highway System on Proposed U.S. Highway 95 in Las Vegas from 0.26 miles South to 0.06 miles North of Flamingo Road, Clark County, a length of 0.322 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROAD-BED, INSTALLING DRAIN-

AGE STRUCTURES, CONSTRUCTING A VIADUCT STRUCTURE WITH RAMPS, INSTALLING A HIGHWAY LIGHTING SYSTEM, PLACING AGGREGATE BASE AND PLANTMIX BITUMINOUS SURFACE.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue,

Reno, Nevada, 89502; at the office of the F. W. Dodge Company, 1100 E. Sahara, Las Vegas, Nevada, 89104; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject

any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any con-

tractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement

actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

A. E. STONE
Director, Department of Transportation
Carson City, Nevada
89712

Office Space For Rent
Attractive, small office building for rent. Excellent location. Spacious - 6 rooms. Very reasonable rent. Call 648-4665 or 648-2236.

CLARK COUNTY SCHOOL DISTRICT
CLARK COUNTY EVENING ADULT HIGH SCHOOL
SOUTHERN NEVADA VOCATIONAL TECHNICAL CENTER
5710 MOUNTAIN VISTA STREET
LAS VEGAS, NEVADA 89120

Registration Information - Spring Semester 1984

Enrollment is limited to those persons who do not have a high school diploma

| Class No. | Course | Credit | Location | Room No. | Dates (Open-Close) | No. Mfg. | Mfg. Day | Time | Fee |
|-----------|----------------------------|--------|----------|----------|--------------------|----------|----------|----------------|-----|
| VT-39 | American Government I & II | 1 | SNVTC | 222 | 1/24/84 - 5/24/84 | 35 | T & Th | 6:30 - 10 p.m. | *** |
| VT-25 | American Government II | 1/2 | SNVTC | 222 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| VT-3s | American Government II | 1/2 | SNVTC | 143 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| VT-4s | American Government II | 1/2 | SNVTC | 235 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| VT-5s | American Government II | 1/2 | SNVTC | 143 | 1/23/84 - 5/22/84 | 17 | Mon. | 6:25 - 10 p.m. | *** |
| VT-6s | American Government I | 1/2 | SNVTC | 237 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| VT-7s | American Government I | 1/2 | SNVTC | 255 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| VT-8s | American History II | 1/2 | SNVTC | 236 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| VT-9s | American History II | 1/2 | SNVTC | 237 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| VT-10s | American History I | 1/2 | SNVTC | 235 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| VT-11s | American History I | 1/2 | SNVTC | 148 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| VT-12s | World History II | 1/2 | SNVTC | 240 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| VT-14s | English I | 1/2 | SNVTC | 233 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| VT-15s | English II | 1/2 | SNVTC | 244 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| VT-16s | English III | 1/2 | SNVTC | 143 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| VT-17s | English IV | 1/2 | SNVTC | 250 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| VT-18s | Literature | 1/2 | SNVTC | 244 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| VT-19s | Math, Applied | 1/2 | SNVTC | 240 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| VT-20s | Math, Applied | 1/2 | SNVTC | 314 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| VT-40 | Algebra I Special | 1 | SNVTC | 238 | 1/24/84 - 5/24/84 | 35 | T & Th | 6:30 - 10 p.m. | *** |
| VT-22s | Health | 1/2 | SNVTC | 223 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| VT-23s | Science | 1/2 | SNVTC | 314 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| VT-24s | Reading, Developmental | 1/2 | SNVTC | 234 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| VT-25s | Art I | 1/2 | SNVTC | 310 | 1/24/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| VT-41 | Psychology | 1/2 | SNVTC | 248 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| VT-41 | Typing I | 1 | SNVTC | 106 | 1/23/84 - 5/30/84 | 35 | M & W* | 6:30 - 10 p.m. | *** |
| VT-42 | Graphic Communications | 1 | SNVTC | 316 | 1/23/84 - 5/30/84 | 35 | M & W* | 6:30 - 10 p.m. | *** |
| VT-43 | Introduction to Computers | 1 | SNVTC | ** | 1/24/84 - 5/24/84 | 35 | T & Th | 6:30 - 10 p.m. | *** |
| VT-44 | Welding | 1 | SNVTC | ** | 1/24/84 - 5/08/84 | 30 | T & Th | 6:00 - 10 p.m. | *** |
| VT-45 | Electronics I | 1 | SNVTC | ** | 1/24/84 - 5/08/84 | 30 | T & Th | 3:00 - 7 p.m. | *** |
| VT-46 | Electronics I | 1 | SNVTC | ** | 1/24/84 - 5/08/84 | 30 | T & Th | 6:00 - 10 p.m. | *** |
| VT-49 | General Automotive | 1 | SNVTC | ** | 1/23/84 - 5/09/84 | 30 | M & W | 3:00 - 7 p.m. | *** |
| VT-51 | Accounting I | 1 | SNVTC | ** | 1/24/84 - 5/08/84 | 30 | T & Th | 3:00 - 7 p.m. | *** |
| VT-52 | Nurse's Aide | 1 | SNVTC | ** | 1/23/84 - 5/09/84 | 30 | M & W | 6:00 - 10 p.m. | *** |
| VT-56 | Diesel Mechanics | 1 | ATTC | ** | 2/27/84 - 4/17/84 | 30 | M-Th | 6:00 - 10 p.m. | *** |

