

# CLASSIFIED ADVERTISING

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Office Space For Rent  
Attractive, small office building for rent. Excellent location. Spacious - 6 rooms. Very reasonable rent. Call 648-4665 or 648-2236.

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GREETING CARDS  
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MARTIN LUTHER KING DAY  
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MENTAL HEALTH  
OT's & COT's, looking for 2 highly motivated experienced individuals for work with severely disturbed psychiatric population. Great opportunity for recognition, reward, professional growth. Salary \$13,200 - \$20,280 +20% benefit package. Reply to: Stephen Burr, High-line Evaluation & Treatment Facility, 1421 Minor Ave., Seattle, Wa. 98101. Equal Opportunity Employer.

## PART-TIME POSITION ANNOUNCEMENTS

Clark County Community College is seeking adjunct instructors, Lab Coordinators, Assistant teachers and Lab assistants with a strong commitment to the Community College philosophy for the following day and evening part-time positions on the Cheyenne Campus and Henderson Campus.

The positions are: Electronics, Basic Sciences, Basic Science laboratory, Data Processing/Computer Science, Accounting, Insurance, Marketing, Nursing, Dental Hygiene, Emergency Medical Services, Social Sciences, Floral Design, Mathematics, Physical Education

QUALIFICATIONS: Minimum of Masters degree in appropriate subject area with previous teaching experience for university transfer courses. Part-time

occupational faculty must have a degree or substantial occupational experience.

TARGET DATE FOR EMPLOYMENT:

January 30, 1984

DEADLINE FOR APPLICANT'S COMPLETE FILE:  
December 27, 1983

APPLICATION PROCEDURE: Letter of application indicating teaching areas, current resume, the names of three references should be forwarded to:

Thomas Brown  
Personnel Office  
Clark County Community College  
3200 E. Cheyenne Ave.  
North Las Vegas, NV 89030

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., DECEMBER 20, 1983, FOR THE FOLLOWING:

BID #84.3460.3 VEHICLES AND EQUIPMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. An earnest money deposit, not to exceed \$2,000.00, in the form of a cashiers check, purchased by the buyer from a local lending institution (Out of State Cashiers Checks will not be accepted), or money order, will be required with submission of the Sales Contract and appropriate addendums. The balance due, in the form of a cashiers check or money order made out to the title company will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. NOTICE: EFFECTIVE DECEMBER 12, 1983, REQUESTS FOR EXTENSIONS ON TRANSACTIONS REQUIRING MORE TIME THAN THE MAXIMUM ALLOWED, WILL BE GRANTED. THERE WILL BE A \$10.00 PER DAY FEE CHARGED AND THIS FEE WILL BE PAYABLE AT THE TIME THE EXTENSION IS REQUESTED. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 South 7th Street, Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CUT OFF DATE: December 30, 1983, at 4:20pm

BID OPENING DATE: January 3, 1984, at 11:00am

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON DECEMBER 30, 1983. NO OTHER WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-087174-203	4654 Utah Ave.	\$55,575	3	2	Garage	4
332-092354-203	4941 Chantilly Ave.	\$47,500	3	2	Garage	4F
332-095011-203	4565 Payson	\$40,565	4	2	None	4
332-096082-270	1021 Silver Lake Dr.	\$35,280	2	1	Carport	4
332-097901-203	6308 Brandywine Way	\$48,640	3	2	None	4
332-102332-261	4824 Ballantine Dr.	\$50,400	3	1	Garage	4
332-103702-203	6741 Tiffolo Lane	\$56,715	3	2	Garage	4
332-105177-261	5901 Morro Bay Ave.	\$70,015	4	2	Garage	4
332-106550-203	6861 Legalla Lane	\$52,200	3	2	Garage	4
332-106749-203	3512 Valley Forge Ave.	\$45,600	4	2	Garage	4
332-107417-203	1400 Griffith Ave.	\$42,750	5	4	None	4
332-110066-203	4686 Cleveland Ave.	\$50,960	3	2	Garage	4
332-110487-503	113-115 Paul Ave.	\$31,750	4	2	None	4FH
NOTE: THIS IS A DUPLEX.						
332-111894-203	400 Antelope	\$67,000	3	2	Garage	4

### NORTH LAS VEGAS

332-088285-203	3017 Bartlett Ave.	\$28,310	3	2	None	4FH
NOTE: DEFECTIVE SLAB						
332-096185-203	1920 McCarran	\$38,000	3	1	Carport	4
332-096451-203	3715 Loyola St.	\$31,350	4	1 1/2	None	4FH
332-108449-203	2828 Hickey Ave.	\$37,335	4	2	None	4
332-110335-203	3974 Hollyleaf Ct.	\$53,105	3	2 1/2	Garage	4
332-111172-270	2238 Webster St.	\$28,690	3	1	None	4
332-113346-203	2521 Stanley Ave.	\$26,100	3	1	Garage	4
NOTE: CRACKED SLAB						

### HENDERSON

332-090932-203	513 Buchanan Ave.	\$34,200	4	2	None	4
332-108676-203	519 Chelsea Dr.	\$42,750	2	2	Garage	4

### TONOPAH

331-037116-203	1612 Shadscale Ct.	\$55,575	3	1-3/4	Garage	4
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The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing and will be in the form of a cashiers check or money order made out to the title company. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS	Address	Max. Mort. Amount	Min. Offer Price	BR	BA	Garage	Code
332-100426-234	2905-A Siki Ct.	\$34,150	\$35,250	2	1	Carport	1
NOTE: THIS IS A CONDO. HOMEOWNERS' ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT.							
332-109417-203	579-B Roxella Lane	\$46,050	\$47,500	2	1 1/2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT.							
332-111022-270	4771 Primavera	\$41,750	\$43,050	2	2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$38.00 IN ADDITION TO MONTHLY PAYMENT.							

### NORTH LAS VEGAS

332-106503-203	3340 Brazil St.	\$67,000	\$70,000	3	2	None	1FH
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### HENDERSON

332-108918-203	2797 Tensmair Pl.	\$81,250	\$85,000	2	2	Gar/CP	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$110.00 IN ADDITION TO MONTHLY PAYMENT.							
332-106582-203	512 Chelsea Dr.	\$52,750	\$55,000	3	1 1/2	Garage	1

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.