

DEBS

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member of the Rainbow Club and Gerontology II. Yolanda plans to attend UNLV and become a Physical Therapist. She enjoys swimming, dancing and singing. She has maintained high scholastic excellence during

her high school years. Marva Michelle Hall, the daughter of Ms. Rosezine Jeffrey, attends Wester High School, where she is a member of the Soul Club and the Modeling Club. Marva would like to attend either S.M.U. or Texas A & M. In the future she plans to open her own business. Marva is a

member of St. James Baptist Church. She is a member of the Church Choir and Pastor's Aide there. Marva enjoys having fun with her close friends.

Tonya Freeman is the daughter of Mr. and Mrs. Tyrone C. Freeman. She is Student Body President at Eldorado High School. Tonya is also Vice President of the Nevada Association of Student Councils, a Varsity Mascot and the Captain of the Varsity Bowling Team. Tonya plans to attend either Spelman University or Morgan where she wants to major in Political Science. Since Tonya comes from a military background, she has traveled extensively. Some

of her stops have included Italy, Germany and Greece. Tonya's interests include bowling and running. She has recently joined the Unity Baptist Church.

Germaine Weston is the daughter of Mr. & Mrs. De Costa Weston. Germaine ranks in the top 25 percent of her graduating class at Eldorado High School, where she is a member of the Songleading Squad. She plans to pursue a degree in the computer field. She is considering attending Arizona State University or the University of Nevada at Reno. She has lived in Virginia, New York and California and has traveled throughout the United States and abroad. Some

of Germaine's interests include dancing, reading and the movies. She is a member of the Red Cross Volunteer program and holds a job as cashier at McDonalds.

Ursula Dianne Dunn is the daughter of Mrs. Joanne P. Dunn. She attends Bonanza High School, where she is a songleader, President of the Soul Club and is on the Volleyball Team. Ursula is pursuing an R.O.T.C. scholarship to Lincoln University in Jefferson, Mo. She plans to major in Business Administration with special interest in Computer Analysis. She enjoys crocheting, knitting and swimming.

(To be continued)

TOWNHALL MEETING ON DECEMBER 14

Parents, teachers and the general public are urged to come and discuss problems with student discipline and attendance in local schools, at a townhall meeting scheduled for the evening of Dec. 14.

The meeting for public input is being conducted by a sub-committee studying student discipline and attendance for the Clark County School District's Master Plan.

The townhall gathering is slated to begin at 7 p.m. on Wednesday, Dec. 14, in Clark County Commission Chambers located downtown, at 225 E. Bridger Ave.

Assistant Director SENIOR NUTRITION PROGRAM

Qualifications: Degree in Personal Supervision/Administration required and several years experience in Food Service, especially for Seniors.

Knowledge of Grant Writing and Fund Raising, Public Speaking and Community Relations. 35 Hour Week.

Forward resume before 10 a.m., December 16, 1983 to Personell Director, P.O. Box 1926, Las Vegas, NV 89125.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. An earnest money deposit, not to exceed \$2,000.00, in the form of a cashiers check, purchased by the buyer from a local lending institution (Out of State Cashiers Check will not be accepted), or money order, will be required with submission of the Sales Contract and appropriate addendums. The balance due, in the form of a cashiers check or money order made out to the title company will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. NOTICE: EFFECTIVE DECEMBER 12, 1983, REQUESTS FOR EXTENSIONS ON TRANSACTIONS REQUIRING MORE TIME THAN THE MAXIMUM ALLOWED, WILL BE GRANTED. THERE WILL BE A \$10.00 PER DAY FEE CHARGED AND THIS FEE WILL BE PAYABLE AT THE TIME THE EXTENSION IS REQUESTED. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 South 7th Street, Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CUT OFF DATE: December 23, 1983, at 4:30pm
BID OPENING DATE: December 27, 1983, at 11:00am