The following classes will be conducted at Rancho High School:

| | | | | | | | | | |
|-------|--------------------------------|-----|--------|-----|-------------------|----|--------|----------------|-----|
| R-1s | American Government II | 1/2 | Rancho | 141 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| R-2s | American Government II | 1/2 | Rancho | 141 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| R-3s | American Government I | 1/2 | Rancho | 141 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| R-4s | American Government I | 1/2 | Rancho | 141 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| R-5s | American History II | 1/2 | Rancho | 148 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| R-6s | American History I | 1/2 | Rancho | 148 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| R-7s | English I | 1/2 | Rancho | 111 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| R-8s | English II | 1/2 | Rancho | 116 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| R-9s | Reading, Developmental | 1/2 | Rancho | 109 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| R-10s | Math, Applied | 1/2 | Rancho | 112 | 1/24/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| R-11s | Math, Applied | 1/2 | Rancho | 112 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| R-12s | Science | 1/2 | Rancho | 507 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| R-13s | Career Development | 1/2 | Rancho | 141 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| R-16 | Record Keeping/Office Machines | 1 | Rancho | 241 | 1/23/84 - 5/30/84 | 35 | M & W* | 6:30 - 10 p.m. | *** |
| R-17 | Typing I | 1 | Rancho | 242 | 1/24/84 - 5/24/84 | 35 | T & Th | 6:30 - 10 p.m. | *** |

The following classes will be conducted at Western High School:

| | | | | | | | | | |
|-------|------------------------|-----|---------|-----|-------------------|----|--------|----------------|-----|
| W-1s | American Government II | 1/2 | Western | 126 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| W-2s | American Government II | 1/2 | Western | 126 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| W-3s | American Government I | 1/2 | Western | 126 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| W-4s | American Government I | 1/2 | Western | 126 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| W-5s | American History II | 1/2 | Western | 121 | 1/23/84 - 5/22/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| W-6s | American History I | 1/2 | Western | 121 | 1/25/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| W-7s | English I | 1/2 | Western | 217 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| W-8s | English II | 1/2 | Western | 217 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| W-9s | Reading, Developmental | 1/2 | Western | 121 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| W-10s | Math, Applied | 1/2 | Western | 121 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| W-11s | Math, Applied | 1/2 | Western | 123 | 1/26/84 - 5/24/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| W-12s | Science | 1/2 | Western | 405 | 1/25/84 - 5/23/84 | 17 | Wed. | 6:30 - 10 p.m. | *** |
| W-13s | Art I | 1/2 | Western | 900 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| W-14s | Consumer Economics | 1/2 | Western | 125 | 1/26/84 - 5/26/84 | 17 | Thurs. | 6:30 - 10 p.m. | *** |
| W-15s | Sociology | 1/2 | Western | 125 | 1/24/84 - 5/15/84 | 17 | Tues. | 6:30 - 10 p.m. | *** |
| W-16s | Auto Tune-up | 1/2 | Western | 323 | 1/23/84 - 5/22/84 | 18 | Mon. | 6:25 - 10 p.m. | *** |
| W-18 | Typing I | 1 | Western | 210 | 1/23/84 - 5/30/84 | 35 | M & W* | 6:30 - 10 p.m. | *** |

*Class will meet on Tuesday, May 22, 1984.

The following classes will be conducted at Nevada Vocational Rehabilitation Center and Southern Nevada Vocational Technical Center:

U. S. History, U. S. Government, Consumer Economics, Reading, English, Math, Science and GED Preparation. Classes are held from 8:00 a.m. - 5:00 p.m., Monday thru Friday on an individualized basis and can be started at any time.

LIMITED ENROLLMENT - Pre-enrollment from January 3, 1984 thru January 20, 1984 in main office at SNVTC.

***Students enrolled in day school and those who have not been out of school for at least one semester will be charged \$42.00 for each 1/2 credit.

Fees should be paid by check or money order. Classes are approved for G. I. benefits.

REGISTRATION WILL BE CONDUCTED IN THE CLASSROOM ASSIGNED ON THE OPENING NIGHT AS INDICATED ABOVE.

CLASSES WILL NOT MEET ON THE FOLLOWING DATES: February 20, April 18, 19, 20, and May 28, 1984.

STANDARD HIGH SCHOOL DIPLOMA FOR ADULTS

Students shall fulfill the following minimum requirements for high school graduation. Students cannot graduate under the adult high school diploma requirements until they have reached 18 years of age or their high school class has graduated.

Proficiency Examination

Adults, who started the ninth grade in the fall semester of 1978, shall successfully complete the Nevada Proficiency Examination in mathematics, reading and writing to qualify for a standard high school graduation diploma.

Required Areas of Study

Students shall successfully complete with a passing grade 8 1/2 units of credit in the required areas of study.

| | |
|------------------------|--------------|
| a. American Government | 1 |
| b. American History | 1 |
| c. English | 3 |
| d. Health Education | 1/2 |
| e. Mathematics | 2 |
| f. Science | 1 |
| TOTAL | 8 1/2 |

Elective Areas of Study/GED

Students shall successfully complete with a passing grade 9 1/2 units of credit in elective areas of study. Credit can be transferred in from other educational programs; university credit, credit from military programs, summer school credit, correspondence course, credit for apprenticeship programs, career schools, and work experience, from test scores on the General Educational Development test.



SMOKING IN THE BUILDINGS IS PROHIBITED.

Board of School Trustees

- Mrs. Shirley Holst - President
- Mr. Robert Forbuss - Vice President
- Mrs. Lucille Lusk - Clerk
- Mrs. Virginia Brooks Brewster - Member
- Mr. Donald R. Faiss - Member
- Mrs. Patricia A. Bendorf - Member
- Mr. Dan Goldfarb - Member

CCSD Administration

- Robert E. Wentz - Superintendent
- Dr. James Pughley - Assoc. Superintendent
- Mr. Ben Cowan - Deputy Assoc. Superintendent

Clark County Evening Adult High School

- Norman R. Christiansen - Coordinator
- Jesse Ramirez - Counselor

REGISTRATION

Students should register with the instructor in the classroom during the first class unless pre-registration is indicated. All fees are payable at the time of registration. Fees should be paid by check or money order.

FEES

There are no fees for students who do not have a high school diploma and have been out of regular day school for one semester. All others will be charged \$42.00 for each one-half credit.

COUNSELING AND TESTING

Individual counseling with regard to high school completion and vocational courses is available.

The Clark County Evening Adult High School is an official G.E.D. (General Educational Development) test center in Southern Nevada. This test will be administered to qualified persons only. For an application and/or further information, contact the Clark County Evening Adult High School office at 451-1040.

OFFICE HOURS

SCHOOL YEAR: 2:00 p.m. - 10:00 p.m., Monday thru Thursday; 8:30 a.m. - 4:30 p.m., Friday.

SUMMER: 8:00 a.m. - 12 noon and 12:30 p.m. - 4:30 p.m., Monday thru Friday.

CLASS LOCATIONS

- ◀ Southern Nevada Vocational Technical Center
5710 Mountain Vista St., Las Vegas, NV 89120
- ◀ Rancho High School
1900 East Owens, North Las Vegas, NV 89030
- ◀ Western High School
4601 West Bonanza Rd., Las Vegas, NV 89107
- ◀ Nevada Vocational Rehabilitation Center
617 Belrose, Phone 647-4111, x238