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON DECEMBER 23, 1983. NO OTHER WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-073002-375	1221 Jackson Ave.	\$36,000	4	2	Garage	4
332-078752-203	1200 W. Lawry Ave.	\$17,950	2	1 1/2	None	4FH
NOTE: CRACKED SLAB						
332-083069-270	2961 San Domingo Lane	\$39,150	3	1	Carport	4
332-087559-203	1805 Euclid Ave.	\$25,200	3	1	Garage	4
NOTE: CRACKED SLAB						
332-092066-203	5705 Burntwood Way	\$51,300	3	2	Garage	4
332-092761-203	5232 Carmen Blvd.	\$44,200	2	1	Carport	4
332-096224-203	4529 Sherrill Ave.	\$47,500	4	2	Garage	4
332-097030-203	229 Carlin Ave.	\$54,000	3	2	None	4
332-100791-270	420 Stanford St.	\$27,900	1	1	None	4
332-101528-270	4122 Parkwood Cir.	\$57,712	4	2	None	4
332-104990-203	2115 Elm Ave.	\$32,490	2	1	None	4
NOTE: CRACKED SLAB IN LAUNDRY ROOM						
332-107491-203	3732 Lanai Ave.	\$27,900	3	1	Carport	4
332-107998-203	708 Thrush Drive	\$40,500	3	2	Garage	4
NOTE: CRACKED SLAB						
332-108798-503	4144 Woodgreen Dr.	\$49,500	3	2	Garage	4
332-108974-203	3976 Tillamook Ave.	\$61,200	3	2	Garage	4
332-109838-596	4512 Prince Carey Ct.	\$52,200	2	1	Garage	4

332-110889-203	5124 Doe Street	\$55,575	3	2	Garage	4
332-111953-203	1109 Virgil Street	\$32,400	4	2	Garage	4
NOTE: CRACKED SLAB						
NORTH LAS VEGAS						
332-074412-203	2551 West St.	\$25,650	4	2	None	4
332-105002-203	1908 Carver St.	\$22,500	3	2	Carport	4
332-068632-203	2730 Donna St.	\$25,175	3	1	None	4
NOTE: CRACKED SLAB						
332-075589-203	300 Duke Ave.	\$35,150	3	2	Carport	4
NOTE: CRACKED SLAB						
HENDERSON						
332-098183-203	134 Dogwood St.	\$34,200	3	1	Garage	4
332-101471-203	411 Ash St.	\$45,000	4	2	Garage	4
332-101993-203	1901 Red Sand Court	\$47,100	3	2	Garage	4
332-106971-203	420 Engel Ave.	\$49,500	3	2	Garage	4

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing and will be in the form of a cashiers check or money order made out to the title company. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS	Address	Max. Mort. Amount	Min. Offer Price	BR	BA	Garage	Code
332-102713-203	5705 Ridgetree Ave.	\$65,100	\$68,000	3	2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$65.00 IN ADDITION TO MONTHLY PAYMENT.							
332-104620-203	441 N. Lamb, #10-C	\$36,600	\$38,000	3	1	Carport	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT.							
332-108991-503	1871 Spruce Ridge Ln.	\$71,750	\$75,000	4	2 1/2	Garage	1
332-109594-261	1220 Mews Lane	\$48,950	\$51,000	2	1 1/2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$10.57 IN ADDITION TO MONTHLY PAYMENT.							
332-112289-203	1209 Coach Lane	\$52,750	\$55,000	3	2 1/2	Garage	1
332-113047-261	4750 Madrigal Way	\$49,900	\$52,000	2	2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$42.00 IN ADDITION TO MONTHLY PAYMENT.							
NORTH LAS VEGAS							
332-034117-235	808K Nelson Ave.	\$22,150	\$22,800	3	1 1/2	None	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$25.75 IN ADDITION TO MONTHLY PAYMENT.							
332-093058-203	2525-L Donna St.	\$23,250	\$24,000	3	1 1/2	None	1
NOTE: THIS IS A PUD. HOMEOWNERS' ASSOC. DUES OF \$25.75 IN ADDITION TO MONTHLY PAYMENT.							
332-100957-203	3290 Rio Grande	\$48,000	\$50,000	3	2	Garage	1

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.